

EXHORTATIO. I.

The first Ex=
hortation of H. N. to his
Children / and to the Famelpe of Loue. by
Him newlpe perused / and more distincilpe declared.

Translated out of Base-almayne into English.



Take myne Instruction to heart / and
learne Wisdom and holie Vnderstanding: For Shee
is a Tree of Life, vnto all those that take-holde of her: and
blessed are they that retayne her. Prov. 3. 18.

The Prologue.

With thissame holosome or godlie Exhortation, h. N. exhorteth and instructeth with many good documentes and groundlie Instructions; hys Childzen / and the famelpe of Loue, vnto all Goodnes / Nourture / and Edifyinge: and expresth or witnesseth in thesame, the vpright Righteousnes, in diuers and sondre Sentences / To theend that the Disciples or Youngone of Understandinge, should becom quickened or delighted in their zeale to the Righteousnes / as also stand-inclined somuch the more to the vpright Righteousnes.

Which Exhortation; with the manifolde distinct Informations of thesame; is also very commodious and seruiceable for all howsholde-fathers, which are comprehended in the howse of Loue / or submitting themselves therevnder; to a good Information of their Childzen or Youngons / To theend that the Heart of all Fathers, mought eauenso; with thesame Exhortation and the good documentes thereof; becom turned to the Childzen. and the Heart of the Childzen; in all Obedience of the holie and gracious Word; and his Seruice of Loue; to their fathers: and that they mought eauenso becom taught to the prudent-vnderstanding of the Righteous / for to be prepared to an vpright People, for the Lorde.

To thesame now therefore, eueryone; which loueth the Righteousnes, ought presentlie to endeuour himself, vnder the Obedience of the Loue. and eauenso, diligentlie to applye himself; with his whole famelic, to the vpright Righteousnes / To theend that Althyngeas mought now go in their right course / and that it all mought eauenso become fulfilled, which is wryten in the Lawe of Moyses / in the Propheates / and in the Euangelistes.

Let eueryone take it to heart.

The

**A Shorte Instruction of an Howshold-father,
in the Comunalitie of the Loue of Iesu Chrift.**



D Vee beloued Childzen and thou Familie of
Loue / respect well this good Doctrine and Exhortation
of H N / and take the Instructions of thesame, effectualle to
heart : and vnderstande, what is requyred of you therewith-all.
Not that yee shoulde take vnto you alone the ^a Knowledge of ^a Iaco. 1. d.
those-same / ether exercise you onlie in the Knowledge therof.
but to take-heede rightellie vnto the Requyringe of those-same /
and ^b to shew-fourth Obedience therin.

b Mat. 7. 12. e.

Ioan. 15. b.

2. For to receaue onlie the Knowledge of the godlie Testi-
monies / and not to obey or accomplish those-same and their Re-
quyringe : and so to knowe and to speake anything, against the
Obedience / is verelie ^c the Seede of the olde Serpent : and ^c Genes. 3.
that is the false ^d light which seduceth and estraugeth the Man ^d Esa. 5. b. 59. b
from God and his Trueth / and worketh by hym much Contens-
tion and Discorde.

3. And the Disobedience is ^e the Seede of the Woman / ^e Gene. 3.
wt : through so much Falshod is com into the Worlde : and

f Sap. 1. c. 2. c. 5

g Ican. 8. 15. b.
Iaco. 1. c.

h Psal. 1. a.

i Exod. 20. a.
Deut. 5. a.
k Gen. 3. a.
Rom. 3. b.
Ephe. 2. b.

l Exod. 20.
Deut. 5. a. 10.
b. 30. b.

which seperateeth the Man from the good Dayes of his peaceable life / and leadeth him into all Miserie / & Death and Hell.

4. For that cause receaue no Knowledge, against the Obedience / nether yet take vpon you with any Knowledge, to talke anything more of the godlie Testimonies, then that wherein yee shew fourth Obedience / or wherunto yee are obedientlie inclined: and becom in such sort first obedient Disciples in the Doctrine of the godlie Testimonies / and accomplish first the Requiringe of thosesame, ere-euer yee endeuour you to be a Teacher therof.

5. But applye you first-of-all, to be obedient vnto the^h Lawe or Ordinaunce of the Lorde: and vnto the Requiringe of the Ten principall Commaundementes of God / which the God of Heaue hath ordayned, to an^k Enimitie betwixt the Knowledg of the Seede of the Serpent / and the Disobedience of the Seede of the Woman.

6. For thosesame are heere-followinge: in the Beginninge of this Exhortatio of H^N; figured-fourth in Wyttinge or Letters before you / like as the liuing God himself: out of his holy Heaue; hath spoten thosesame: and geuen them^l through Moses his Seruaunt: to an euerlastinge Righteousnes; vnto hys People Israell: commaunding them to be obedient thervnto, from Generation to Generation for euermore.

7. Respect well also the good Instructions of H^N / which hee declareth and teacheth, before the Beginninge of thesame Commaundementes. In which hee also witnesseth, wherto / and to what a good Vtilitie, that God hath geuen hys Lawe and Commaundementes vnto his People: and commaunded them, to obserue thosesame euerlastinglie.

THE II TO HENRI.



The first Exhortation
of H. N. to his Children and to the
Samelle of Loue.

The first Chap.

In this same Chapter ther is witnessed and figured.
fourth in Letters, the tenne principall Commandementes
of the most high God; which the lunge God himselfe, out
of his holy Heauen, hath spokē; and geuen them; through
Moyles, his Seruaunt; vnto his People Isaac, to an
euermlasting Righteousnes; and commaunded them to be
obedient therunto, for euermore. Before the which, ther
are certen Instructions set fourth; to an expresseing, where-
to the Lawe and Commandementes of God, are geuen
by God.

The Lorde erect^a
ted a Witnes in Jacob/
and gaue a^b Lawe in Is^b Exod. 10. a
rael: Deut. 5. a 6. a

2. Which hee commaunded our Fathers, ^c Psal. 78. a
to teach vnto their Children/

3. To^d thende that the Posteritie mought ^d Deut. 4. a 16. 39
learne the same: and that the Children which ^e Psal. 78. a
were heere to be borne, should in like-manner
when they were growen-vpp; publish the
same vnto their Children:

4. And so set their Hope in^e God/and not ^f Psal. 78. a. b
forget the

The first Exhortation the Workes of God: but keepe his Com- maundement.

B 5. For that cause; my beloved Children; and thou
Samelle of Loue; apply you: from your mouth vpp
to learne and to obserue the Commaundementes of
the Lorde. heere-vnto indewour you diligently, & both
Night and Day: and print the same: as a Scale; in
your Heartes^h. For they are vnto you a Life.

6. ⁱ Keepe them well in your Mindes and Though-
tes, all your life. longe/so shall they then bringe great
Wisdom vnto you/and make manifest many Se-
creates of God and holie Vnderstandings. as also
preserue you from the^k Destruction of the Vngodlye/
and from all Errours of the Ignorant.

7. Therefore; my beloved Children; yee shall al-
wayes, haue an vpright regarde vnto the
Lawe or Commaundementes of the Lorde: and con-
sider to what good Ende, that the Lawe of the Lorde
and the Priestes-office of the same, becometh fulfilled:
and to what-manner of^l good Conseruation; in all E-
quitie; that the Lawe of the Lorde; was geuen to the
Children of Men.

C 8. For seeing that the Synne, besides the Righ-
teousnes/ the^m Lye, besides the Truth/theⁿ Dark-
nes, besides the Light/the Ignorance or Goodthink-
ing, besides Gods holie Vnderstandinge/the^o Con-
demnation, besides the Salvation / and the^p Curs-
ing, besides the Blessing/were eered or com-in, to the
Childre of men and: for that cause; all^q Generations
of the Earth, solde and captiued vnder the Deuels
Might and Violent-powre: and utterlie: estraunged
from the Godlynes and Truth of God/as also igno-
rant of the same (wherthrough the Generations of the
Earth,

f Eccl. 12. a
Lament. 3. c
g Deut. 4. a
h Deut. 6. a
i Deut. 4. a
k Psal. 113

l Psal. 113. b

m Exo. 20. a
Deut. 4. a 5. 6

n Gen. 3. a 4
n Eia. 5. c d

o Gen. 3. b
Sap. 1. c
p Deut. 12

q Gen. 6. b 18

r Eph. 2. a
s Psal. 5. a 14
Rom. 3. b

Earth became bound euery-where; so mightely, with the Bandes of Death/ Hell/ and Condemnation/ that none of them all; could once minde/ vnderstand/ finde/ nor comprehend, Gods Trueth nor his holy Vnderstanding/ nether yet likewise obayne any Saluation or Blessinge/ So hath the most-high God taken pte of the manlye Generation/ and been mindfull of thesame with his Grace. and vouchsafed to shewefourth his Loue/ Mercye/ Powre/ and Almightynesse: ^x to the Saluation and Blessing of all Generations; on the Earth. namely [in exprellinge] how/ and wheare-through, all the Children of Men mought come-againe to the true Light of Life: ^y their Saluation: ^z to the vpright Knowledg of the Wisdom of God: ^a their holne Vnderstanding: ^b and to the euerylasting: ^c Rest and Peace: ^d their Blessinge: ^e

1 Sap. 1 a
Mat. 11. c
Rom. 8. a
1. Cor. 2. b
v Psal. 58. c
Eph. 1. a 1 c
Tit. 2. b. 3 a

X Luk. 1. g
Gen. 22. a

y Mat. 1 d
1. Cor. 1. c

z Heb. 4 b

9. Now for to accomplishe all thissame/ so hath God chosen there-to, eauen ^a Abraham. and couenaunted or made-promise with hym/ that all Generations of the Earth, should: ^b through hym and ^c his Seede; ^d becom blessed.

a Gen. 12. a

b Gen. 22. b

10. **H**owbeit after that these Promises were made vnto Abraham and hys Seede/ so became the Seede of Abraham: the which was also called ^e Israell. dwelling in the Lande ^f of Egypt: where-as ^g it increased to many Multitudes of People. Which ^h People of Israell, became made Bond-servantes by Pharaos the Kinge of Egypt: ⁱ and were very-fore afflicted.

c Gen. 32. c
d Gen. 46. b c
e Gen. 47. c d

f Exo. 1. b e

11 But the God of Israell forgate not his People/ nor the Promises which hee: to a Blessing of all Generations of the Earth. had promised vnto Abraham. but was mindfull of his ^j Couenaunt, that hee had ^k made

g Deut. 4. c
Luk. 1. g

h Gen. 22. c 16

i Ezech. 34. c

k Exo. 11. f 13 a

14. 15

l Exo. 10. a

Deut. 4. c d 1 a

made with Abraham/ Isaac/ and Jacob: and became
a i Judge ouer his flock. For hee lead his People
k with his mightie hand; out of the Lande of E-
gipt/ and out of the Bondage-house of their Sla-
uerye.

12. **A**ND God hath let them heare l hys Woorde
of Life. also made-manifest / witnessed /
and declared / which is hys eternall, true, and liuing
Righteousnes, that hee wolde haue to be erected
through his People Israell; vpon the Earth: and
wherin all the Children of Men / Generations / and
Heathen, should liue / that it mought; perpetuallie;
go-well with them.

m Exo. 10. ab
Deut. 5. c

n Ephe. 1. b 1 c

Rom. 15. b

o Ge. 12. b 49

Isa. 49. abc

Ephe. 2. b c

13. For, through Israell: m the Seede of Abraham;
the Lordes Mercifulnes stood ouer the Heathen /
for to make the Heathen also; which turned them to
the House of Israell, for to liue in the Lawes and
Statutes of Israell; out of his Grace, n Cohenres
with Israell, in the o Testamentes of the holie Fa-
thers; and in the heauenlye Riches of God the Father;
according to the Promises.

p Exo. 10. a

Gal. 4. c

14. **T**HIS same true and euer-lasting Righteous-
nes, hath the liuing God declared; out of his
holie Heauen; vnto his People Israell, vpon the p
Mount Sinai. And God spake to Israell, all these

F Wordes / and sande:

q Exo. 10. a

Deut. 5. a

Gal. 8. b

15. **I** am the Lorde thy God / which
haue brought thee out of the Lande of E-
gipt; eauen out of the House-of-bondage;:

r Exo. 10. a

Leui. 19. a

The first Commaundement.
16. **T**hou shalt haue none other Gods,
besides mee.

of H. N.

The seconde Commaundement.

17. Thou shalt not make to thy-self any Image nor Likenes, of that which is in Heauen, aboue / or of that which is on the Earth, beneath / or of that which is in the Water, vnder the Earth: Pray not to them / and serue or worship them not. For the Lorde thy God: am a ielous God / which punisheth the Wickednes of the Fathers, vpon the Childre vnto the thirde and fourth Generation, of them that hate mee: and shewe Mercye vpon many Thowsandes, that loue mee / and keepe my Commaundementes.

Exo. 20. 2
Deu. 4. b 12
Leui. 19. 2
Iosua. 24. b 6

Exo. 20. 2 14
Deut. 7. b

The thirde Commaundement.

18. Thou shalt not abuse the Name of the Lorde thy God. For the Lorde will not holde him guiltles or leane him vnpunished, that abuseth his Name or taketh it in vayne.

Exo. 20. 2
Leui. 19. b
Eccli. 23. a

The fourth Commaundement.

19 Be mindfull of the Sabbath-daye, G that thou sanctifie the same. Six Dayes shalt thou labour / and do all thy Worke. But the seuenth Daye, is the sabbaoth Daye of the Lorde, thy God: in the same thou shalt do no Worke / nor thy Sonne / nor thy Daughter / nor thy Manseruaunt / nor thy Mandseruaunt / nor thy Cattell / ner thy Straunger that is with in thy Gates. For in 7 for Dayes, the Lorde made Heauē and Earth / with the Sea / and all that is therein: and rested the seuenth Daye. Wherefore the Lorde blessed the Sabbath-day / and hallowed it.

Exo. 20. 2 13
14. c. 152.
Deu. 5. 2
Ezee. 20. b
1. Cl. 2. 9 10
4. Gl. 2.

Ge. 1. c d

2 Ge. 2. 2
Heb. 4. b

The fifth Commaundement.

4 4

20. Thou

Cap. I.

The first Exhortation

^a EXo. 20. b
Mat. 15. a
Ephc. 6. a

20. Thou shalt honour thy^a Father and thy Mother / that thou maist liue longe in the Lande, that the Lorde thy God geueeth thee.

^b EXo. 20. b
Mat. 5. c
Rom. 13. b
^c EXo. 20. b
Mat. 5. c 19^c
^d EXo. 20. b
Liii. 19 c
Marc. 10. b. H

The sixth Commaundement.

21. Thou shalt^b not kill.

The seueneth Commaundement.

22. Thou shalt^c not commit-adousterie

The eight Commaundement.

23. Thou shalt^d not steale.

The ninth Commaundement.

^e EXo. 20. b
Deut. 5. b
Mat. 19. c

24. Thou shalt not beare^e any false witness against thy Neighbour.

The tenth Commaundement.

^f EXo. 20. b
Deu. 5. b
Mat. 5. c
Rom. 7. a

25. Thou^f shalt not couet thy Neighbours House / nor his Wyfe / nor his Seruaunt / nor his Mayde / nor his Ox / nor his Ass / nor anye-thinge, of all that thy Neighbour hath.

The seconde Chap.

In Expressing and Declaration, who are the Lordes people that loue hym / and who / on the other side, contene hym / and hoine the Goodwill to the Righteousnes, becom nouerred and sustayned by the Lawe and Commaundementes of God / and lead rauens; vnder the Obedience of the Lawe of the Lorde / and the Belee of Iesu Christ; in to the true Being of Christ and his Leue.

Verelie,

Lovellie, all Such now as observe **A**
and keepe these Commaundementes / Lawes /
and Statutes of the supream God, in the
Spirit / and according to all Trueth; / and
Inue therin: and turne not aside, nether^a to the Right^a hand nor to the Left, but are grounded or establisshed^b
with vpright heartes, vnder the Obediēce of the Loue; ^aDeu. 5. d. 17 b
ther-in: and eauen so: out of their Disposition and ^{10. ue. 1. b. 23 b}
Nature; lust-fo: nor desyre any other thinge, but to ^{4. Eld. 7. a}
beare the Wordes / Commaundementes / and Testi- ^{Pro. 4. c}
monies of the true God; ^b in their heartes / and to be ^b Ier. 31. c
obedient therunto / Those are: Doules; Then which ^c Iohn. 14. c
loue God; ^d also are borne of him / and are his Childre: ^d 1. Iohn. 3. b.

2. **B**ut all such as keepe Not these Wordes / ^{4. 1. b}
Commaundementes / and Lawes of the
Most-highest / nor liue ther-in: nether-ue will learne
in the Seruice of Loue; to observe those-same / nor
doo therafter: nor Inue therin: nor ue likewise will in-
deuour themselves; through the Doctrine and Be-
leeef of Iesu Christ; to their Purginge from the Sinne.
(To thend that then: through the^c Bloud of Iesu^c
Christ; mought becom wasshed and purged from their ^c Heb. 9. b
Synnes and vnpure Consciences) / Those are verely ^{Eph. 1. a}
Then which loue not God. but are such as hate him /
contemne his Lawe and Worde: account the Bloud ^f Iohn. 14. b
of our Lorde Iesu Christ: that clenseth and saueith
our Soules; ^g for vnpure / and dis dayne his Salua-
tion. ^g Heb. 6. a 10 c

3. For such peruerse heartes; which are^b Altauntes ^b Eph. 1. b
to the Cittizenship of Israell / and also Straungers
to the mercifull Loue of Iesu Christ / and walke ea-
uen so without the Loue and her Seruitee; do playnly
expresse with their wicked and apostated Will; i whose ⁱ Iohn. 8. d

The first Exhortation

Children then are/and wherto they haue tourned their
Heartes / Mindes / and Thoughts. For such an
adoulterous & Generation, are the Children¹ of the
Deuell/and the wicked Seed of the peruers or corrupt
World/which will not at-all, geue themselves to the
Cleansing of the Heart/and Sanctification in Iesu
Christ: nor-yet submit them: vnder the Obedience of
the Lawe of the Lorde: nor vnder the Obedience of
the Faith of Iesu Christ: nor vnder the Obedience of
the Loue of the holy Spirit.

B 4. **B**ehold/heeere-by now it becometh knowne,
which are the Children^m of the Deuell: or
of the wicked World; / and which: on the other-side;
are the Children of God: or the Good-willingous to
the Righteousnes;.

5. For all what is of God, ⁿ loueth God: and ^o
keepeeth his Woord. And all what is departed and
estrannged from God: / If-so-be that it haue a lust to
God and his Righteousnes; That cometh againe
through the Loue/ or through the Voyce or Callinge
of the Spirit of Loue; vnto God: and indeuoureth
Itself; in the Comunitatite of the Loue; to lue and
walke in all ^p vpright Righteousnes and Holynes.

6. **T**hese Children of God/ together with all such
as; with humble Heartes; haue a ^q Lust
to doo the Will of the Lorde / becom all iustified or
made- safe; vnder the Obedience of the Loue; by
God; through his Christ; from all their ^r Sinnes. and
eauen so, through the Woord / ^s with the Woord / and
in the ^t Woorde of Life; the which is Iesus Christ
himself; ^v lead and brought-in to the true Being of
Iesu Christ: And hee ^u the same Christ ^w inspyreth
them with his holge Spirit of Loue / and ^y geueth
them

1. Mar. 12. 2
2. Iohn. 8. 9

3. Iohn. 3. b

4. Iohn. 8. c
5. Iohn. 14. b c

6. Luk. 1. g
7. Ioh. 1. 2. 4. c

8. Ioh. 40. 2

9. Mar. 2. d
10. Ioh. 1. 5. b
11. Ioh. 1. 2
12. Ioh. 14. c. 16

13. Ioh. 10. c
14. Ioh. 6. d. 10.

them the eueraſtlinge Life.

7. **H**ow-be-it / whilst that this Woorde of **C** Life / nor his Loue, was not : in tymes-^{21. Cor. 3. b} passed ;^{21. Heb. 9. a. b.} reuealed among the Generacions of Abrahams^{21. Cor. 3. b} nor yet com vnto them ; as a true Light ; in true Knowledg / So could not this holie Lawe of Life : the Commaundementes of their Lorde and God : becom righteſte miniſtred nor ſhued : according to the heauenlie Trueth ; among the Children of Men.

8. For that cauſe now / it became All ſet-fourth before them : to a^a Conſeruatiō of them / till vnto^a Gal. 3. c 4. a the Comminge of Chriſt / and till vnto the Maniſt-^b Heb. 7. c 10 a ting of his Reſurrectiō ;^b in Images / Figures / Shadows /^c parabolous Woordes / and Witten-^c Mat. 13. b letters : wherewith ther was required of them / the^{Luk. 8. a} good Will to God / and to his Woorde /^d for to be^d Den. 6. a 10. a obedient goodwillingſte / vnto the Lorde their God / and to lue in his Righteouſnes / To theend that the Moſt-beſt / and the^e pureſt Bewyne of the Cleernes^e 1. Cor. 13. b of Chriſt / ſhould com cauſo vnto them / in the Spirit^a 1. Cor. 3. b and accordinge to the Trueth / and ſo then to becom incorporated ;^f in all Loue ; to the louelie Beelinge^f Iohn. 15. b 17. c of God.

9. **V**nder thiſſame fore-goinge^g and ſign-^g Heb. 7. b c 9. a ratine God-ſeruiſe : which was wit-
neſſing vpon a More-effectuall and Cleerer ; God hath^h many-tymes ſent his Propheates vnto the^h Heb. 1. a Fathers of Iſraell : wherethrough God : in many-maner-of-wiſe ; witneſſed vnto them / of the Cleernes of Chriſt that was for to com / of theⁱ Eſa. 1. a 3 19. Riches of the moſt-pure Bewynfulnes of God /^k 2. 11. 2. 12 160 and of the louelie and vpright Righteouſnes /^k Eſa. 1. 2. 31 49 which ſhould becom brought vnto them ; and how^l 1. 2. 13. a 33 b

that

The first Exhortation

that they, in the last tymes: vnder the Obedience of the
Lowe; should lyue therein for euer.

IEsa. 49. b & d 10.

m Gen. 22. b

m Deu. 18. b 30

o Luk. 2. d
Act. 13. g

p Luk. 1. e

q Mar. 1. c
r Luk. 1. c

fl Luc. 3. e

r Mat. 1. c

v Mat. 1. c
* Gen. 22. b

y Deu. 30. c

Whenas now this same grattous Time
was come / wherof God had¹ spoken bee-
fore and like as hee^m promised to Abraham and his
Seed: and wherin hee^l like. as ther was prophesied
therof, by Moses in theⁿ Lawe / and by all the Pro-
pheates of God wolde accomplish all hys Worke,
to the Blessing of all the Generations of the Earth/
So hath God: to the^o Lighting of the Heathen / and to
the Renowne of his People Israell, sent fourth from
hym^p his Angell Gabiell, into a Citie in Galile
; which is called Nazareth; to a Virgin which was
betrothed to a Man^q named Ioseph; of the^r howse
of Dauid. And the Virgin was called, Marie.

E 11. And the Angell Gabiell went inⁱ vnto her/
and saluted her: saying to her, that shee should con-
ceau in her Wombe / and beare a Sonne / and call
his Name, Iesus or: Sautour.

12. For through The same, God wolde v^v saue and
blesse the manlye Generation / accordinge to his^{*}
Promises: to thend that they: with vpright and pure
Heartes; should lyue alwayes and^y for euer, in his
Lawe and vpright Righteousnes and therin cau-
so, the heauenlie Treasures and Riches of God.

The thirde Chap.

The Salutation of the Angell Gabiell / wherewith
hee saluted the Virgin Marie, when shee should conceau
or becom. with- childe; through the powre of the Most-
highest, by the holy Gost: And the Blessing of Elizabeth/
wherewith shee blessed the Virgin Marie, when shee
came to her; and found her to be with- childe by the holze
Gost.

Saluted

S Aluted^a be thou, Ful-of-grace: the^a Luk. 1. c
 Lorde is with thee, thou Praysed as
 mona Women.

2. Feare^b thee not Marpe: thou hast^b Luk. 1. c
 found Grace with God. Beholde / thou^c Luk. 7. b
 shalt conceaue in thy Wombe / and beare a
 Sonne: his Name shalt thou call Iesus.

3. Thesame^a shalbe great / and be called a^d Luk. 1. c
 Sonne of the Most-highest. And God the
 Lorde shal^c geue Hym the Seate of his^c Luk. 9. a
 Father Dauid: and hee shalbe a Kinge
 ouer the Howse of Jacob, for-euer: and
 ther shall be no^e Ende of his Kingdome. f Dan. 1. c 7 b
g Luk. 1. d

4. Blessed^a art thou amonge Women The
 [O Mart: the Mother of my Lorde] and blest Blessing
 sed is the Fruite of thy Wombe, Iesus of Eliza
 Christ. A M E N. beth.

The IIII. Chap.

The Praise and Thankesgeuing of Marie / to whom
 shee lauded the Lorde: through the Joye which shee re-
 ceaued in her Soule; when shee had conceaued by the
 holy Goste.

My^a Soule doth magnify the Lord. A
 2. And my Spirit reioyceeth in a Luk. 1. c
 God, my Saluation.

3. For

The first Exhortation

b Luk. 1.9

3. For hee hath looked on, the Lowlynes of his Handmayden: Beholde / from hence-forth, all Generations shall count me blessed.

4. For Hee that is Mightie, hath wrought great thinges in Me: and holy is his Name.

c E od. 10. a
Deu. 5.
Luk. 1. c

5. And his ^c Mercye endureth from one Generation to an-other / amonge them that feare him.

d 1. Reg. 1. a
Luk. 1. c

6. Hee exerciseth Powre ^a with his Arme: and scattereth such as are proude in the imagination of their heart.

7. Hee thrusteth the Mightie from their Seate: and exalteth the Humble.

e Psal. 31. b
Mat. 5. a
Luk. 1. c

8. Hee filleth the ^c Hungrye with Good-thinges: and leaueth the Rich emptye.

f Esa. 41. a
Ier. 31. a d

B 9. Hee remembreth his Mercye: ^f and healepeth-vpp his Seruaunt Isracc

g Gen. 12. b

10. As hee hath ^e spoken to our Fathers, Abraham and his Seede; for-euer.

11. Glorie be to the Father / and to the Sonne / and to the Holpe-goste.

12. As it was in the Beginninge; and is presentlic / and alwayes; and shalbe from hence-

of H. N.

hence-fourth, Worlde-without-ende.
A M E N.

The V. Chap.

The Blessinge / wherewith the god-fearing Man Symeon, blessed the Lorde / when Iesus the Sonne of God was borne of Marpe and brought by the Elders, into the Temple of the Lorde.

Lorde / now leauest thou thy Seruant; accordinge to thy Woord; in Peace. A Luk. 1. 4

2. For myne Eyes haue scene thy Saviour.

3. Which thou hast prepared, before all People:

4. A^b Light, to lighten the Heathen: and to the Praise of thy People Israell. b Eph. 4. 9. a 60
Luk. 1. 4
A 243. c.

5. Glorie bee to the Father / and to the Sonne / and to the holpe Goste.

6. As it was in the Beginninge / and is presentlie / and alwayes: and shalbe from hence-fourth, Worlde-without-ende.

A M E N.

7. **A**ll now whatsoeuer wee had heere-folowing, to speake or write; more-at-large; of Christ; of his lonelle Beeing; and of the heauenlie Treasures and Riches of God; wherin all Men ought to lyne; B
c Mat. 13. b
1. Cor. 4. b
Col. 1. 6
lyne; 1

loue; and also all what is brought vnto vs through Christ / and geuen vs to inherite, as the Heritable-goods of our God and heauenlie Father / that haue wee plentifulle and in manifolde-sort: with full Resolution; witnessed and declared in the d^d Classe of Righteousnes.

d Gal. 2. 20. 7
28. 29. 30

e Act. 4. b 13 b

f 1. Cor. 3. b

g Ephe. 1. b 2. 3

8. For-that-cause, wee will not presentlie intreate much ther-of heere in this place. but declare the^e Beleeft in Iesu Christ / wherein all our Saluation consisteth: As also testifie and confesse, how / or in what-manner-of-wise, that Wee^e the Communitatie of Holypnes in the Loue^e stand-grounded in the true Beleeft of our Lorde Iesu Christ. and what our Hope and Comforte is, which wee: through the Loue of God the Father / and his Christ; haue. & in the same Beleeft: wherewithall wee expresse and declare / how men shall rightlie / and accordinge to the Truth, beleeue in Christ.

C

9. Which true Beleeft in Iesu Christ: reuealed vnto vs, out of the^h heauenlie Truth, in our Heart; wee do presentlie: cauen out of Loue; set fourth and expresse before eueryone, that the Lorde stretch vpp in our Waye / To the end that they all, in this same Day: or: Late of the Loue; should becom restored in the true^k Beleeft of Iesu Christ / and: through the Beleeft; be saued in the Seruite of the Loue / accordinge to the Promises.

h Mat. 27. a
i Iohn. 1. a
j 1. Pet. 1. b

k Psal. 118. c
l Roma. 8. b
m Gen. 22. b
n Esa. 2. 3. 4. 9. 11
o Ier. 31. d
p Mal. 4. a

The VI. Chap.

In this same sixth Chapter, there are certen Instructions contayned, touching the vpright Faith: and immediatlie ther-after in the seuenth Chapter, there is witnessed and figured fourth in Letters, the twelue principall head

Head-articles of the most-holye christian Faith or Beleeft; like as thoselame are beleueed and confelld of and by the Communialtie of the Holypers of the Towse of Loue. together with the vpright christia Baptisme, in the Name of the Father; and of the Sonne; and of the holye Ghoſt.

Seing; my beloued Children/ and
 Thou Samelle of Loue; that the last or new-
 est Day doth presentlie appeere/ and becom-
 eth reuealed, with vs; in the which, the Ap-
 peering ^b of the Comming of Christ and of the Re-
 surrection of the Dead cometh-to-passe/ to a righte-
 ous ^c Judgment of God vpon Earth;: so can it not
 now likewise bide-back, but the most-holte christian
 Beleeft must also appeere and declare- fourth herself/
 and: accordinge to the very-true Trueth; become
 made-manifest in the self-same Daye/ To thend that
 thesame true Beleeft, mought now in the ^d last tyme
 :cauen in this mostholte Daye of the Loue; becom ex-
 pressed or heald fourth: vnder the Obedience of the
 Loue; before all People/ and that the vpright Belee-
 uers in Iesu Christ/ as also all such as beleene vnto
 rightlie of Christ, should becom knowne and manifested
 the one ^e from the other and cauen so iudged according
 to the Trueth/ and righteous Judgment of God.

2. **W**here-as-much then, as that now: cauen in
 thissame newest Daye; the Coming of Je-
 su Christ: as a Lorde in hys Maiestie; from the
 Right-hande of God his Father, appeereth/ and be-
 cometh manifested vnto vs: with full Cleerues of the
 heauenlie Glorie;: accordinge to the Scriptures/
 Therefore passe weethorowe the Nations of People/
 seeking or making-triall, whether the true Beleeft of
 Christ, be any-whert to be found ^h vpon the Earth.

3. **B**ut seeing that wee cannot pereeue or finde the

B

true

A

a Eſa. 2. a

loel. 2. c

Act. 2. w

b Eſa. 26. e

Oze. 13. b.

1. Cor. 15. f

c Dan. 7. e

Mat. 25. d

d loel. 2. e

e Mat. 13. de

25. d

f Mat. 24. d 25.

Luk. 17. e 21

g Act. 1. b 20

h Ier. 5. a

Luk. 18. a

The first Exhortation

true Beleeft in Iesu Christ, among any People vpon the Earth, that walke wth-out the Comunialtie of the Loue/and lyue vnto them-selues; :and that thesame is appeered and manifested vnto the Holyns of God, i in the Comunialtie of the Loue, through the Appeering of the Cominge of Iesu Christ; out of the high Heauen/ So can-not likewise thesame most. holye Beleeft, becom vprightlie witnessed nor confessed, by any Other People / Nations/ nor Communialties/ but onely by the Comunialtie of the Holyns in the Loue/ or by Such as lyue and walke in obedientlie, vnder the gracious Woord and his Seruice of Loue.

4. For Those, that stand comprehended in the Light of the Loue/or that are taught ther-of/ Then walke in the true Light [that is in the Cleernes of Christ] / wherthrough all the Holyns of God, haue euer witnessed/published/and confessed, the true Beleeft of Iesu Christ.

5. The-whilst then that God extendeth his Compassion euer vs, with his Light/ and doth now in the last Time; through the Appeering of the Cominge of his Christ; raise-vpp his Comunialtie of Holyns: which hee hath chosen from the beginning, to be the Heyres of his Kingdom; in hys Loue/ and in the Loue of his Christ: and that hee in like-manner, expressely declarcth vnto vs; vnder the Obedience of thesame Loue; the vpright Faith/ and the true Iudgment of God or Christ/ Therefore can-not wee hide it or omitt, to witnes and declare; according to the Trueth; thesame true Beleeft/ and the Misterie of the true Iudgment of Christ both euer the Liuinge and Dead; and to endeauour vs with all

dillig

1. 1. Iohn. 1. a
k. Mar. 1. 5. d
Act. 1. b

1. 1. Cor. 1. a. b
Eph. 4. b.
Mat. 1. Pet. 1. b
1. Iohn. 3. b 4. b

n Iohn. 6. e
Eph. 4. b
o Iohn. 1. a 8 b
1. Iohn. 1. a
p. 1. Tim. 3. b
2. Pet. 1. b

q Iohn. 17. c
Eph. 1. a 2 c
1. Mar. 1. 5. d

Em. 1. 5. d
1. Cor. 1. 5. f

Dilligence/for to seifourth; accordinge to the Trueth;
the vpright Beleeif of Iesu Christ, before eueryone
whom God steereth-vpp in our Wane / To thende
that they all which are^r good-of-will/ mought becom^e Luk.1. b
plucked, in the vpright and true Faith of Iesu Christ,
with vs; vnder the Obedience of the Loue; in to the
One v concordable Communitatie of Holyns^r and v Iohn.17. e
eauenso^x obtayne their Saluation and Blessing/ac^x Gē.22. b
cording to the Promises. ler.31. d 32

6. **H**erfore heare; y hee that hath Eares to heare;
and consider-well; hee that hath Vnderstan^y Mar.13. a
dinge to comprehend; our vpright Grounde of the Luk.8. a
true Faith, in God^r our Father^r; and in his Sonne
Iesus Christ^r; our Lorde and Sautour^r; and in the
holie Gost^r; our^r Inheritaunce in the spirituall and z Ephe.1. a
heauenlie Goods^r; and of the vpright christian Bap-
tisme, in euery of their Names. For all Such as
beleue and becom^e baptised vprightlie, according to
the Trueth and Testimonie of Iesu Christ; then shall
becom saued. But whoso beleue not / they shall be-
com condemned.

7. **H**erfore; my beloned Children; like-as
the true Communitatie of Holyns and
Elders of the Howse of Loue, confesse; vnder the
Obedience of the Loue; the Beleeif in Iesu Christ;
and the christian Baptisme; and like as I expresse the
same heere, vnto you; and confesse or acknowledg it
before all men, to be the true Faith; and the vpright
Baptisme; Eauenso ground; with fast Beleeif; c Ephe.3. b
your Heartes likewise therein.

8. Confesse also boldelle thesame Beleeif, be-
fore Men. also among the adoulerous and sinfull
Generation; and the false heartes of the Scripture.

The first Exhortation

learned/ which falselle boſt them to be Chriſtians/ and maliciouslie ſpeake- cuell of vs: which confeſſe the vpright Chriſtianitie, in the Loue; / as alſo deſame and perſecute vs, with much falſhod and manne lying- tales.

D 9. Thus keepe it not cloſe nor yet be aſhamed, to confeſſe and acknowledg the Trueth of Chriſt, before Men ^d. For according to the ſame maner, Chriſt ſhall alſo then acknowledg you before his heauenlie Father/ and before the Angels of God, in his Maieſtie.

d Mat. 10. d

Mar. 3. d

Luk. 9. e 11. a

The VII. Chap.

The firſt Article of the
Chriſtian Faith.**A**

a Gen. 17. a

b Gen. 1. a b c

We beleeue in God the Father, ^a Almightye / ^b Maker of Heauen and Earth.

2. Wee confeſſe, or acknowledg/ that The ſame, is a true ^c and liuinge God/ a mightie Spirit/ a perfect ^d cleere Light / and a true Beeing. and that the ſame Beeing, is God the Fathers Name / and his ^e Loue itſelf.

e Iohn. 1. a 3. b

d Sap. 7. c

1. Iohn. 1. a

Heb. 1. a

e 1. Iohn. 4. a

f Iohn. 6. e

3. In which Name of the Father, wee are ^f plucked, through the Seruite of his holle and gracious Woorde; vnder the Obedience of the Lawe of the Lorde / of the Beliefe of Jeſu Chriſt / and of the Loue of the holle Goſt; by the Father, to the Loue of his onlie Sonne Jeſu or ^g Sautour: the ^h verilylike Beeing or Substance of his Godhead: and euen ſo ⁱ baptiſed or waſhed in the ſame Name of the Father.

g Mat. 1. e

h Col. 1. b

Heb. 1. a

i Mat. 28. b

7. Which

4. Which Pluckinge of the Father / and Bap^tizing in the Fathers Name, hath the Fore-going by vs : in the Administration of the holy Woord vnder the Obedience of the Lorde ; with the Lawe or Denauance of the Lorde / and with his Correc^tion or Discipline : wher-withall wee cauense ; as in an Enimie against the Sinne ; becom preuented and informed / to an Incorporatinge in the godlie Righteousnes.

1 Exo. 20. a
Deut. 5. b 11. 2
m Psal. 89. d
1. Gl. 1. 1. g

5. For cauense ; in the becominge baptised in the Name of the Father ; doth the Lorde chastise or nourtour with his Lawe , euery Man which hee plucketh or receaueth vnto him : Wher-through it becometh than all made-manifest in the Man. what soeuer becometh chastised by the Light or through the Light.

n Pro. 3. b
Heb. 12. b
Apo. 3.

o Ephe. 5. b

6. Through which fatherlie Discipline ; in the becoming-manifest of the Sinne ; wee are infecting and perceauting in the Light ; all the Horribles of the Sinne / together with the Denels and the Fleashes lying, craftie, and deceitfull, or false Nature, and Gods Indignation and Wrath, ouer the same / and ouer all such as are of one kinde therewith.

p Pro. 3. b
Heb. 12. b
q Rom. 7. b
r Rom. 7. b

s Ier. 30. o
t Eccli. 5. a
Rom. 2. a

7. When wee now finde ourselues gillie in All / and becom in such-sort ; chastised by Gods Grace, through his Light of the fatherlie Lorde / so beare wee : at that tyme ; griefe / sorrowe / and anguish / or affliction for the Sinnes cause : and confessing the same Sinnes : with humble heartes ; in the Serulce of the holy Woord, vnder the Obedience of the Lorde of the Father / wee becom whollie inclined and good-willing, to hate / to leaue / and to lay-away or to mortifie, the Sinnes / and all what is vngodlie ; and to

x Apo. 3. e
y Ephe. 5. b
z psal. 32. a
Pro. 38. b

a Psal. 45. b 11. 3

Cap. 7.

The first Exhortation

b Mat. 1.
A. 2. d
e Pro. 1. 23. a 4
Eccli. 4. a 31. c
Heb. 13. b
d Mat. 6. b
Luk. 11. a

that effect weedo; as than; whollie geene-ouer our
selues; in the b Counsaile of the holn Woord and of
the c Elders in the Seruice of the Loue/ To the end
that God the Fathers Name; according to the Re-
quiringe of the Seruice of his Loue; mought becom
d hallowed and magnified in vs.

e Pro. 3. b
Heb. 12. b

f Ioh. 8. d
Rom. 6. c

g Mat. 11. c 28
h Mat. 1. c
i Apo. 10. a

k Ioh. 1. a
Amos. 5. b

l Ioh. 1. b
Malach. 4. a
m Pro. 19.
Heb. 12. b
n Mat. 25. d

o Baruch. 3. b

p Psal. 89. d

C 8. And eauen so; in the samelie or Communialtie
of the Loue; wee obtaine Grace and fauour be-
fore God the Father / and hys Sonne, Iesus
Christ; and becom; through the Seruice of the
holle Woorde / and of the fatherlie Correction; kept
and lead-fourth eauen vnto Iesus Christ, the
Sonne of God the Father / for to becom iustified
and released or made-free, through the Name of
the Sonne; vnto whom God the Father hath ge-
uen s all Powre, both in Heauen and Earth, from
the h Sinne / and from her Kingdom of the Death /
of the Deuell / and of all wicked Spirittes; name-
lic / to our Preseruacion in the Godhues, in the
great and terrible k Daye of the Lorde / and of the
righteous Iudgment of God / which shall burne; in
wrath or fure; ouer all Vngodlie; which haue
displeased the Loue in her Seruice and Requiring /
and refused the fatherlie m Correction; as a Fire / to
n their euerslasting Condenacion in the Fire of Hell /
which is prepared for the Deuell and his Angels
or Ministers.

9. In which Preseruacion o and Frending-
of-grace or Mercifull-fauour of our God and Fa-
uour / God the Father; with the p Discipline of
his Lawe; manneth himself; according to the in-
ward Man; with vs; and wee becom likewise, with
the

the Cleernes of his godlie Light (wher-witchall
hee with the Lawe of his Chastising; is alwayes
against vs; in the Same) godded or made-confor-
mable; in a good-willinge Spirit to the vpright
Righteousnes; with hym / To the end that wee through
his owne Beeing, should beare or carie; as Men
of God; his holie Name, vnder the Obedience of
his Lawe and true and walke euenso; accord-
ing to the Lawe or Ordinaunce of his true Bee-
ing; in all Loue.

q Ephe. 1.5
1 Psal. 89. d
Pro. 3. 2
Heb. 12. 6
1 Mat. 5. 2

1 Gal. 4. 5 a

v 1 Pet. 1. 2 a. a
1. Pet. 1. 2

10. And that is the vpright chris-
tian Baptisme or Wasshing, in the
Name of the Father: and is the true
Baptisme / which hath the Fore-going,
in the christian Doctring of the Seruice
of Loue.

x Mat. 28. 6

11. We confesse likewise / that all Such as
beleene not eanen-thus in God the Fa-
ther / beleene vnrightlie: and that also they all, which
becom not eanen-so (as is abouesaid) y baptised,
through the Seruice of the holie Woord: vnder the
Obedience of the Lawe of the Lorde / or of the Doc-
trine of his Woorde; in Gods Loue or true Bee-
ing, Beare or carie not Gods holie Name / nor
the Spirit of his true Beeing: nor are y baptised
in the Name of the Father: and that it in like-ma-
ner is not meete or conuenient, that men should count
such Vbeleeuers and Vbaptisedoms, for Chris-
tians; neither-yet also for Men, at whose handes one

y Mar. 16. 6
Rom. 6. 2

z Cpl. 3. 6

Cap. 7.

The first Exhortation

^a John. 1. a. 3. ^a should any way suppose or trust to finde any Woordes
^b Mar. 1. a of Gods Trueth / or yet any Woordes ^b of Righte-
ousnes / or Godseruice, that God regardeth or ac-
cepteth.

The seconde Article.

^a Mat. 1. a c
^b Luk. 1. d a b

12.

We beleue in ^a Iesus Christ
the ^b onlie Sonne of God?

^b Mat. 16. b 17
Rom. 1. a

our Lorde.

^c Col. 1. b
Heb. 1. a

^d Gen. 1. c
^e Iohn. 1. a
^f Heb. 1. a

13. Wee confesse that the same Sonne of God: Je-
sus Christ: is the ^c verlike Beelinge of the Iulinge
God his Father: through Whom, God the Father
hath ^d made and accomplished all his Worke; and
that Hee [namelie the Sonne of God, Iesus Christ]
for-that-cause; beareth also all thinges ^e with the
Woord of his Powre: and maketh the Purginge of
our Sinnes, through hym-self.

The thirde Article.

^f Mat. 7. b
^g Mat. 1. c
^h Luk. 1. d
ⁱ Luk. 1. b
^j Gal. 4. a

14. Wee beleue, that the same Sonne of
God, is conceived of the holye ^f Ghost,
through the Powre of the Mosthighest:
and borne of the holye ^g Virgin Marie.

^k Gen. 11. b
^l Rom. 4. b.
^m Gal. 3. b

15. Wee confesse that this same Sonne of God
which is conceived of the holie Ghost / and borne of
the holie Virgin Marie; is the true and promised
Seed: ^h and borne, to the Blessing of all Generati-
ons of the Earth / according to the Promises.

The fourth Article.

16. Wee

16.

We beleue, that this holne
Seed of Blessinge [namely/

thissame on the Sonne of God, Iesus Christ / our
Lorde and Sautour / the Verlylike-beeing of God
the Father] hath suffered vnder Pontius
Pilate: was crucified / ^m dead / and buried:
and descended to the Hell.

i Col. 1. b
k Esa. 53. a b
l Mat. 27. b
Luk. 23
m Tim. 6. b
n 1. Cor. 15. a
1. Pet. 2. c

17. Wee confesse that thissame Sonne of God
(inasmuch as hee beareth all thinges with the
Woorde of his Powre) beareth also in vs our
Sinnes / and hath suffered: in all Obedience of the
Woorde of his heauenly Father; the Death of the
Crosse; in Reproch / Blasphemie / Contempt / and
false Defamation or Accusation; for our Sinnes
cause; and that hee likewise: vnder the Obedience of
the Loue of his Father; is gon before vs: ^r thear-in-for
that we should: in like-manner; ^s followe-after him
; vnder the Obedience of his Loue; in his Death of
the Crosse; to the Safemaking of vs from our Sinnes:
becom incorporated to him with his like Death and
v baptised or washed: vnder the Obedience of the Be-
leeif; in his Name or Safe-makinge. and buryea-
uen so; through the Beleeif; the Olde-man: which is
destroynge through the Lustes of Errour; / to the
Forgeuinge and Releassing of our Sinnes; through
his Name or Safe-making / To theend that wee
mought eanens so; through Iesus Christ; obtaine the
Renewing of our Spirit and Mude; in an vpright
Life / and the Resurreccion from the Dead; with
Christ / in the Appeering of his Maestie. For
when-as wee in such-sort becom incorporated; as

n Heb. 1. a
o Esa. 53. b
p Iohn. 1. d
1. Pet. 2. c
q Phil. 2. a
r Heb. 12. a
s Phil. 2. a
1. Pet. 2. c
Heb. 1. b
1. Pet. 2. c
t Rom. 6. 2.
Phil. 1. b
v Rom. 6. a
Col. 2. b
x Ephe. 4. c
y Act. 4. b
1. Iohn. 2. a
z Esa. 26. c
1. Cor. 15. c
1. Tes. 4. b
a Mat. 24. d
Luk. 17. c
Act. 1. b
b Ephe. 4. b
Col. 2. b

Fellowe-members of Christ; into the Bodie of Christ/so is Christ then in like-manner a Saviour of his Bodie or of his People from their Synnes/ according to the Scripture.

18. And that is the vpright christian Baptisme, in the^d Name of the Sonne/ and is the true Forgeuenes and^e Purginge of our Synnes/through Iesus Christ.

19. **B**holde/ after this maner: as wee beleue/ and do heere confesse or acknowledg; becom wee righte baptised in the Name of the Sonne/ and ^g incorporated or implanted: as Fellowe-members of Christ; into the Bodie of Christ and the Stocke of Israell/ To the end that wee should euenso/ according to the Truth: as true Christians and an holie People of Israell, of the Seede of Abraham; beare or carie his holie Name^h confesse or acknowledg the same Christ; as our Saviour; before Menⁱ and euenso liue and walke in his louelle vpright Beeing.

20. **W**e confesse likewise, that all such as do not imitate or followe after Iesus Christ, in his Death of the Crosse: in all Obedience of the holie Woorde of Iesu Christ and of his holie Spirit of Loue^j to the Vanquishing of the Sinne/the Death/ and the Hell/and to a Burning of all Iniquitie/ destroying Nature/and vngodlie Beeing; /or becom not euenso baptised or washed in hys Name/nether yet beare the Death of the Sinne; ^k through the Death of the Crosse of Christ; in their^l Inwardnes, Are no Christians/no: yet baptised in the Name or Saluation of the Sonne.

a Mat. 1. e
Eph. 3. a

d Mat. 28. b
Marc. 16. b
e Heb. 9. b

f 1. Pet. 1. 2 j c
g Rom. 11. c

h Mat. 10. d
Luk. 12. a

i Rom. 8. 2 b
j 1. Cor. 13. f
Col. 2. b

k Rom. 6. 2
l 1. Cor. 4. b
Gal. 6. b

21. For all Such as becom not baptised or washed
in the Name of Jesu [that is in the Sauing-health
of his Death] to the mortifyinge ^m of the Inuall ^m Rom. 6. a
Fleash; according to the Inward-man / neither yet ^{Gal. 5. c}
Indeuour them there-to: and yet neuerthelesse host ^{Col. 3. a}
them to be Christians / They are All false ⁿ Christi- ⁿ Mat. 24. a
ans / also lyng. In all their Confessinge and Teach- ^{John. 8. c.}
ing / Because they enter not in to the ^o Communitatle ^o John. 10. c
of the Sheepe of Christ, through the Death and ^p Rom. 6. a
co-incorporatinge of the Death of Christ [which is
the right Doore of the Sheepfolde of Christ:] but
broke in som other way / and beleue not the Salua-
tion; or Sauing-health; of Jesu Christ.

The fift Article.

22. We beleue that the God of Abrah- ^a Mat. 28. a
ham, hath ^a raised-vpp this his ^a Mar. 16. a
Sonne: Jesus: from the Dead / and that ^{Luk. 24. a b c}
hee eauenso the thirde Day, rose againe ^{Act. 1. 2. 3. 4}
from the Dead: And appeared or made-manifest
hymself vnto his ^b Frindes which loued him: shew- ^b Iohn. 10. 11
ing vnto them: througb his Suffering and Death of ^{Act. 10. 2 13 d e}
the Crosse; the ^c Victorie ouer the Sinne / Death / ^{1. Cor. 15. a}
Deuell / Hell / the Fleash / and the World. ^c Rom. 6. a b c
^{1. Cor. 15. f}

23. Wee confesse, that noman can becom partaker
with all the Holyness of God and Beleuers of
Jesu Christ; of the Resurrection of Christ / nor
of the Resurrection from the Dead / or yet rise-
vpp with the Holyness of God and Christ / but
Such as Indeuour themselves in the Belee-
f vnder

a Rom. 6. a
 Phil. 3. b
 c Rom. 6. a b c
 3. Pet. 4. a
 f Iohn. 3. a
 Rom. 6. a
 g Ephe. 4. c
 h Luk. 1. g
 Ephe. 1. a 4. c
 i Rom. 8. b
 k Efa. 1. 6. c
 Eze. 36. c 37. b
 l Oze. 13. b
 Iohn. 5. c
 m Rom. 6. c 8

vnder the Obedience of the Lowe of Iesu Christ;
 to becom implanted into Christ: the gracious Woord
 of the Lorde: and eauenso then to dye with Christ,
 in his d like Death: as also to lay-away/ slane/ and
 burne: through the Death of his Crosse; the Sinne
 in the Fleash/ Whereby then man eauenso: out of the
 second Birth from the Dead; becom & renewed: in
 the Spirit of their Minde; in Iesu Christ.

24. Forther-through wee all obtaine and entone
 in the vpright h Righteousnes and Holynes which
 God esteemeth; the i Making-alnye from the Dead
 ; namelie/ with all the k Righteous / and Holyns of
 God; in the Dape l of the Resurrection: and inherit
 m the enercasting Life.

The sixth Article.

n Marc. 16. b
 Luk. 24. f
 A ct. 1. b
 o Phil. 2. a
 Col. 3. a
 Heb. 12. a
 p Marc. 16. b
 A ct. 1. b
 q Psal. 110. a
 Ephe. 1. c

25. We beleue, that thissame Iesus
 (likeas the Scripture mentioneth therof)
 is n ascended into Heauen / sittinge at the
 o Right-hande of God, his almightie Fa-
 ther.

r 1. Cor. 15. g
 f Num. 14. c
 1. Cor. 15. e

26. Wee confesse, that hee hath p taken- in the Heaue/;
 and i ratgueth and ruleth essentiallie; in the heauenlie
 Beeing; with his Father/ vntill that all his Enemites,
 be laide vnder hys Feete: and that hee in like-manner/
 shall; in euery-behalf; take- in the Kingdom r / and
 all Dominton and Powre and render it- all ouer/
 vnto his Father / That God may eauenso be l all in
 all/ accordinge to the Promises.

The seventh Article.

27. Wee

27. Wee beleue, that Iesus Christ
shall come from thence [namely/ from
the right Hande of God his Father, out of Heauen]
to iudge the Liuinge and the Dead.

c Aa. i. b

v Mat. 16. d 24

28. Wee confesse, that Hee will eauenso: in his
Cominge; shewe-fourth his great Powre and Maie-
ste/ and make-manifest: with hym; the x Glorious
lordshyes of the many Thowsandes of his Holyons,
in their Garnishing: possesse his Inheritance; with
God his Father/ and with all his Sainctes, in Tri-
umph and perpetuall Ioye; euerlastinglie: and ludge
eauenso: with all his Holyons; as a righteous Iudg,
v the Worlde/ and all Nations/ Generations/ and
Languages; according to the Trueth; with x Righte-
ousnes.

25.

Act. 10. c

1. Tim. 4. a

1. Pet. 4. a

X Luk. 21.

1. Tef. 4. b

Iud. 1. b

y Egi. 3. b

Sap. 3. a

Mat. 19. c

1. Tef. 1. a

2 Aa. 17. d

Iud. 1. b

The eight Article.

29. Wee beleue in the holie^a Gospe: and
that Thesame, in the Oldnes of the^b tyme
(when the Dayes of the Pacience of Christ: in the Obe-
dience of the holy and gracious Woord and his Ser-
uice of Loue; are fulfilled) becometh^c powred-fourth
e from the right Hand of God; through Iesus Christ.
namelie/ ouer them all that haue^d followed Christ: in
his Death of the Crosse; obedientlie; and haue kept his
Doctrine with the Woord of his Pacience, e eauen
vnto the Ende [that is/ which are passed-thorowe or
haue accomplished the Passe-ouer with Christ, till vn-
to the seconde^f Birth from the Dead/ or vnto the new
Lufe of the true Beeing of Christ:] Which vprighte
Belieuers: that followe-after Christ, in Death and
Life;

a Iohn. 14. c 16

1. Iohn. 5. a

b Ioh. 1. o

c Aa. 1. c 10. e

d Mat. 19. c

e Luk. 12. c 24

f Mat. 19. c

Rom. 6. a

p Act. 1. 8

h Iohn. 3. 27 d

1 Act. 1. 8

Life; becom baptised or washed: through Christ; in the pure and living Waters of the holy Ghost: and those same shall also becom purified: fourth over them: with full Cleannes of God; abundantly.

30 For euen so, through the Sheadding: fourth of the Holy-gost, ouer the vpright Believers in Christ: vnder the Obedience of the Loue of the holie Ghost; both Christ made-manifest & his holie Church: the Communitie of his Holyones: and establissheth on the same, the Promises of God his heauenly Father: and euen so plainly sheweth, who are the right Christians. and in what maner-of-wise, that they becom baptised: vnder the Obedience of the Belief of Iesu Christ; in the Name of the holie Ghost.

1 Apo. 3. 2

1 Act. 1. 8

1 phe. 1. c. 2. 8

in Gen. 1. 2. 2. 2

n Act. 10. 8

1 phe. 1. b. 4 d

e Mat. 1. 8. b

Act. 1. 2. 2. 10 e

p Iohn. 3. 2

31. And that is the vpright christian Baptisme, in the Name of the holie Ghost / and it is the true second Birth out of the holy Ghost, the true Loue of God and Christ.

32 **W**e confesse, that they all, which becom not grounded in this same vpright Faith of Iesu Christ / nor becom euen so baptised (as is before mentioned in the first Article) in the Name of the Father: vnder the Obedience of the Loue of the Father / and his Lawe: and (as is before mentioned in the fourth Article) in the Name of the Sonne: vnder the Obedience of the Loue of the Sonne / and his Belief: and (as is before mentioned in this eighth Article) in the Name of the Holy-gost: vnder the Obedience of the Loue of the Holygost / and his Renewing of the Life and Munde: / Are no true Christians: And that they also all, that boast themselves

sekes to be Christians, without thissame vpright
Faith and Baptisme, are dowties false: Christians. q Mat. 24. a c
Luk 22. a

33. **T**herfore shall now: in thissame Daye of the
Loue; the Woorde that the Lorde Iesus
hath spoken, concerning the true Belief and Baptisme,
be a Iudge / also becom fulfilled and found very-
true, and make knowne, the Believers, from the Un-
believers.

34. For verely / whoso beleueth / and becometh ¹ bap- t Mat. 26. b
Act. 1. a
tised, after this maner (like as wee heere confesse or
acknowledg: according to the Woord of Iesu Christ;
the vpright Faith and Baptisme) / hee shall becom
saued: but whoso beleueth not / hee shall: according to
the Woorde of Iesu Christ; becom ¹ condemned. 1 Mat. 16. b

35. **F**or that cause, let no-man best him to be
A Christian / that hath not: in the vpright
Faith; receaued the true Tokens of the Christianitie
[that is: ¹ that beareth or carneth not the Name of the t Mat. 28. c
Mar. 16. b
Act. 1. b 2. a
Father / and of the Sonne / and of the holy Ghost; essentis
allie and stunglie; in hym: [Otherwise hee shall assu-
redlie: in thissame Daye of the Loue of the righteous
Iudgment; before all the Helions of God; which are
comprehended in the Communitie of the Loue; be
founde false and lyinge. For the Woorde that the
Lorde Iesus Christ hath spoken / ^x shall iudge hym / in x Iohn. 11. d
thissame newest Daye.

The ninth Article.

36. **W**e beleene One holie Church: a **H**
Communitie ² of Holions; which is a Iohn. 17. e
Rom. 12. a 15. b
1. Cor. 12. a
Eph. 4. b
the Cloyned-body ^b of Christ or Incorporated: through
the Loue; to Christ: and that the Sheaddug-fourth b Eph. 1. c 3. c
of

Cap. 7.

The first Exhortation

c Aa. 1. a.

d Apo. 11. a

e Aa. 2. a

f i. John. 17. c
Eph. 4. b

g Apo. 11. 211

h i. John. 14. b
Apo. 21. 2.

i i. Tim. 4. a
2. Tim. 1. a
2. Pet. 2. 3. a

k Iude. 1. b

of the holie Gost, comethropasse: vnder the Obedi-
ence of the Loue, vpon The same. For, through the
holie Gost (wherewith shee is: in all Loue; auoynted/
blessed/and elected/to a sanctified^d Bynde of Christ:)
shee becometh named, One holie Communitatie of
Holyns / which is the holie Contoynded-bodye of the
Bodye of Jesu Christ.

37. Wee confesse, that this same One holie^c Cōmu-
nitatie (which becometh euen so: as is abouesalde;
incorporated: through the Loue; into the Bodye of
Jesu Christ, as one^f Bodye with hym^g and baptised
in his Saulg-health) is the true Christianitie / and
the vpright holie^g Church of Jesu Christ: wherunto
all People shoulde: of-right; assemble them: vnder
the Obedience of the Loue; to their Blessing and
Saluation / according to the Promises. For shee is
Gods Malesitie/or^h the true Howse of the Loue, for
his Dwelling: wherin God will haue Mercie on
all People.

38. Hoso now therfore assembleth hym not
vnder the Obedience of the Loue; vnto
thesame holie Church of Jesu Christ: nether- yet sub-
mitteeth hym: humbleth: vnder the same Malesitie
of God: but contemneeth the Righteousnes of God/
and the spirituall Guiltes and Riches of Christ: and
so: turneth-away himself from the Communitatie of
the Loue: the chosen Holyns of God: / hee sheweth,
that hee is false of Heart/and städeeth-mindeth against
God and hys holie Church: and bringeth euen so
the Iudgment^k of his Condemnation, ouer hymself.

The tenth Article.

39. Wee

39. **W**e beleue, the Forgeuenes of
 Synnes namelie in the same Communitie of holpous / which standeth grounded in
 this same vpright and godlie Belee of Iesu Christ /
 and becometh baptised in that same holpe Beeinge of
 God aboute rehearsed. and where the ^m Lone hath ^m Col. j. b
 obtayned the Victorie.

40. Wee confesse also, that no-man shall obtayne
 Grace / nor Forgeuenes of Sinnes at Gods hande,
 with-out this same holle Communitie of Christ. For
 this same is the holpe Christianitie: the Samelne of
 Loue: wherein God hymself ⁿ dwelleth / liueth / and ^{a 1. Cor. 6. b}
 walketh: and the true Communitie of Israell, which ^{Apo. 21. a}
 reigneth with God and Christ / ouer all her Enemies.

The eleuenth Article.

41. **W**e beleue the ^o Resurrection
 of the Fleash: ^o 2. Th. 16. c
^{1. Zech. 3. 6. 37 b}

42. Wee confesse, that the Dead: which are disceas-
 sed or fallen-asleepe in Christ: rose-vpp with their ^p lohn. 5. c
 Bodies / and appeere with Christ, in his Gloire: ^{1. Cor. 15. c}
 Where through the whole Howse of Israell, becometh ^{1. Cor. 5. a}
 erected or restored in the last Daye / accordinge to ^{1. 1. Th. 4. b}
 the Promises. ^{1. 1. Th. 5. b}

The twelfth Article.

43. **A**nd wee beleue one ^e euerlastyng
 inge Life. Amen. ^{1. Iohn. 6. c 17.}

1 Iohn. 1. a
 1 Iohn. 1. a
 1 Gen. 1. c 1 a
 Sap. 1. b

44. Wee confesse that the same euerslasting Life, is a true Light of Men: and that God hath made and chosen him the Man heerto, that hee should lue in the same Light, euerslastingly. It is very-true.

The VIII. Chap.

A Prayer to God the Father, as Christ himself hath taught his Disciples to praye: before the which there is set fourth, an Instruction touchinge the same Prayer.

A **S** O Erelie; my louing Children / and thou Familie of Loue; it appertaineth to the holyness of God, in the Communitatie of Christ (which stand comprehended or grounded: vnder the Obedience of the Loue; in the true Faith / like-as wee haue before mentioned: and that lue; through Faith; in all Obedience and Concorde of the Loue) to call the almightie God of Life, their Father: and to worshipp hym; as their vpright Father; in the Spirit and Truth, bethrough Christ.

a Mat. 6. a
 Luk 11. a
 b Iohn. 14. b 15
 c Iohn. 4. c
 d Iohn. 3. a
 1. Pet. 1. c
 1. Iohn. 1. a
 1 Iam. 1. b

2. For such Worshippers are acceptable vnto the Father / because they are his vpright Children: and are borne or brought fourth vnto him: through Christ; out of his godlie Kinde and good Nature.

B 3. **T** he same belecuinge Children and Disciples of the Woord of Iesu Christ (and not to the Children of the wicked Worde) saith Christ euen-thus / and teacheth them to praye a-right:

g Mat. 6. a

4. When wee praye / wee shall not make many Woordes / as the heathen do: For they suppose that they are heard, when they make many Woordes.

There

Therefore yee shall not make yourselves like vnto them. For your Father knoweth what is needfull for you/before yee pray vnto him: Therefore yee shall pray eauen- thus:

5. **O**ur Father, which art in ^f the f Mar. 6. a b
Luk. 11. a Heauens/hallowed be thy Name:

Thy Kingdom come: Thy Will be done
en Earth/ as in Heauen: & Etene vs this g Deu. 8. a
Mat. 4. a
Iohn. 6. e

Day our daylie Bread: And forgetue vs
our Debtes/ as wee forgetue our Deb-
tours: And leade vs not into Temptation:
but deliuer vs from the Euell: (For thine
is the ^h Kingdom/and the Powre/ and the h Apo. 4. b f. b
Glorie, for euer-and-euer:) Amen.

The IX. Chap.

A Blessinge to the Lorde/ to be sayde,
when one is sat downe at the Table to eate.

My beloued Children/ and thou famelpe of Loue:
When yee are sat-downe at the Table to eate/ then
blesse and laude; first-of-all; the Lorde, for all the
Goodnes of his Giftes: and feed eauenly; in thank-
fulnes; on the Lodes mercie and Drinke, all which
hee hath; to our moderate repast; right-well blessed
and hallowed. and saye eauen- thus:

Blesse the ^a Lorde, in all the Workes a Psal. 145. b
Dan. 3. f
of his handes. For his Right-hand hath
blessed and hallowed it all.

2. Blessed be the Lorde, the Most-
highest

Cap. 10.

The first Exhortation

b Iohn. 6. e
c Deut. 8. a
Math. 4. a
Iohn. 6. e

highest / which feedeth his People with ^b Meate and
Drinke: and nourrissheth vs with his ^c Woord of
Life: namely/ his Communiakle of the Loe; in all
good Blessinge. Amen.

d Pro. 1. a
Ecli. 1. b c 2 c
e Iam. 1. a 3 b
f Ecli. 39. c
I. Tim. 4. a
g Psal. 145. b
h Col. 3. c

3. O Lorde God: heauenlie Father: / nourtour
our heart in thy holle ^d Feare: and blesse vs with
thy ^e Wisdom / that wee may blesse thee, in Righte-
ousnes: and not misse thy Guiftes, which wee
take to vs: but may receaue and entoye thosesame
with thankfulness; at thy bountifull ^f Hande / in thy
holle Name / and in all Obedience ^h of the Loe/
Amen.

The X. Chap.

A Thankes-geeuinge to the Lorde / to
be sayde after our Repast.

My beloued Children / and thou Familie of Loe: when
ye now haue eaten and dronke / and; accordinge to your
necessaie-need: are resonable satisfied: then laude
and thanke alwayes the Lorde, for all his Goodnes/
which hee is daylye shewinge on you / and on all the
Children of Loe. and saye euen thus:

a Psal. 106. 136
b Deut. 8. a
Iohn. 6. e

A Hanke the ^a Lorde, which liueth
euerlastinglye / and praysc hym for all the
Guiftes of his Goodnes. For with his ^b
Woorde of Life, feedeth hee daylye our
Soules, in the Seruice of his Loe: And geueth
our naturall ^c Manhode his Fooode and Clothing/
as also all what is needfull for vs.

c Mat. 6.
I. Tim. 6. b

2. Therefore praise our God / and extoll his holle
Name: for his Great-mightynes endureth for euer
more. Amen.

3. Wee thanke and praise thee / O Lorde God hea-
uenlie

uenlie Father: O thou true God; for all thy Goodnes. For thy Blessinge is alwayes ouer vs, in thy Howse of Loue / and thou gundest vs: Therin; with thy d Right-hand.

d Esa. 41. b 42.

4. In the-same Howse, thou retoncest also our Soules, with thy e Woord / and satisfiest our Bodyes with thy Goode.

e Deut. 4. a 32
Psal. 136. c 145
Mar. 6. c d
f Deu. 4. a

5. Wheare is-ther then such a f God, as our God of Loue / which is so Almighty: and such a Godseruice, as the mostholte God-seruice of his Loue / which is so louelle; and teacheth vs so vprightlie?

6. Laude / & Honour / Praise / and Thankesgecuting, be to that God euerlastinge / which hath: out of his bountifull Goodnes; prepared all this for vs: and geueth vs ther. to his euerlastinge h Lofe / Amen.

g Apo. 4. b 5. 7

h Iohn. 6. c 10

The XI. Chap.

A good Exhortation / wherewith H. N. infourmeth his Children / and the famelie of Loue / and teacheth them to the good and louelye Life of Peace. Which Exhortation is also verie profitable and conuenient for all howse-fathers, in the Comunitatie of the Loue / for to ble and unploy thesame to the Seruice and good Docu-ment of their Children or youngons.

W louinge Children / and thou A
famelle of Loue: a geue-care to mee,
your Father / and lyue accordinge to my
Doctrine / that it may go-well with you.

a Eccli. 3. a

For b the Lorde will haue the Father honoured of the Children: And what the Mother biddeth or commaundeth the Children to doo / that will hee haue kept.

b Eccli. 3. a
EXO. 10. b
Ephe. 6. a

2. For-that-cause / encline your Eares c to the
Woordes of my Mouth / and bowe your Vnder-

c Pro. 1. a 4.

d Pro. 1. 2 4. a

standing to my Information. Seeke alwayes care to your Father. And looke also that yee contemne not your Mothers Counsell and Information. Take-heede to my Doctrine. And all what I : out of Loue; doo seifourth / teach / and exhort you vnto / that print : to a Seale of Life / or a Witnes of the Truth; in your Heartes. For it is your Life.

g Pro. 4. b

f Ecl. 4. 8. b 51 b

g Psal. 105. 14

A po. 15. 2 19 a

3. Feare the Lorde, the almightie God / which hath made Heauen and Earth. Praise his Excellence: and geene all Laude / Praise / and Honour, vnto his holie Name. For hee is a God of all Life / eauen a God which geueth you the Spirit or Breath.

h Psal. 104. c

Ecl. 4. 2. a

4. Haue therefore now a Lust: with all your Heart; to serue the same God / and to do his Will. And although yee knowe not his Excellence / neither can confesse hym: as hee is a God; accordinge to his Cleernes / yet: set your confidence / neuerthelesse; on hym: and hope alwayes vpon his Goodnes.

i Psal. 37. a

B 5.

k Pro. 1. 2 3. a

Ecl. 6. c

l Exod. 17.

Psal 59. b

O My Children in the Loue / submit your Soules vnder the Counsell of the Wisdom: and be not: in any-case; obstinate / as is the wicked Nature of the corrupt World: but receaue my Doctrine in Lowelines / To theend that the Wisdom: with her vertuous Nature of the Loue, may be com- planted in you with Reckindnes.

m lam. 1. c

6. And therefore / To theend that yee maye inherit these holie Treasures of the godlie Riches / so geue- ouer all your Will and Counsell, in the Will and Counsell of the Priestes: your Elders. For they informe or direct you to the same Life of Righteousnes: and are seruicable to you with the godly

Do

Documentes; therunto.

7. For-that-cause, see that yee n loue the Prelesles, ^{ni. rel. 1. b}
 your Elders / as your owne Soule: and be^o obe- ^{i. Tim. 5. b}
 dient vnto them, in their Teaching and Orders. ^{o Heb. 13. e}
 Contend not: murmare not against them: nether ^{p Exo. 16. a}
 yet deale or behaue yourselues towardes them, in any ^{Num. 12. a 16. a}
 Hypocrisie or Doublenes of heart: but let all your ^{q Eccl. 1. d 2. 3}
 Counsailes / Enterprises / Purposes / Will / and
 deedes (whether they be then secreat or manifest) ap-
 peere: at all tymes; naked and bare: before your El- ^{i Eccl. 4. e}
 ders.

8. After this maner, my beloued Children; let all
 your Conuersation or Walking, be: in the Feare of ^{1 Rob. 4. b}
 the Lorde: and consent: in no-case; to the Euell, at
 any tyme.

9. Also, keepe not companie with the Craftie and
 Wicked/ that yee becom not seduced by them, to comit
 anything that is vnlawfull, or to vse any inordinate- ^{i Pro. 1. a 7. b}
 dealinge with them: nor, yet likewise enterpryse you by ^{Sap. 2. a 14. e}
 your-selues, the doing of any vncomblly thing: but
 indeuour you to order your Life and Walking, ^{v ac. v Psal. 1. a}
 cording to the Lawe of the Lorde/like-as it becometh
 the Children which feare God, for to do.

10. Take alwayes good-heede to your ^{x Ro. 4. e}
 Thoughtes; that then at no tyme conceaue any ^{Sap. 1. a}
 Newes; or ap- ^{7 Ier. 4. a}
 plye them to the studie of any new Inuention: but
 holde them in the Bridle/ according to the Lawe of
 the Lorde: and keepe-well your Heartes, from the ^{2 Heb. 11. a}
 enticinge Sinne.

11. **O** yee Children, nounge of yeares / and yee C
 Youngmen of little Vnderstanding/ geue-
 eare to the Wisdom and Doctrine of your Father: ^{i Pro. 1. a}
 and take his Instruction to heart.

The first Exhortation

b 4. Etd. 1. d
2. Pet. 1. a

c Ephe. 4. b

d Ier. 6. b

e Ier. 33. c d
Ezech. 13. b

f Psal. 35. a 57

g 1. ref. 5. b
2. Timo. 3. a

h Psal. 37. a
Esa. 30. a b
i Mat. 12. d
Ephe. 4. c

k Ephe. 5. a

l Sap. 1. a
m Mat. 11. c
n Eccl. 7. b
o 1. Pet. 5. a
p Sap. 1. a
Mat. 10. b
q Ephe. 4. e

12. Flee from the vaine or vnprofitable Things
of the wicked World: and sepeate you from thence,
where men deale with falsshod and decete. But haue re-
garde to the Instructions and Intelligence of the
godlie Vertues: and growe-vpp euen so, till vnto the
e Oldnes of the holpe Vnderstandinge.

13. Consider also on the olde d Wayes of the
holle Fathers: and take you their Doctrine
to heart: and dispise not their Institutions. but perse-
uer firmelie therein: So shall yee then bide well defend-
ed, from all the Seductinge e of the false Teachers/
and from all New-Inuentions of Men (which di-
uide and intangle themselves in so manifolde Sectes
or Schismes): and lyue: without Feare; in the vp-
right Righteousnes.

14. If yee then applie your Heartes heer-vnto/
yee shall bee well preserued from the f Snares of the
Wicked: and from the Infelicitie of the Vngodlie.

15. O- that-cause / sepeate you: with whole
Heart; from euery-thinge that hath any
apparaunce of Euell: and thinke alwayes vpon that
which is right and resouable.

16. Let your Fourth-going be in h stillnes, with
fewe Wordes: and occupy your Mouth i with comb-
le and fruitefull Taste.

17. Shut without your Heartes, the lightminded
Behauiour / k with all his Wantonnes and fonde
Toyinge: and lone the Constantie.

18. Let your Fearing l of the Lord, be in m Lowe-
lynes: your Loue toward God, n in Humilltie: and
your Vnderstanding, o in all Singlenes of heart.

19. Let not the Lyes p or Falsshod be witnesssed or
spoken of you: but lone the Trueth and Righteous-

mes, with all your Heart.

20. **B**ut if wee chaunce to offende, in committing any Misdeede/ye: binde not: in any case; your Heart theron: neither-ye feare you or be ashamed; to confesse the same before God: and the Pilestes: your Elders: but let it all appeere: ap-
Eccli. 5. a
Eccli. 4. c. d. 17
Pro. 28. b
Esa. 29. b
Ier. 23. c

21. Which Discoueringe and Confessinge of your Synnes: with a^v sorrowe-bearing and repentant Heart; / shall be a Testimonie on your syde, that wee loue not the Synne/nor-ye desire to stand-
4. Ecd. 16. g
v Eze. 18. d. 33
 pllable to her Will.

22. For whoso x confesseth and leaueh his Miss-
 deede / wee shall obtayne Mercie: y But whoso kee-
 peth silence therof/also bindeth his Heart theron/and
 x Psal. 32. a
 y Pro. 28. b
 for that-cause; couereth or hideth the same / wee is a
 Craftyone/and a Deceauer, in his Spirit.

23. **I**f wee therefore at anytyme fall into the E
 Synne/so flyh vnto God, beseeching hym
 to be x mercifull vnto you: and make-manifest your
 selues to the Wyse: a your Elders: vnder the Obe-
 dience of the Loue: and bewaile your Transgressing/
 a Leui. 13. 14. a
 Mat. 8. a
 and Ignorauce/or Frallite / So will God then be
 Luk. 9. b 14 a 17
 Iam. 5. b
 mercifull vnto you.

24. And eauen so: through the Grace of God;
 the Elders in the Communitie of the Loue, shall
 b receaue or help you vp againe: in the Repentaunce
 for your Synnes; from your fall of the Sinne/and
 b Gal. 6. a
 insourme and teach you, through the Serulce of the
 holle and gracions Woord / To theend that wee may
 increase: with holy Vnderstandinge; in the vertuous
 Beelinge of the Loue/and so growe-vpp ther-in, to a
 Strength against the Sinne.

The first Exhortation

25. Thus doing with singlenes of heart/ye shall not becom chastised/as Disobedientions but much more commended/as goodwilling Children/ which haue a Lust vnto the good Life.

26. For, in the Confessinge of the Misdeede (of such-a-one as with a sorowfull and repentant heart; bewanleth and accuseth hymself therof) ether becometh Grace founde before God and his Holy ones.

27. But Such as are euell of will/ and haue a pleasure in their owne Minde or Goodchintinge; which alwayes maketh-vpp itself against the Loue and her vpright Seruice; and therefore d hyde their Wickednes / and turne-away themselves from the Communitie of the Holyons in the Loue/ They are well worthy of Chastisement. It shall likewise not faile to worke them Woe, when they are founde in their wicked Woorkes and reprooued or chastised for thesame.

28. Howbeit/not that it shall worke them Woe, because they haue dealt euell or vntustly; but, because they are reproued or corrected for their Wicked-doinges/ and that their wicked heartes becom made-knownen vnto them. But / whoso humbleth himself vnder the Correction and Chastisinge-erudition / and euenso sheweth Repentaunce for his Sinnes/ The same shall obtaine Mercie and Forgetuenes of Sinnes.

F 29. Therefore; my louinge Children; refuse not the chastisinge Erudition: but submit alwayes your heartes, & vnder the fatherlie Correction and Discipline/wherewith ye are taught and instructed, to Amendment/ To theend that ye maye obtaine a pure

e 2.Reg. 12. b
Esa. 55. a
Ioc. 2. b
Iona. 2. 3
Mat. 5. b

d Pro. 1. 3 18. b
Esa. 29. b
4. Efd. 16. g

e Act. 7. f

f 2.Reg. 12. b
Mat. 1. a
Act. 3 d 3 e

g Pro. 1. e 1. b
Heb. 12. b

a pure heart, in all Love.

30. And feare not neither. net be you abashed, to confesse your Sinnes and Transgressions. namelste, to the Elders / which are comprehended in the Communitatle of the Loue / also doo administer the holie Woorde / and infourme and teach you: out of the Serulce of Loue; vnto the good Life.

31. ¶ Due therfore these Elders^h your Fore-^{h 1. ref. c. b}
goers in the Loue^h with all your Heart. ^{1. Tim. 5. b.}
^{Heb. 13. b}

And although then seifourth your Sines and Transgressinge before your Eyes / or make them known vnto you / net withdrawe not yourselues: for-al-that; from them; but geue: at all tymes; good care to their Doctrin and Information. For thenⁱ warne ^{1. Ezoch. 3. 33. a}
you: out of hartle Loue; of the Wane that leadeth to your Destruction.

32. And like-as a Mother is carefull ouer her Children. lest any harme shoud chauce vnto them / or any Misfortune com vpon them: Eaucnso do they watch and take-care ouer your ^k Soules / to your ^k Heb. 13. c
Preseruatiō and Saluation.

33. ¶ Ye, when-as yee now are holpen-vpp
and receaued-to-mercye; to your Amen-
dement; in the Serulce of the Loue, by your Elders
ethrough the Vnderstāding of the gracious Woordes;
from your Fall of the Sinne: ¹ So feare them from ^{1. Eccli. 5. a u.}
that tyme fourth, to shune anye-more: but: at all
tymes; incline your Heart and Minde, for to be obe-
dient vnto the godly Trueth, in her Serulce of the
Loue: and cause not your Elders to sorowe. For an
obedient Chylde ^m reioyceth his Father: and is a ^m Pro. 10. a 14
Ioye, in the beholdinge of his Mother.

34. Beholde

The first Exhortation

C 34. **B**ehold / this is : assuredlie : a great Delectation / to the Elders / and a godlye Peace / for the Youngons and Children.

35. Such a Famelye of Peace / God will blesse / and shone therein alwayes and for-uer / with his ⁿ Lighe of Loue / as also make his ^o Dwelling with the same : For It is P very - acceptable vnto hym.

36. Yea to such a godfearing Famelye : vnder the Obedience of the Loue ; it is geuen / to ^q vnderstand Gods secreat Wisdom : and the holye Vnderstandinge shall flowe vnto the same.

37. The Fourth-going therof / shall be in all Loue : Innes / Felicitie / and Welfare : and God : the Most-highest : will also ^r dwell / Inne / and walke in the same / euerslastinglye / according to his Promises.

38. **O** My Children / which I loue in the Loue : heere-vnto [namelye / vnto all that wher-to I exhort / teach / and instruct you] applye your ^t Heartes / and all your Mynes and Thoughtes. Exerctse you daylye in : these good Documentes : and occupye yourselues in the holle Scripture.

39. Glasse your Beeing and Minde / v in the Glasse of Righteousnes : and beholde therein / how manye Spottes and Wrinkels ther are great in you.

40. When yee now haue ^x in scene and perceaued your Spottes / and all what is not conformable to the pure Bynde of Christ : so passe then thorow the Communitatle of Holhons in the Loue / and haue your communiton [or vniforme-societie] with The same : and becom eauenso wasshed v in her pure Waters [namely / in the pure ^z Waters of the holy Spirit of Loue] / To the end that yee may becom purified or purged / in all your Spirit and Minde.

41. But

ⁿ Esa. 60. c

Apo. 21. a 2 2

^o Iohn. 14. b

2. Cor. 6. b

^p Pro. 8. d

^q Pro. 12. 12

Sap. 1. a

^r Leui. 26. b

2. Cor. 6. b

Apo. 21. a

^s Pro. 1. a 4 a

^t 1. Tim. 4. 2

^v Iam. 1. c

^x Iam. 1. e

^y Esa. 55. a

^z Iech. 36. e

2 Iohn. 4. b 7 d

41. **W**Et see that wee loue and embrace the
 Wisedome, aboue all Treasures and
 lawdable or costlie ^a Riches of this World. For ther
 is no-manner of Beweile to be compared vnto her; nor
 yet anye Treasure or ^b costlie Riches to be valued
 by her: Therfore doth Shee, of Worthines-pars;
 excell it all far-awaye. ^{Sap. 7. a}
^{Mal. 13.}

42. Seeinge then that the Wisedome: the holpe
 Vnderstandinge of the gracious Woorde of the
 Lorde: is the bewtifullest / richest ^c / worthiest / and
 aboue all thinges; the most-pretious / Therfore ap-
 propriate and bind-fast theron, ^d your Heart / Soule;
 and Minde; so shall wee then assuredly finde in expe-
 rience / that the Band or the Appropriatinge to the
 Wisedome, shall becom a great and a true Freedom
 vnto you. ^{c Pro. 8. b}
^{Sap. 7. a}
^{d Pro. 4. a}

43. For I saue vnto you verely / that the ^e Truth
 or Christ, maketh none other free; but Such as haue
 espoused or bound-fast their Heartes to the Wisdom
 [the which is the Truth or Christ himself]: and that
 abide euenso: in the Seruice of the Loue; in her
 Doctrine. For her Children or Disciples; which per-
 seuerer-constant in the Woord of her Doctrine; re-
 ceauie and inherite the holpe & Spirit of the most-high
 God. Therfore is also the ^h Spirit of the holy Vnder-
 standinge, comprehended in the Wisedome. ^{f Iohn. 14. b 19}
^{Iam. 1. c}
^{g Aa. 2. a}
^{h Sap. 7. c}

The XII. Chap.

The Children doe demaund-question of the Father.
 touching the vpright Wisedome: wheruppon a right
 Angulare Resolution; and sundry groundlie Declarati-
 ons, are answered. and whereby also many good Docu-
 mentes are taught: with certen Admonitions concern-
 ing the Destruction.

In-

The first Exhortation

A Instruct vs & wee beseech thee; our
 Father: What/or what-manner-of-thinge,
 this vpright Wisdom is / wherof thou
 speakest?

The Father.

a lam. 3. b
 b Sap 7. c
 c lam. 3. b

2. **T**he vpright: Wisdom, is one. onlie: also
 manifolde / subtile / eloquent / noble / pure /
 or vnspotted / leuing all Good or Vertue: Shee is e
 me / unimpaired / frindlie / benefittall / courteous / grati
 ous / firme / certaine or sure / sweete / constant / free / and
 is able to do al-thinge: hauing all Vertue / fore-seeing
 al-thinge / and which receaueth and passeth thorewe
 all Spirites of Vnderstandinge. For the Wisdom
 is subtiler, then all subtile thinges: and shee excelleth it
 all, because of her Purennes.

d Sap. 7. c

3. Shee is a subtile & Breath or Winde of the
 Powre of God / and a pure outflowinge Cleernes of
 the Almightye. Therefore also ther cometh not in her
 e Apo. 21 a 21. c anything that is defiled.

f Sap. 7. c

4. This Wisdom is a Brightnes of the eternall
 and true Light / and an vnspotted Glasse of the
 godlie Powre / the Matesite of God / and an Imaige
 of his Goodnes.

g Sap. 7. c

5. Although nere Shee be but one-onlie, yet doth shee
 Al-thinge: & and bodinge in herself, shee reneweth
 all thinge: also shee conuareth herself about: through
 the Nations: in the helle Soules / and maketh to
 God / frindes / and Propheates. For God leueth
 none, but such as inhate with the Wisdom.

h Sap. 7. c

6. Shee passeth also the Sunne, in gloriens^b
 Cleer.

Eternes: shee sa: surmounteth, all the Countre-order
of the Starres: and the Day is not to be compared
vnto her.

7. The Day geueth place to the Night: i but the ^{1 Sap. 7 c}
Inquiete can neuer more subdue the Wisdom: For
Shee reacheth valiantly^k from one Ende to another/ ^{k Sap. 8 a}
and gouerneth All things well.

8. **W**herfore i my Children; feelinge that B
the Wisdom: of Worthynes parte; ^{1 Sap. 7 a}
excellerh al-thinge/so loue her also ^m about al-thinges ^{m Pro. 3 b 3 b}
and walke i in the same; vprightlie, in the Feare of the
Lorde, all the Dayes of your Life: and dispose all
your Affayres with Lentele or Swetnes. For that
shall worke you Softnes and Welfare/ prolonge
your Life/ reioyce your Minde ⁿ / and refreash your ^{a Pro. 3 a}
Bones.

9. So doinge/ your Soules shall com to the ^{o Heb. 4 b}
Rest/ and your Spirit becom comforted in God.
The Destruction shall not raighe ouer you: but the
Peace of God the Father shall inhabite with you.

10. Oh/ take that therfore ^p to Heart, wher-to ^{p Pro. 4 a}
I instruct and teach you/ To the end that yee may be
com Vnderstandinge.

11. Exercise your-selues in the ⁹ Lawe of the ^{9 Psal. 1 a}
Lorde: loue well his Preeceptes and Statutes: and ^{Deut. 1.}
cuenso with diligence, haue a sharpe regarde vnto all
that which is iust and right/so shall yee not then direct
your course, in any ignorant zeale. but vnderstand/
knowe or comprehend, what maner of Righteousnes
God requirerh.

12. Endeavour you likewise, to shew-fourth an vp-
right and seemely ¹ Conuersation amonge all Peo- ^{1 Phil. 1 b 4 a}
ple. ^{1 Pet. 3 b}

13. And

The first Exhortation

13. And where-euer yee com or dwell / theare submitt you obedientlie vnder the Rulours or Magistrates of the same Land: and shewe all Reuerence vnto them.
14. Be discret and orderlie, in all your Conuersation or Walking: and geue also Commendacion and Praise to the Gouverneurs of this World: For they are ordayned by God / to all good Gouvernement on the Earth.
15. Therefore speake not euell by any Rulours: For they are Gods x Ministers / to the Protection and Welfare of the Communaltie.
16. Vnder these-same Rulours: seeing that they beare and execute such an Office; liue y subiectlike / and peaceable: and turne-away your Hearts, from all vayne or vnprofitable Dealings and Foolishnes.
17. For the foolish ^z Vnseemlynes or Disorderlynes, is an abhominatiō before the highest God / and a seducing of the Thoughtes of Men: ^a withdrawing their Heartes from all good Ordinances.
18. O that-cause: my Children; becom^b not like vnto the World, in her Foolishnes and Disorder: but exhort euery one-another to the good Deeing, in all Loue, also to all Stillnes / and chaste
 19. Discret Orderlynes / with vpright^c Conuersacions and shut out of your Heartes, all wicked Desires.
19. Shewfoureth^d Patience in like-manner, in your Temptation or Afflicting to the euell-thinges: and praye vnto^e God in the Spirit, that hee will be your healer / and release ^e: ridde you out of all the Temptations of the wicked Things which so assault you / To shend that yee at no-tyme fall to any euell / nor yet commit any^f inordinate Dealinge / whereby yee should

e Rom. 13. a
1 Pet. 2. b

y Sap. 6. a
Rom. 13. a

x Sap. 6. a
Rom. 13. a

y Rom. 13. a

z Ephe. 5. a

a 2. Tim. 2. b

b Rom. 12. a

c 1. Pet. 2. b 3 b

d Eccl. 2. a
Job. 11. a

e Mal. 2. 6. a

f Job. 4. b

shoulde come into the Snares of theire Destruction.

but that yee maye become & releassed ther-from / for to ^{Math. 6. b}
walke in all Trueth. ^{Luk. 11}

20. Moreover / when yee stand-disposed to imploy **C**
your-selues to the right Godseruice / or to doo any
good Woo:kes: wherein yee serue the God of Life /
or your Neighbour: / so execute you then the-same ^{h h 1. cor. 3. b}
with all diligence of Heart.

21. Sayne or couer you not therein in any-case/as
seeking: after the appaurance of the Eye; i to please ^{i Mat. 6. a}
Men therewith: but doo and purpose thesame, out of
all your Soule and Thoughtes / that yee walke not
deceitfullye, with false ^k heartes / nor deale falslie ^k ^{Mat. 23. a b c}
against God or his Godseruice: and so^l forsake the ^l ^{Eph. 5. c}
Lawe of the Lorde.

22. Therfore keepe your Heartes pure or vnspotted
from the Hypocrisie or ^m Doubtlenes of heart. For,
to deale hypocritically towards the vpright Vertues
and Godseruices / or to haue therein a double heart, is
a seducing Sinne / that God leaueth not ⁿ unpunished. ^{n Aa. 5. a}

23. **I**f yee then will not that the Wrath of God
shoulde come or fall vpon you / so deale ^o faith. ^{o Aa. 5. a}
fullie before God and his Holyness: and walke with
your Spirit, in the louelle and verteous Beeing:

24. Fasten your Minde therto: and bunld your
Righteousnes thereon. For that is an eternall fast-
standinge & Foundation / wher-on all Gods Pro- ^p ^{Mat. 7. b}
pheates ^q and Holyness haue bunlded: and is Christ ^{1. Cor. 3. b}
hymself. ^q ^{Eph. 2. a}

25. **B**eeing then that the verteous Beeing of
the Loue or of God, is the true Founda-
tion of all the Holyness of God / the Wisedom of the
Mosthighest / and Christ hymself: so esteeme thesame

r Pro. 3. b 8. b
mat. 13.
f Sap. 7. a

therefore for much worthier, then Golde and Silver.
For ther is no Ritches, of so great price / nor Precious-
stones, so precious / that of Worthynes part;
are to be compared vnto The same.

r Iohn. 1. a 8. 11
y Iohn. 6. c

26. Therefore espouse your Soules to the same;
and haue your communion therewith. For the Cleer-
nes or Illumination of the same vertuous Beeing,
is the true & Light of the godlie Wisdom: by
Foord, the living & Bread of the heauenlie Beeing;
and his Prudence, the holle Understanding of the
godlie Truth.

x Psal. 1. b

y Mat. 6. d

a Mat. 6. a 13. a

a Sap. 1. a 14. e
Rom. 1. c

b Rom. 1. c
2. Pet. 1. b
Iude. 1. b

D 27. **W**herfore / if wee will gouerne well, with the
x Scepter of the godly Kingdom: and if
y wee desire that Honour / Might / and Ritches mought
abounde towards you / y then seeke first: before all
things; the vpright and vertuous Beeing of the
Loue of God: and walke therein / so shall then Al-
things; sufficeientlie; be brought vnto you.

28. But beware of the bewitched & Vertues;
whiche are common with the Worlde / and are inter-
mixed with Foolishnes and Vncombsynes: For all
Such as take those same in-hand / or communicate
therewith / They looke-into or esteeme the Inordinate
Dealings: according to the Lustes of their fleshlie
Desyres; for right amiable Vertues.

29. Through which false Vertues / they take vnto
to themselves the Releaseinge of the Heart from the
Lawe of the Lorde, to their Freedom / for to loue
eauen so in the Lustes of their Flesh, accordinge
to their Will / or accordinge to the same that the
Knowledg; agreeinge with their fleshlie Desires;
figureth-fourth in them; the which is a false and in-
ordinate Freedom.

30. These false and bewitched Vertues, are well to be knowne by their Nature: For there is no Feare of God / nor yet true Beeing, by them. And therefore also the vpright Wisdom / nor the true Light, becometh not declared through them. c Mat. 7. b 12

31. For the self-elected Vertue / with her foolish Loue, accordinge to the Fleash / is vterly blinde and without vnderstandinge / settinge her Selfnes, in all her Doeing. And not, the Lorde / nor his true Beeing.

32. But the d Feare of the Lorde / and the Lawe of his Commandementes, teach-men the vpright Vertue. For / in the Ende of their Waye or Doeing, they bring the Man in all good and well-exercised Mindes / and to the true Freedom / where through the Wisdom of God [the true Beeing / and the holy Vnderstandinge] becometh made-manifest and all Vnrighteousnes put-downe and vterly rooted-out. d Gal. iii. b
Pro. 1. a
Eccl. i. b c d
e Iohn. 3. d

33. Therefore harken-to and beleue thissame Serulce of the holte Woorde / and the Ministers of thesame / which administer and set-fourth: vnder the Obedience of the Loue; the true Lawe of the Lorde / and the Feare of God, before the Children of Men / to their Life and Saluation: and submit your Heartes ther-vnder / vntill that the Loue / which is the vprights Beeing of Christ himself; haue a Shape in you: and comeauen so to the vpright Freedom / wherunto wee are called through Iesus Christ. For whoso becometh made-free of the Loue: the Truech of the true Beeing of Christ / The same is become righte: or accordinge to the Truech; made-free. f Eccl. 4. b 6. d
g Gal. 4. b
h Iohn. 3. d

1 Cor. 6. b
Apo. 18. a

1 Pet. 1. b
1 Ephe. 4. a
Col. 3. a
1 John. 4. a
1 Cor. 13. a

Deut. 17. 18.

Mat. 6. b
Gen. 12. b
1 John. 3. b

Isa. 9. a 11. a
Dan. 1. 8

1 Pet. 1. 3

34. Therefore followe - after the Good; in his Goodnes; and ¹ depart from all what is vngodlie.

35. Forsake all straunge Wayes/ which are with- out the Howse of Loue/ or that leade ether shewe - men any other - where; and harken not to nor beleue anye oither Seruice nor Information/ but that which di- recteth or pointeth you, to the ² Obedience of the gra- tious Woord/ and to the ¹ Wille in the Loue.

36. Forther is nothing better/ther shall likewise no better thing com nor appeere / then the ³ Loue, with the Administration of her louely Beeing.

37. **F**or - that - cause then; my beloued Children; I haue onlue your respect bent to the vnde- ceauenable Seruice / which becometh administred by the ⁿ Auncientes or Elders in the Howse of Loue; to the Edifying and Saluation of the People; according to the Lawe of the Most - highest: and submit all your Minde and Understandinge therevnder.

38. For God hath chosen - hym the Howse of Loue/ and his Seruice of the holie and gracious Woorde, to his Habitation/ and to an eternall Glorie of his godlie Majesty. For his holie Name, shall; alwayes and for - euer; becom ^o hallowed/ magnified/ and decla- red, in The same/ to an holy ² Blessinge for all Gene- rations of the Earth: namelue, which ^q beleue in the Loue/ also addice or geue themselves obedientlue to her Seruice/ and cleaue vnto the Famelue of Loue, to the mayntayning of Concorde.

39. For that is verelue the Kingdom ^r of Peace/ which God; in tymes - past; hath promised to make manifest and erect vpon the Earth/ to an everlasting Reast and Peace of the Howse of Israell and Iuda.

For. This same Kingdom of Peace and of Loue, shall

shall: through the Administration of the gracious
 Woord of the Lorde; ¹ spread-abroad and make-manifest the Fulnes of the Light and Life, ouer the whole World: and call and bid all People: to their
 Preservation; ther-vnto/ To the intent that all King-
 domes of this World, should assemble them to this
 One Kingdom of Peace and of Loue. and that wee
 all might euen so, inue: concordable and peaceable;
 in all Loue/ to the Laude and Praise of the supream
 God. and to the Joye and Saluation of all the Chil-
 dren of Men.

41. **B**eholden those are the Promises of God the
 Father, ouer his Howse of Loue / wherein
 hee will ^v dwell and walke, alwayes and for-euer. ^v Leui. 26. b

42. Which Communitatie of the same Howse, is
 Gods chosen People of Israell: and hee himself with
 them, is ^x their God/ and will likewise byde their God,
 from Generation to Generation/ euerlastinglye. ^x Ier. 24. a 31 d
^{Ezec. 37. c}

43. And if it chaunce that they transgresse in any
 thing / so will hee then (like as a gracious Father pre-
 uenteth and nourishereth his louing Children, with Cor-
 rection and Teaching) chasten/ ^y teach/ and infourme
 them. But hee will neuermore withdraue his Grace
 and Mercye from them. ^z Psal. 89. c d

44. **T**herfore; my beloued Children; estraunge
 you not/ nor turne-away yourselves, from
 the Howse of Loue. For ther is in The same the
 Schoole-of-grace, to an euerlastinge Remission of
 Sinnes, ouer all such as cleane ther-on: and to a
 Peace and ^b Rest of the Life, for all such as humble
 them therunder. ^b Heb. 4. b

45. Heere to let all your Heartes stand-submit-
 ted: and flie the Shadowe of the wicked World. ^{c 4. Ed. 1. d}

Walke wrightlye both before God and Men: and
eschewe d all Deceit.

d 1. Tel. 4. a

C 46.

e Mar. 7. b 16. a

f Col. 2. c

g Psal. 91. a b

Elz. 4. a

h Leuit. 16. a

Deut. 28. a

i Jer. 7. c

k 1. Iohn. 5. c

l Leuit. 16. b

Deu. 28. b

m Gen. 7. 8. a

Pro. 1. c

Mat. 24. c

Luk. 17. d

And if wee now Indeuour your Heartes
heerto/and desire nothing-els, but to lue
in the good Beeing of God: so shall then no Igno-
raunce seduce you/ neither- yet shall wee becom intang-
led or captiued by anye false ^e Sectes/ or deuided and
discordable ^f Holynes/ nor- yet by any false Heartes of
the Scripturelearned. For God shall make- knowen
vnto you in the Serulce of the Loue; all ^g bandes and
Seducinges, tendinge to Destruction: and nothing
needfull to Saluation; shall be wantinge vnto you.
47. For God hymself; will: as a Light of Life; be
dayle/and at all tymes, at your Right-hand / for to
blesse and prosper you, in all your Dooings / To
thend that it may chaunce-well vnto you/ and so haue
Ioye all your Life longe.

48. But if- so- be now that wee dispise my Coun-
saile/ receaue not my Doctrine/ nor- yet feare God:
but geue-ouer your Heartes, for to lue in all that
which seemeth-good d: is wel-pleasing to your owne
selues / and followe-after the maner of the wicked
World; which is ^k full of Falshod and Deceit / So
fore-tell I you then assuredly, that all Infelicitie shall
l incompasse you/ and in all your Wayes; hange ouer
your Heads/ for that it mought destrone you. And yet
wee shall not see nor perceaue: in all those your erringe
Sourth-goluges; your Infelicitie and Thraldom,
before that it go vern-euell with you / ^m and that wee
haue brought your-selues into much calamitie and
miserye: and cannot find how for to com agalne into
the Way of Life.

49. This shall without faile; fall vpon you/ if- so- be
that

that wee dispise the Wisdomⁿ contemne the Lawe of ^{a Deut. 12. b e}
the Lorde / and take not to heart the Instruction of
your Father: but geue-ouer yourselues to the vayne
or vnprofitable Things.

30 Therefore take now myne Instructiō to heart:
and consider thereon: construe it to the best:
and keepe it well^o in your Mynes and Thoughtes: ^{a Deut. 6. a 17.}
and take euenso good-heede betimes, vnto all That ^{Pro. 3. 2 4. 2}
wherewith I haue exhorted you to the good Becinge:
and warned you of all Destruction / To thende that
wee should lue.

31. Howbeit, if wee will not receaue my Counsell and
Doctrine / but followe-after your owne Counsaile ^{p ler. 7. 44. b}
and Goodethinking / So will I then also: both before
God / and before you all; I cleere myself, of all the Mi-
serye and Calamitie that shall com vpon you. ^{a Deut. 4. c 30.}
^{A. 3. 10. c}

32. For loe / I am; doubtles; a vngile of all your ^H
Infelicitie / because I haue so-much and sufficientlie,
exhorted and infourmed you to the good Life / as also
warned you of the Destruction: and wee haue not will-
ed to heare mee / nor- yet to take to heart the Informa-
tion to the Good / nor the Admonition from the De-
struction.

33. For in what tyme, that the Infelicitie / with bla de-
struction / hath incompassed and beuorapped you in all
your Wayes / and that wee shall see, that it cometh,
the longer the harder, vpon you: Than shall wee lament
and complaine you^t, that wee haue followed your ^{f Pro. 1. b}
owne Counsaile / forsaken the Lawe of the Lorde / and ^{Sap. 1. a}
not taken to heart the Wisdom and the Instruction ^{Luk. 16. c}
of your Father.

34. But, if wee stand-minded to feare the Lorde /
to be opedient to his Lawe: that passeth-fourth

1 Es. 1.2
Mich. 4.2

1 Es. 1.2
Mich. 4.2
2 Pet. 1.6

X John. 14. b 17

y Es. 4.2 58.2
1 John. 1.2
2 John. 16. b

presentlie out of the true ¹ Ston ; / and his Woorde
: that passeth- fourth presentlie out of the heauenlie
Jerusalem ; / and to geue-ouer your selues , after my
Counsell and Instruction (according to it all , as the
Lorde hath reuealed the true Beeing vnto Me , out
of Ston ^v and Jerusalem) whollie and altogether /
So will I then in like- maner , cauen out of heartie
Loue , stand seruteable : so- much as I may in the
Lorde ; vnto you , daylie ; and at all tymes ; ther vnto /
To chend that yee should feare the highest God / and
mought learne to knowe his Righteousnes . For his
Righteousnes , ^x is the Loue / the true Beeing / and
the euerlastinge Life .

55. In which vpright Righteousnes and Holynes,
that God accepteth / the almightie God of Israell
bouchsafe to establish you , through his Trueth : his
Sonne , the Lorde Iesus Christ : Amen .

56. The Grace of the supream God / with the true
Light of his Loue , encompassse you alwayes with
their Shyne : and his right Spirit keepe you / ² and
leade you into all Trueth .

AMEN.

The XIII. Chap.

A Dialogue, betwene the Father : or Oldest-elder ,
of the famelie of Loue ; and his obedient Sonne : or
Disciple ; in the godlie Wisdome , Wherin ther are many
speciall Questions , by the Sonne / and many groundlie
Resolutions and Instructions , by the Father , contay-
ned and declared .

The Sonne.

Seeinge

Seeinge now that I haue hearde A
 many good Documentes: that do demon-
 strate to the true Life and Godlines; of my
 Father; and that I am also neat younge and
 vnerpert, in the spirituall and holy Vnderstandinge;
 So is it in like-manner, right / orderlie / and expedient
 or meete, that I^a submit myself vnder my Fathers^a Eccl. 4. a 6. e
 Doctrine / true according to his Counsaile / take heede
 to his Instruction / and order and applie mee ther-
 after / To chende that I ouershoote not myself, in my
 Young-alge / nor beco^b deceaued by my younge Vn-
 derstandinge^c nor yet seduced by any^c Self-wis-
 dom / ^d Goodethinking / or Imagination of the Know-
 ledge.

2. For that cause; O my Father in the Loue; I
 submit my-self (and whollie geue ouer myself and
 all myne Vnderstanding) vnder the Wisdom of thy
 Doctrine; and desire to demaund of thee, my Father;
 also to heare / and to answere thee: and to lye and
 walke obedientlie, accordinge to all thy^e Counsell, in^e Pro. 1. a
 the howse of Loue.

The Father.

3. **O** My Sonne; my Beloued in the Loue;
 standeth thine heart^f inclined to the Pro. 3. a 4. a
 Wisdom; and is thy Lust bent, to the holye Vnder-
 standing; for to lye and walke vprightlie in the howse
 of Loue; then speake on: my Sonne; / and demaund
 all that wherin thou desirest to be instructed: And ther
 shall good Instruction be geuen thee therof, accord-
 ing to the godlie Wisdom / and the Declaration of
 all that wherof thou demaundest mee, shall out of
 the Wisdom; becom opened vnto thee.

The first Exhortation The Sonne.

4. **F**irst-of-all: my Father; my Demaund is to thee: Whether it be permitted/ and requisite either be seeming, for mee: and all Disciples and Littleons of Vnderstanding; to demaund the Eld-est in the holye Vnderstandinge; or the Father of the Famelye of Loue; of all Things, for to knowe the difference therof/ and to require of hym. to be instructed and resolved in the same: For many suppose/ that to knowe the Difference of all things, is the right Knowledge of the Wisdom:

The Father.

B^r. **T**hat my Sonne; wherof thou demandest mee/ I will; out of the Wisdom & of the Mosthighest; geue thee good Instruction. and declare vnto thee; accordinge to the Truth; the right Difference/ out of what maner of minde and Intent, that it is permitted the Disciples and Littleons of Vnderstanding/ and also very meete or requisite for them/ to demaund for the Resolution and Instruction in the Wisdom: and in what maner-of-wise, they ought to submitte and behaue them/ towards the Eld-est in the Loue/ of whom they require the holye Vnderstandinge / for to becom rightlie taught and instructed/ in the godlye Wisdom.

h Sap. 7. 8
lam. 3. 6

1. Cor. 8. 2

6. **B**esylve/ to knowe the Difference of all Things/ is no right Knowledge of the godlye Wisdom: but the Loue: wth her vertuous Nature and Beeing; is the vpright Wisdom of the godlye Knowledge;

7. And

7. And whosoever is taught to the same / or hath inherited the same, in her Service: as that Shee be planted in hym with ^k Meekmynednes; / Hee hath the right Knowledg of the true Wisdom / and the most holle Vnderstandinge: and is a Fellowe-elder and Father in the howse of Loue / which bringeth fourth out of the Treasure ^l of his Heart; the vp:ight Instruction of the Wisdom. ^k 1am. 1. 6 ^l Mat. 13. 12

8. Seeing then that thou demaundest of mee / whether it be permitted the Disciples, to demaunde the Eldest in the godlye Wisdom, of all Things: for to knowe the Differēce therof / and to require Instructions therein, of hym / So geue-eare then and vnderstand, how they all which are yea young in the holie Vnderstanding / and desire to demaund the Eldest in the godlye Wisdom, for to be instructed and resoluēd in all thinges, ought to stand-mindēd: and in what-manner of wise also, that they: with their Heartes; ought to submit them to the Eldest.

9. First / it behoueth or ther is required, that the Disciples and all Litleons of Vnderstanding / together with all Goodwillings to the Righteousnes: which desire to becom taughte / trained / and exercised, by the Eldest in the Gamelne of Loue, in the godlye Wisdom and holie Vnderstandinge; should geue-oner themselves to be obedient ^m Disciples of the gratiours Woorde and his Service of Loue / and that they ⁿ turne them away cauē: according to the Requiring of the gratiours Woord and his Service, from al their ^o Selfwisdom and Knowledg, that riseth vpp or feedeth imagined in them: also take nothing in-hand themselves, out of their owne Counsell: nor yet stand-perswaded, that they themselves, before their new Birth out ^p Iohn. 3. 3

of

of the Doctrine and Spirit of the gracious Woord; knowe q anye-thing/neither-yet can: accordinge to the Trueth; i iudg rightlie: but that they: with all their heart; geue-ouer themselves and all their vnderstandinge: singlemindedlie; in the Wisedome and Counsell of the Eldest/for to heare the righte Sentences of hym / and to becom taught eauenso: out of the Counsell of God; i in the godlie Wisedome.

10. Secondlie/ it behoueth, that all their Minded/ Will/ and Meaning stand minded, to demaund- after/nor yet lust to heare/ any other thing (for to knowe the same) but onlie this /namelie / Which are the vpright Wayes of the Lorde: i how they should enter in to thosesame and walke in them/ and eauenso: in the good-pleasure or Delight of the Mosthighest; haue their fourth-going therein / for to v growe-vpp in the vpright Vertues of God/ and in the louelle Beeinge of the Loue / To theend that they mought eauenso: growingvpp in the Oldnes of the godlie Wisedome and holie vnderstandinge; become perfect Men, in the x Olde-alge of the Man Christ/also Elders and Fathers of the holie vnderstandinge administer the holie y Woord of Life, in the Samelie of the Loue and eauenso lue and walke in the vpright z Righteousnes and Holynes: And not, for to carrie the Resolution and Instruction: as in maner of a Knowledge; in their Memorie or vnderstandinge.

11. Thirddie/they ought to beware, that they distrust not the Eldest in the Samelie of Loue / nor suspect any-manner of euell or vniwisedom by hym: nor-yet also in anywise perswade themselves, that the Exercises/Documētes and Instructions /which are taught or set fourth before them, by the Father of the Samelie of

q Gal. 6.2
z 1. Cor. 8.2

f Mat. 23.2
z 1. Cor. 12.3

z Eccl. 1.2 3.5

v Ephe. 1.2
Col. 1.1
z Pet. 2.2

x Ephe. 4.2

y 1. Cor. 4.2
1. Iohn. 1.2
z Ephe. 1.2 4.

z Deu. 17.2 13.2

of Loue / or Oldest-elder / are to ^h fight / to chyldeish /
or to vnwise, for them to followe-after or to obey. But
; with perfect heartes ; ^c humblelie and ^d single-mi-
dedlye : eauen as goodwillinge ^e Children vnto the
Obedience ; to receaue thesame Instructions , pro-
ceedinge out of the Wisdom and Counsell of the Eld-
est : and to stand eauen so submitted alwayes : till vnto
the mantle ^f Oldnes in the Loue, vnto the holie Woord ^f Ephe. 4. b
and the Exercises or Orders of his Seruite of Loue,
singlemindedlie and ^g obedientlie / as Those that haue ^g 1. Reg. 15. b
a Lust, to doo the Lordes Will.

12. Fourthly / it is expedient, that they should ^h make
manifest their whole heart / with all their Counsailes /
Mindes / Willes / and Thoughtes / together with all
their Dooings / Dealinges / and Exercises, naked
and bare, before the Eldest in the famelie of Loue :
and not couer ⁱ or hyde any-thing (be it what it is) be-
fore him, also all wherunto their Inclination / Rynde /
and Nature draweth them / and all wherwith they
becom tempted or assaulted in their heartes / To theend
that they mought heare good Instruction and an vpp-
right Difference of all thinges, wheriu they erre or
go-amisse and vnderstand the cleere Resolution ther-
of / for that they mought order or indouour them ac-
cordinglie. and growe-vpp eauen so in the holie ^k k Col. 1. b
Vnderstandinge : to all ^l Concordablenes / with the ^l Ephe. 4. b
famelie of Loue ; / and in all Godlynes of the vpp-
right Life.

13. **B**ehold and marke this well, my Sonne :
In such a State / Minde / and Will, it
doth very-well beseme the Disciples / and all Little-
ons of Vnderstandinge / together with all Goodwill-
ingons to the Righteousnes, to demaund and heare
the

The first Exhortation

the Eldest: the Father of the Familie of Loue: and
to require the good Declaration of the Trueth, of
Hym: for to becom caueuso informed and taught,
vprightlie and accordinge to the Trueth, in the godlie
Wisedom.

The Sonne.

D^{14.} **I** Perceane and note well: my Father; that
thou hast witnessed vnto mee at-full, the
cleere Resolution or Declaration: of that wherof I
haue demaunded thee: accordinge to the Trueth: and
figured fourth before mee, the right Style or Ground
of the vpright Disciples and Littleons of vnderstan-
dinge: that desire to becom instructed in the godlie
Wisdom and holie Vnderstandinge.

15. But: alas; ther are Fewe, that will: in such-sort;
wholly geue-ouer themselves: or that will: after such
a-manner; learne the holie Vnderstandinge: and the
godlie Wisdom, in the Serutce of the Lone.

The Father.

m Mat. 20. h
Marc. 10. d
Luk. 15. e

16. **T**herfore shal-ther also Fewe becom m saued.
For Manye are called: but Fewe elected.

The Sonne.

17. **W**hat is then the Falle (Instruct mee, my
Father) that they all: one-wyth-ano-
ther; do not wholly geue-ouer themselves, to such an
vpright and louelle Beeinge: like as thou: through the
holie

holye Spirit of Loue; dost presenelle; in the Seruice
of Loue; seifourth and teach the same vnto vs. name-
ly/all Those that haue heard thy Testimonies/or before
whom They are heldfourth and adminisired.

The Father.

18. **T**he Sayle or Fault; verelle; is This: **E**
Because ther are Manne / which will,
themselves; out of themselves; n bee / and also knowe n Efa. 14. b
Som-what / and geue not God the o Honour, that Gal. 6. a
hee mought haue the Foregoinge in his grattous o Efa. 42. a 42.
Woorde and Seruice of the Loue: and beare-
cruage towards the Eldest in the godlie Wisedom
(whom God hath illuminated with his Light, for
to illuminate or geue-light to them that dwell heat
in p Darknes vpon the Earth). or vouchsafe not p Efa. 41. a
hym, the grattous Woorkes of God: which God
is workinge by hym: / nor allowe hym therein: neith-
er laude or thanke the Inuinge God in all hys
Woorkes, which hee is shewing and extending on
his elected Holyns.

19. For these occasions sake, they bide all, whilst
that they humble not themselves vnder this same loue-
lie and vplight Seruice of the Loue; snared/veyed/
and burdened, with their owne Knowledge and self
? Elected-wisedom or Goodthinkinge. To the which q Rom. 11. b
also, they; with their Will and Pleasure; are cap- Col. 1. c
tured/and bound/or married: seeking all That, which
; according to their Knowledge; is wel-pleasinge vnto
to them. and not, to be obedient to the Woorde nor
Woork of the Lorde/ nor to the Requiringe of his
Seruice of Loue.

The

The first Exhortation

The Sonne.

F 20. **O**h; beloued Father; is ther no Remedye
 13. Reg. 22. 6 or Counsell heerto/that all those estrayed
 heartes, might becom releassed or vnbound; from
 all their Ignorance / Good-thinkinge / and Self-
 wisdom, wherewith they are so bound; also burdened
 and greued/and so becom saued?

The Father.

21. **Y**ea/and No: ther-is Remedie/and no Re-
 medye ther-to.

The Sonne.

21. **H**ow shall I vnderstande that my Father;
 that thou sayest, Yea/and No: Ther-is
 Remedye/and also no Remedie ther-to?

The XIII. Chap.

The Father.

A 22 Such as^a forsake themselves/ be-
 2 Mat. 16. c
 3 Marc. 8. d
 4 Luk. 14. c
 5 Mat. 18. 2
 6 1. Cor. 14. 6
 com-nothing/and renounce or go-without all
 their owne Counsell/ Will / and Wisdom: b
 turne themselves about; with all their heartes;
 to the childish Simplicitie/and submit them vnder the
 Loue; geene-rare oulie to the Seruite of the same:
 geene

geene: God the Honour; that Heets the Worker
 hymself in his Seruitce of Loue: and prayse/laude/and
 chant him for the Goodnes of his Workes, & that hee
 hath declared- fourth his true Light and holys Wise-
 dom, vpon the Earth, among the Children of Men:
 and so geue-eare: as singleminded Children; to the
 Primates/ or principall Elders in the same Light/ as
 also followe- after them: in the Seruitce of the Loue;
 obedientlie: For all These or Such-like, ther is good
 Remedye or Counsell to bee had: and then may also
 right-well be holpen, with small labour. For, after
 this maner (as is before saide) then^e seperate them
 or go-out, from themselves/ and from all their Dart-
 nesses: and com or enter in, to the true Light of Life,
 that becometh administred and figured- fourth before
 them, in the true Seruitce of Loue. Which Light, is
 Christ hymself/ which releaseth all them that com vn-
 to hym, from their Burdens or Bandes/ and ligh-
 teth them with his Light. For hee hymself is the Rest/
 the Life/ and Peace. and the true Light, to the
 Preservation^k of all Men which beleue in hym.
 2. But all what remaineth ther-with-out/ must
 perish in his owne Wisdom of the Darknes/ and
 dye in his Synnes: also obtatue the euerlasting Con-
 demnation/ and not beholde the louellie Face of God
 and Christ, for euermore.

3. For whoso turneth him not about, to become
 as a Childe: but bydeth by him self/ and will followe
 his owne Counsell and Wisdom/ hee cometh not
 to the Light, in the Communitatlie of the Holyns.
 And whoso adionneth not hymself obedientlie: vnder
 the Obedience of the Loue; to the Communitatlie of
 the Holyns/ ther is no Counsell to healpe Such-a

E

one

one / nor yet to make hym safe.

The Sonne.

B 4. **I**t is true; my Father; thou hast witnessed
 o Deu. 18. 30. vnto mee the good Counsell and sure Remedy
 Dye o, wherewith the Man is to be holpen: andither-
 gainst; the Dissuasion or Let-of-remedye, whertho-
 rough hee bidech lost / rightlie and accordinge to the
 Trueth.

3. But now ther are Many; that knowe not at all
 of the true Light: nor yet haue hearde therof, which
 p mat. 11. 8 now; in theese last Tymes; is p manifested and re-
 uealed; through the Grace of God; among vs Little-
 cuses and Poore of Spirit; in the howse of Loue. Al-
 so ther are Maune / that haue hearde therof / but yet
 not vnderstanded, that this our Doctrine or Mini-
 stration of the holyc Woorde; which now becometh
 q Eia. 57. a admnistrated, through the holyc Spirit of the Loue of
 Lohu. 4. b. 7. d God and Christ; is the vpright and fluting q Water;
 Apo. 22. b that floweth fourth out the Loue: nor yet likewise could
 comprehend or couceane-in-mynde / that the same
 Voynce of the holyn Spirit of Loue, is Gods Voynce;
 and his last: Trumpet / which hee presentlie, to the
 11. Cor. 15. 8 Purginge of the Earth; to the Sanctification of all
 1. Tell. 4. b People; to the Blessinge of all Generations of the
 1 Mat. 3. b 13. d Earth; and to the Establisshing of his Promises; let-
 1 Gen. 22. b tech to be heard out of his most-holte Heauen: neither
 yet also beleene, that the Scrutee of the holie Woorde
 vnder the Obedience of the Loue, becometh admnistrated
 to that effect.

6. Touchinge Those now: O my Father; my
 Demand is / Whether that They that knowe not
 heere

heerof/ and also then that are ignorant heertn (and for
that cause do not beleene the louelie Beeing of the
Loue: the gracious & Word reuealed out of God? ^{v Ier. 31.d}
but heare/beleue/and followe-after themselves/ and
theire owne Imagination ^x of the Knowledge) are ^{x Rom. 1.21-23}
worthy to be blamed: and whether that they likewise
must now of right haue sentence passe against them or
receaue any punishment, in thissame last Day of the
Loue/ which is the true Day of the righteous Judge-
ment of God?

The Father.

7. **G**oe-sare: my Sonne: and vnderstand the
distinct Diuersitie / who They all are, ^C
which are gillie/and worthy of the Iudgment/ ^{y Deu. 27.18}
Curssing/ of the euerlasting ^{z Mat. 24.d} Condemnation/ and of ^{Heb. 10.c}
the hellish Fire: and what-manner of People shall en-
toine and enherite the Glorie of God/ and the heauenlie
^a Treasures of his Riches/ and so becom saued. ^{a Apo. 21.a}
8. Beholde and consider: The Sound ^b of the louelle ^{b Mat. 3.b 17.a}
Beeing of the Seruice of Loue, passech-fourth pres-
entlie [namelie/ out of the Mostholle of the true ^c
Tabernacle of God/ and out of the Cleernes and
Powre of the Mosthighest] for to make-manifest the
Perfection among the Childre of Men/ and to serpy the
same among them/ vnder the Obedience of the Loue. ^{c Apo. 21.a}
9. Thissame Godserulce / this holie Woorde/
this true ^d Light / and louelle Beeing. and the ^{d Iohn. 1.a 3.b}
Sound or Fame of thesame, shall breake-in amonge
all Nations of People/ and lett it self to be ^e heard ouer ^{e Psal. 19.a}
all Landes: in such-wise/ that eueryone which geueth ^{2a. 49.ab 5x.}
eare therevnto and beleueeth the same, shall see and vnder-
stand in his Heart/ as also certatiuelie knowe and
seele

feele by or in himself, that all Those which lye not in the same true Light: that becometh witnessed and administered in the Seruite of the Loue; nor are comprehended therof / and which haue not wholly geueu-ouer nor yet will geue-ouer themselves to Obedi-
 ence, in the Communitie of the Loue; walke yea in Darknes.

f 1. John 2. 1. 2. b

g Ephe. 1. b. 2. 3

h 1 John. 3. c

i 1 Cor. 7. c. 44. b

k Act. 7. f. 13. 14

l Psal. 1. b

Apo. 2. c

10. All Those now, before whom This same (as is before saide) becometh set-f. with or expressed, thorough Gods Grace / and to whom it becometh granted to see and to knowe it, in their Heartes / And yea than, loue rather the Darkneses / than the Light: cleaue more vnto the World and the worldly Things / then vnto the gracious Woorde in his Seruite of Loue: heare / beleue and followe rather their Goodthinkinge / and the Imagination of their Knowledge / then the Testimonies of the holie Spirit of Loue / which are set fourth and offered vnto them: by the Elders in the holie Communitie of the Loue; out of the heauenlie Truth: and euen so way-offended therat or with the Minister of the same / turne-awaye or holde them backe ther-from / and resist the Seruite of the Loue and the Minister of the same / as also not beleue the Saving-health of the Seruite of Loue / Those shall all: if they turne them not to the Seruite of the Loue / nor repent them of their Sinnes; becom¹ broken-in-pieces / and lustily beare their blame / or be punished, with the euerslastinge Destruction. and bide captiued: for euer-and-euer; with the Death and Mortalitie: also misse or want eternallie, the Louelynes / Sweetheartedness and all Frindlynnes of the Communitie of Loue; and the lonelle Shape of the cleere and vncouered

^m Face of Christ : and not finde the Refreshtinge ^{m 2. Cor. 3. b 4}
 nor yet any ⁿ Affwaginge in their Soules. but ⁿ Dye ^o John. 8. c
 in their Synnes.

11. But all Such as do presentlie, in the Mani-
 festinge of this same Daye : seeinge into their Dark-
 nes; loue more the Light of the Loe of the true and
 louelle Beelinge; then the Darknes: and take heede
 eauenso to the proffered ^p Grace of the Seruice of ^{21. Cor. 6. a}
 Loue: also geue ouer themselves: with all their ^{Gal. 6. b}
 Heart; in the Communitatie of the Loue / and haue
 their communion or vniuersitie-of-heart wth the
 same: Those shall all haue also their cōmunion wth ^{1. John. 1. a}
 God, the Father / wth his Sonne, the Lorde Iesu
 Christ / and wth the louelle Beelinge, the holie Gost:
 and inherit eauenso ^r the true Saluation, wth the ^{4. Efd. 2. f}
 Communitatie of the holyness / and iudge the World ^{Mat. 19. d 1 f.}
 wth Righteousnes: and so triumph in Joye: euer
 lastinge; with God and all his Sauntes: and haue ^{1. Apo. 4. b 5. b}
 the Victorie or preuaille, ouer the vniuersall wyde ^{7. b. 10. a}
 World / and ouer all their Enemies. ^{v Psal. 110. a}
^{4. Cor. 13. c}

The Sonne.

12. This perceane I now well: my Father; D
 That thou hast witnessed vnto mee the
 Trueth, of that wherof I haue demaunded thee. But
 now, my Demand is yett farder to thee:

13. For that ther are many / which do both suppose
 and also say, that then haue the ^x Light / and witness ^x Mat. 24. c
 likewise therof, out of the Imaginatio of their Know-
 ledg. and yett haue not their communitie, wth our Co-
 munitatie of the Loue: Wherby shall now the Good-
 willings to the true Light, knowe the true Light / ^{v Efd. 12. b}
 and ^{Mat. 6. c}

The first Exhortation

and the false Light/and wherthrough many then, discern the one from the other of them: Namely/which/ or in what sort, ether-other Light is: the True, in His Soure/and the False, in Hys Soure;: and where-out ether-other proceedeth or hath his Originall? To the end that I: O my Father; and all that heare thee/ maye vnderstand the Difference betwixt the true and the false Light/ and so followe-after the true Light?

The Father.

14. **T**he Difference betwixt the True and False Light / and from Whence ether-other proceedeth / wee haue largelye; with full Resolution and cleere Distinction; witnessed and declared in the 2 Glasse of Righteousnes; and in the spirituall Lande of Promise / or heauenlie Jerusalem. But seeing now that it falleth-out at this present in our Communication, to speake there-of / therefore I will: bleesie; witness and declare also the Truth therof, vnto thee;

24. Gl. 4.

The XV. Chap.

A **T**he true * Light (vnderstande it, my Sonne) is the euerlastinge Life it self; and by them to whom it is com or manifested, in the Obedience of the gracious Woorde and his Seruice of Loue/it is to ^b a Light of Men/ to the Preservation in the Godlynes, of all such as beleeue

a Iohn. 1. 2 17.

b Iohn. 1. 2

beleeue therein.

2. Thissame true Light, e hath his Originall c Pro. 8. e
or Fourth-cominge out of the Iouelle Beetinge / and Eccle. 24. b
true Minde of the eternall and liuinge God : and Iohn 3. a
therfore it is also the eternall Life itself.

3. This true Light and eternall Life, bringe d Heb. 5. a
eth with hym the d Mercye-seate of the kingelie
Majestie : which is, e God / Christ / and the Hol- e 1. Iohn. 4. a. 5.
goste itself; / also all spiritnall Treasures f and hea- f Col. 2. a
uentye Riches / and all Loue and Peace, in the
Godlynes.

4. And eauenso : out of this high Majestie of
God ; doth this true Light shewe-fourth his Ser- g Aa. 2. 3. 4. 5
uice, through the illuminated s or godded Man / 6. &c.
with whom the Most-highest : through the selfsame
Light and his Seruice ; is also manned : Wis- 1. Cor. 4. a
nessinge and declaringe / how that the true Light, 2. Pet. 1. b
consisteth not in the knowinge of This or That. 1. Iohn. 1. a
but is an vpright and true Beelinge of God h / and h Iohn. 17. c
his eternall Life.

5. Whosoener now therfore : through the Ser-
uice of the holie and gracious Woorde ; becometh
comprehended of this true Light, in the Loue / and
in the Obedience of her Seruice / and is growen-vpp
eauenso therein, till vnto the manlye : Oldnes of i Ephe. 4. b
Chast and taught in such-sori to the Kingdome of k Mat. 23. f
Heauen / Hee ministrech-fourth then the same, accor-
dinge to the true Beelinge.

6. Not verelye ; for that anyman should haue
oultie the Knowledge therof : but that they all : which
heare / beleeue / and are obedient to the Seruice of l 2. Pet. 1. a
the holie Woord ; mought becom l partakers : m in m Eph. 4. c
the Renewinge of their Spirit and Minde ; of

the same true ^a Light; and of his vpright and lonelie
 Being^a and o incorporated with their inward Man;
 vnto the same. and that they should eauen so lyne and
 walke in the same ^p Light, in all Loue.

q Gen. 3.2

B⁷. **W**he false Light, is the Imagination of
 the Knowledg or the Riches ^q of the Know-
 ledge it selfe / which men & out of their Ingeniousnes
 or Humaine-prudentie; take vnto them, ere-euer that
 they haue bene obedient vnto / and fulfilled; til-vnto
 the second Birth: from the Dead; the holie and gra-
 tious Woorde, in the Seruite of his foregoing Tes-
 tament. With which false Light, all wicked Natures
 and all goodthinkinge Men and false heartes of the
 Scripture learned and ^l vnseue Preachers / together
 with such as twiste them away fro the true Doctrine,
 feruinge to the Vnle of the heart in the Loue; and
 eauen so take-on the false Light; or geue-fourth them-
 selues throug the same, to be Teachers and Minis-
 ters of the Woorde / or to be esteemed and hearde for
 Such, haue in all anges: persecuted the Vpright-
 heartes. belied and defamed them with false matters,
 yea, and also iudged or condemned them for Sedu-
 cers and wicked Men.

Mat. 23. d 16.

AA. 23. d 14. 25

y Sap. 2. b

AA. 3. b. 7. f

8. Seeke then that the false Light, hath not his
 Ministration vnto the seconde Birth or Renewinge
 of the Life / for to lyne and walke with an vpright
 hearte and a meekeminded Spirit; in all Loue and
 Concorde; and that it bringeth with it, all Presumptu-
 ous boldnes and Lyes; and all Infamye / Sclaunder
 and Contempt, ouer the vpright heartes / Therefore
 do all false heartes and vuregenerated & Scripture-
 learned: which are arrogant and proude, in their
 minde of the owne Wisdome; and all such, as with

X Ier. 6. b 8. a

an vnrennewed Heart/and false y Holynes/ or shewe of
 Godserulce; administer the ceremonie Seruices
 therout/ and set-forwarde or maintaine thesame in
 Dissention, gladlie take-on and imbrace thesame: and
 also busitie applie them ther-in, with a feruent zeale
 or earnestnes. Forther-vnder they can best-of-all: be-
 fore all vnlighted People; couer their wicked Nature/
 and the falsshod of their Heartes: and get the ^a Esti-
 macion at mens handes, that they haue the right
 Doctrine/and that they do no wronge, in their Perse-
 cution/Sclaunder/and Lyes or Luel-speakinge a-
 gainst the Vpright-of-heart.

y Col. 2. 6.

z Mat. 23. c

a Mat. 6. a 23. a

9. But they will not humble themselves obedientlie
 vnto the true ^b Light/nor-net by Those, wherthrough
 The same and his vpright Doctrine becometh adm-
 nistred, vnder the Obedience of the Loue: but ^c hate
 the true Light/and also the vpright Doctrine, that be-
 cometh taught out of thesame. And for this cause they
 hate the true Light/and the godlie Serulce of his
 Doctrine / namely: because their wicked Heartes
 becom ^d chastised ther-by/ and their vngodlie Woorkes
 and false Witnessinges made-knownen vnto them.
 and also, for that they are ^e not sent of God, for to
 teach.

b. Iohn. 3. c

c Iohn. 7. a 15. b

d Iohn. 3. e

e Ier. 23. c

10. **W**heare now therefore thissame Riches
 of the Knowledg (aboue rehearsed)
 is raisninge and receaued or taken-on: by the false
 Heartes of the Scripture-learned / and by the pre-
 sumptuous-holde or proude selfwise and goodthink-
 inge Men; for a Light ^z of the true Wisedom: and
 that also any Serulce of the Woord, becometh set
 fourth and administred by them, for an holle Woord
 or any Serulce, for a right Godserulce/choare is then

f Ier. 8. a 23. c d.

g Ezech. 13. b

h. ioh. 24. a

2. Cor. 3. a

Rom. 3. b

1. Tim. 4. a

2. Col. 2. c

2. Tim. 3. a

1. Pet. 2. 5. e

Luk. 16. b

ma. ioh. 4. b

ma. ioh. 1. a

o. ioh. 1. 3. c. d

Ezech. 1. 3. b

p. ioh. 1. 3. e

thesame Ministracion false: For it stretcheth no farther, but to the breeding of ^k Schisme / Partialitie and Sedition amonge the People: Wherethrough each Sect or Congregation / or the vnilluminated vnscit Teachers of thesame, busie and applie them verie earnestlie about the profounde Knowledge of the Scriptures or high Vnderstandings / accordinge to theⁱ pleaslinge either contentation of Men / or about a painted ^k Holynes or false Righteousnes according to the fleash or outward Apparaunce / that hath before the fleashlie-minded; a Shewe of Righteousnes: But inwardlie, theirⁱ Nature or Minde is full of Iniquitie / and full of all false Witnessinges, against Gods gracious Woord / and his Ministers: and they are not els-what, but a Nest of Deuels / and of all wicked Sprites.

11. Therefore suerly, the Ritches of the Knowledge in all false Heartes of the Scripture-learned / and in all presumptuous or arrogant Self-wise; is the false Spirit^m of Antichrist / which through his shewe of outward Holynes / and greate knowledge in the Scripture; workeeth a secreteⁿ Iniquitie: and esteemeth himselfe as more woorthie then the Loue and her Seruitee / and aboue the Wisdom of God / or the vpright Life; to bee the Spirit of the full Wisdom itselfe.

12. Seeing now then that it all is nothinge-els but Knowledge / and a painted or coloured Holynes: and not the vpright Beeing of the Loue / nor the godlie Nature of Christ; So is it likewise a false and deceitfull Light: Yea so false and deceitfull / that all simple and ^o vnlighted People (which gladlie court to haue the praise at Mens handes, that their Cause

is vpight/and haue not: with all their Heart: their respect bent to the Seruice of the Loue: whose Administration tendereth to the euerslastinge Life/ which is a true Light of Men: for to becom^r incorporated or im-
 planted obedientie: accordinge to the inward Man; vnto the same true Beelug) becom therewith seduced or begyled^r also captined with manifolde Diuisions and Sectes^r and so brought into manifolde Miseries/ Thraldoms and Calamities.

1 Iohn. 1. a
 1 Iohn. 17. c
 Eph. 3. b
 1. Pet. 1. a

1 Mat. 24. c
 1 Tim. 3. a
 1. Pet. 2. a
 Iud. 1. b

13. Neuertheles in all this same / so hath heerto; euen in generall; euery sondⁿ Sect or Opinated-assemblye: in their Vnderstanding of the Knowledge; their respect bent to the false Light: and they minister-
 fourth the same likewise/as-though That same; were the Woorde of the Lorde and the Illumination of the holie Spirit. Wherthrough the common People becom so bewitched, that they^r esteem the true Light; also enuie and speake-ewell by the Seruice of Loue and the Minister of the same; and byde altogether estranged from the vpight Beeluge of the highest God and Christ.

1. Reg. 22. b
 1er. 8. a 23. c
 Ezech. 13. b
 1 Iohn. 10. d
 X Eph. 4. b

14. This false Light/ and hee that is seduced and begyled thereby^r and also: in his Good thinking; clymmed-vpp on-high therewith: and doth not turne him about obedientie therfro, to the single mynded Childhod^r and to the Seruice of the Loue/ The same will not neither desireth to heare; nor beleue anyman; that vnder the Obedience of the Loue; doth witness the Truth of the true Light: nor yet standeth bent to haue regard to Gods true Beelug; nor to him which with his Spirit and Minde; is of vniiform-beelug therewith/ but onlie to that which becometh imagined in him by the Knowledge: that false Light.

1 Eia. 30. b

1 Iohn. 17. a
 1. Pet. 2. a

15. The

D 15.

The Originall from whence this false Light springeth / or fro whence his Cominge proceedeth / is out of the vnbelecuting or doubtfull
 After-surmisinge and Curious-scanling, which the Man: through his ingenious prudence; taketh-to-him ouer the holy Vnderstanding of the Wisdom of God and his Testimonies / or to take and interpret the same to the worst.

23. Reg. 13. b
 Rom. 8.

6 Rom. 1. d
 Gal. 1. c
 2 Tim. 6. 2
 Tit. 3. 2
 1 Sam. 1. b

16. His Treasures of Wisdom: which the false Light bringeth with hym; are these: b Variannes / Renting / or Diuision / and discordable Disputations / about vnprofitable Argumentes / which are not to be discussed / neither do men growe to any ende therein, by the Knowledge.

17. Whose false Beelinge, is the Denell / the Antichrist / the wicked Spirit / the Kingdom of Hell / and the Mailestie of the Denell himself: wherthrough all Falshood and Decelt becometh intermired, among the Children of Men and the Knowledge of the godlye Misteries, more meditated and laboured-for, then the Obedience to the good Life of the same.

The Some.

E 18.

Oh alas; Oh Woe vnto all the Generations of Men / which through the Serpentes Counsell; haue taken to them the Poison of the deceltfull Knowledge, as a thinge hauinge a sweet tast and not regarded at-all the vpright Beelinge / nor yet the Entrance into the same.

1 Gen. 3. 2
 1 Cor. 11. 2

1 Mat. 24. c

19. Oh my Father; standeth the case so; What a perrelous & Time is it then presently; for all People;

to becom saved ! And what an heape of Miseries
and Calamities is ther : in these last Dayes ; for to
come ouer all them that dwell vpon the Earth / Be-
cause all Men (the which I presentlie note for-
euer, through the Manifestatio of the Trueth) are so
whollie inclyned, to heare and to beleue much more
the false Light (which with his Good-thynge
and Riches of the Knowledge / and with his false or
self-made Holynesses ; administred his false Wis-
dommes and deuiled-partall Seruices) then the
true Light / that administred in the Seruice of
Loue ; the louely Beeing of God / and the good Exer-
cises or Orders of the same.

Luk. 11. 8
1. Tim. 3. 2
1. Pet. 1. 2

flor. 6. b. 2. 12.

20. Of this thy cleere Instruction and
Declaratio ; my Father ; I vnderstand
or comprehend presentlie, from whence it proceedeth ;
and which is the Mist, that so fewe Men becom
saued / although ; notwithstanding ; they are all called
ther vnto. For I note well presentlie / and finde it like,
wise in the Deede / that the most parte of People, doo
heare and beleue the false Light : and are deceaued
and seduced by the same.

1. Tim. 3. 2
1. Pet. 1. 2
Ind. 1. b

21. Now instruct mee also ; my Father ; Whether
that out of both these Lightes ; namely ; out of the
True and the False ; ther are Freedomes also inge-
dered. For I heare / that ther is now ; in these perre-
lous Tymes ; much talkinge of the Freedomes ; a-
mong the Children of Men.

The Father.

22. Yea ; my Sonne ; Each Light engen-
dred his Freedom. but the true Light,
engend

The first Exhortation

h Iohn. 8. d
Rom. 6. s. 2. a

engendreth a True and vpright b Freedom in Iesu Christ/ which in all that hee doeth/ dealeth- in/ and vse- eth; is orderlie and cōmblie/ also harmsfull to No- man, but much more; edispluge and healsfull to wo- ardes euery- man.

ii. Pet. 2. a b
Iude. 1. b

23. But the false Light, engendreth a Fasse and vn- orderlie or vncōmblie Freedom: seeking the Owne- selfues, and not, that which serueth his Neighbour to Edispluge or Reformation.

h Sap. 14. 8
Rom. 1. 9

24. **H**owbeit / in that ther is presentlie so much spoken of the Freedomes, amonge the Peo- ple/ and that Manne of them, haue a lust to their owne Freedom/ that speake they; and let themselves lust for such; out of the Imagination of the Knowledge. The which is the false Light itself/ that deceaueth them: Wherthrough they are diluen and lead, to the Disobe- dience of the holie Word/ and to the vnfecmle Cus- tomes or Exercises/ and inordinate Freedomes: and forsake cauensō the vpright and true Freedom of the Children of God; which cometh vnto the Man, in the Renewinge of his Spirit and Minde; so that they verelie want or misse the same/ and can neuer more obayne nor enloye it.

h Ephe. 4. c
h Apo. 1. 9

The Sonne.

25. **M**y Father/ which is then the vpright and true Freedom/ that becometh engendred or brought- fourth out of the true Light;

The Father.

G 16. **T**he true Freedom, verelie, is this: That the Man; through the Ministracion of the graty

gratious Woorde / and the Declaringe of the true
 Light, vnder the Obedience of the Loue; becometh
 vnbounde / from himself / and from all his taken-on
 Knowledge/Wisdom/Will/and Selfmindednes/or
 to haue thoroughly vlearned the same: and that also his
 Heart/Spirit/and Minde / is whollie ⁿ released and ⁿ Rom. 6. 18. 2
 purged or purified from all wicked Nature, which
 hath raigned ouer hym: and that ther ^o dwell / true / nor
 rule any other thing in hym [namelie / in all his Spi- ^o Leuit. 26. 3
 rit/thoughts/Minde/and Soule] but alone the true ^{let. 32. d}
 Godhead/with his louely Being of the vpright Loue: ^{1. Cor. 6. 3}
 nea, to be so whollie repleanished with all Vertues of
 God/that ther flowe nothing-els in hym [namely / in
 all his Spirit and Minde] but the spirituall/heauen-
 lie/and fluing Waters: Which spring-vpp or flowe- ^p Esa. 12. 2 3 4
 againe: at that tyme, from his ^q Bodie / eauen into ^{Ezec. 36. e}
 the eternall Life. The which is the holie ^{apo. 22. b} Spirit
 of Promise / and the ^q Pledge of the godlie Inhe- ^{1. John. 4. 13. 4}
 ritance. ^{1. Rom. 8. d}
^{1. Eph. 1. 14. d}

27. Beholde/that is the vpright Freedom of all the
 Children of God and Christ / where-vnto also the
 Man is made, by his God / that hee should inherite ^{1. Gen. 1. 2. 2}
 such a Freedom, in his God / To thende that hee
 should not be a Seruaunt of ^v Men/of the ^x Sinne/
 nor of the Denell but true in all ^v Loue; to his God,
 in the same vpright ² Freedom. ^v 1. Cor. 7. c
^x Rom. 6. b
^{1. Cor. 6. b}
^y Eph. 4. 2 b
^{2. Gal. 4. a}

The Sonne.

28. **B**reth my Father; that is a right-good and
 sincere Freedm, which thou hast heere desired **H**
 and declared vnto mee. For it is the selfsame Freedom,
 wherof Christ hath spoken/saying; If that yee abide in
 my

a Iohn. 8. d

my Wordes: so are yet then my vpright Disciples. In which Discipline hee shall knowe the Trueth: and the Trueth shall make you free.

b Mat. 6. b
c Iohn. 17. a
Rom. 8. b
Eph. 3. b
2. Cor. 1. a

29. Therefore hee is: a-right; made-free (likeas I presently heare of thee, my Father) that is released from hymself and his Selfmyndednes; and from all wicked ^b Nature: and incorporated to the Trueth, in her true, spirituall, and heauenlie Beinge; and cauens so knoweth the Trueth.

30. Now in fourme mee likewise: my Father; which is the false Freedom: that becometh engendred out of the false Light: or hath his proceedinge ther-out;

The XVI. Chap.

The Father.

A He false Freedom of the false Light, is this: That the Man setteth his Confidence; and the Contentation or Appasement of his Heart, vpon the ^a Knowledge; and will likewise: out of his Knowledg; make hymself holie and righteous: and so perswade hymself; that the Riches of the Knowledg, is the Wisdom of God itself. Wher-with hee supposeth, to haue/to knowe/and to inherite, all what is needfull for him; and that hee lacketh not anything more. Wherthrough hee liueth freemindedlie on his Knowledg; and dealeth also freemindedlie; out of his Knowledg; in all thinges that hee vseth. But it is all false and a meere deceit: For the false ^b Light [the which, is the Imagination of

a Gen. 3. a
1. Cor. 3. a

b Rom. 1. c
Apo. 1. b

of the Knowledg I hath seduced his Heart, to the Appailement on the Knowledg/and so beguiled hym.

2. Out of this same Appailement of the Heart on the Knowledg/ ther ariseth manny-manner of false Dealinges: as also certen false c Exercises or Vsa^c Mat. 15. 8. 11. ges/ which beare a good Shewe/ wherwith manny ig^{2. 23} norant People: that knowe not any Difference, be^{2. Tim. 3. 6} twixt the True and the False Light; d becom seduced^{d 1. Pet. 2. 23. 2} and deceaued.

3. For certen take-in-hand and vse, out of the Imagination of the Knowledg: wheron they set their Heartes at peace; false God-seruitces / which the^c Col. 1. 6. notwithstanding institute or bring-in, for true God-seruitces / Religions / Lawes / and Commaundementes of God: and plant the same Knowledg, into the People / As-though they ought: of right; to be obedient ther-vnto.

4. Certen other bring-fourth: out of the Freemindednes of their Heart; manny-manner of f Witness^f 1. Cor. 13. 6. inges and Expositions/ accordinge to the Imagination of their Knowledg. Yea then dare also to boast them verie-boldly and impudently / that The-same, is the true Light, shyninge in their Heartes: and that God hath reuealed the same vnto them / and that^g Ezech. 13. b they are the Testimonies of the holle Gost.^{Mat. 24. 8}

5. Againe / certen Other (whilst that they perswade themselves/that the Knowledg, is the True^h Iohn. 8. d which maketh them free) suppose (because they now knowe much/ and that the Knowledg doth daily imagine much in the) that it is the Spirit of Truth, that driueth or leadeth them into such an high Understanding of Much Knowledg: and that then far excell^{i. 2. Tim. 3. 6} all simple People. Wherthroug certen^k take-occa^{1. Pet. 2. 6} sion^{1. Cor. 13. 6}

sion to boſte them of the Freedome : and affirme that it is all free to them/and lawfull for them, to deale-in and vse what they will/and what pleaſeth themſelues.

6. Heer-out now ther becometh the tradinge or inuirluge of many-manner of falſe and inordinate Freedoms,taken-on:whiſch accomde not / nor yet are dealt-with-all, by the Children of God. But with theſe falſe Freedoms, the Man deceaueth hymſelf / and ſeduceth or deceaueth alſo all them that heare/beleue / and followe hym.

1². Tim. 3. a

a. Pet. 1. a

B 7. **B**ehold my beloued Sonne; ſuch a ^m Loſe-
nes of Heart: as to followe-after and deale-
with, whatſocuer the Man ⁿ luſteſch / and hath plea-
ſure-in; iſs verelie the falſe Freedom, whiſch becometh
ingendred out of the falſe Light: the Imagination of
the Knowledg^e or proceedeth therout.

m Eccli. 2. b

m Sap. 2. a 14. c

Kom. 1. c

Eph. 4. b

8. Oh what ſhall I ſaye more vnto thee heerof: my
Sonne; but that thou applie thee alwayes obediently,
to the Requiringe of the gracious Woorde and of
his Seruite of Loue/and followe-after the Counſell
of the godlie ^o Wiſdom: and that thou haue a ſharpe
regarde for falling into the daunger of the falſe Free-
doms/whiſch are ſo manye and manyſolde. For ther
are Many ſeduced and deceaued, that tooke-on: out of
the Imagination of the Knowledge; a Freedom to
themſelues: whiſch could not becom made-free by the
Trueth/nor by the true Light/Becaue they roſe-vpp
q before thiſſame true Light of the Loue or, er-euer
they were implanted obedientlye, to the gracious
Woord in his Seruite: and ſo tooke to them the falſe
Freedom, out of the falſe Light / as alſo boſted and
ſet-fourch themſelues to be free: Chriſtians or free
Children of God.

o Pro. 1. 1. 3. 4.

p rob. 4. b

q Iohn. 10. b

r Mat. 24. a

9. Ther

9. Therefore, the holle nor the mostholle; the true nor the most-true Light (Which the Most-highest hath presentlie; in his mostholle Serulce vnder the Obedience of the Loue; geuen vnto vs, for to bee declared-fourth) hath not ben declared by any of them^(Heb. 9. b 10. a) all, that haue taken -on / setfourth / and taught any thing, before thissame or without thissame our Serulce of the Loue.

The Sonne.

10. This vnderstand I well presentlie; my Fa^Cther; that before thissame / nor without thissame our most-holle Serulce of the Loue [namelie from the Daye of Christ fourth, which hath bene dark^{t 1. Cor. 3. b}ned through the false Light: and remanned inuisible; till vnto this Daye of the Loue; before the Children of Men:] the True hath not bene setfourth / misfettered / nor taught: and that ther shall likewise no Other Light nor Cleernes: that can be true; appeere: nor yet com at any tyme heere-after, but the Light of the Loue. For, accordinge to all the Testimonies of the holle Spirit of Loue / this gracious Woorde and his Serulce of Loue, is the Light^{v Mal. 4. a} and the Daye of the true Iudgment / wherwith God with his Holyness /^{Mat. 14. d} accomplisheth / and wherwith also hee will accomplish, ^{Act. 17. d}his Iudgment vpon the Earth / accordinge to the Trueth.

11. But now, of the false Freedom: wherof thou hast spoken vnto mee; I must neate demaund somewhat of thee / To theend that I may submit myself so-much-the more vprightlie, accordinge to the vprighte Trueth:

12. Wherfore; my Father; termest thou this also
a false

The first Exhortation

a false Freedome [to-wit] to sett-fourth Godseru-
uices / Religions / and Doctrines, out of the Ima-
gination of the Knowledge. For I supposed that
ther had bene none Other false Freedomes more / but
the inordinate and false Vsages or Doings / which
becom taken-on and vsed; accordinge to the ^x inordi-
nate Woorkes of the fleash; out of the Self-cou-
tousnes / and out of the earthlie and fleashlie Sen-
sualitie :

X Sap. 14. 6
Rom. 1. c

The Father.

D 13. **I**T is true : my Sonne; the inordinate and
vnsensible Dealinges; which becom ta-
ken-on and occupied with boldnes or freemindednes
of Heart, out of the earthlie and fleashly mindes; are
no-dout; wicked and euil-deeded² false Freedomes.
But consider this also, that ther cannot dwell any
wickedder Freedom nor more damatgefull Thinge, in
the Heartes of Men; then a spirituall² Pryde; and to
lyue freemindedlie ther-in. For thesame Presumpti-
on, is a great blaspheming of God.

14. Therefore cannot the Man (whilst that hee is
not yett whollie godded; in One Spirit of the godlie
Being; with God) occupye or vse any-manner of Free-
doms, that are falser / wickedder / absurder / sedueinger / ar-
roganter nor horribler, against God and his vpright
Seruice nor yett damatgesfuller nor destructiona-
bler to the Children of Men, then this : Namelye;
that anyman should becom so arrogant and free or
vnbounde of Heart; that hee; out of an appeased Con-
science or contented Heart; should dare to teach or sett-
fourth anythinge; through the Imagination of the
Anew

y Rom. 1. 6
1. Cor. 5. 6. b
Gal. 1. c
Ephc. 4. b
1. Pet. 4. 8.
2. 1. Tim 3. 2
1. Pet. 2. b
Iud. 2. 1. h
2. Apo. 17. 2. 12.
2. 21 b.

Knowledge (whether hee then haue taken-on the same out of the Learnednes of the Scriptures / or out of his goodthinkinge Wisdom) as a ^b Woorde or ^{b.1.Reg. 11.a.b} Commaundement of the Lorde: or yet to institute ^{1er. 1.6-7.8.14.} any Seruitces: out of the Letter of the Scripture; accordinge to his Good-thinkinge / and so to plucke or make-subiect the heartes of Men: to Dissention; ^c therunder. ^{c.1.Reg. 11.8.d}

15. Tell thee trulle / that it is a great P^re E
 Ismption against God and his Saints; that the Man becometh so free of heart, that hee: out of the Learnednes of the Letter / or out of the Imagination of the Knowledge; taketh vpon hym, to be a Teacher or Preacher: and euen so instructeth his elected Godseruitces, which certes are false Godseruitces: or witnesseth ether speaketh-fourth any-thinge for trueth, that concerneth the godlie and heauenlie Things.

16. For no-man can rightlie: accordinge to the Trueth of the holie Scriptures / nor accordinge to the spirituall Vnderstanding of the godlie Wisdom; Deale-in or vse the true Godseruitces / nor the Seruitces of the holie Woorde (it becometh not likewise, that anyman should take-inhande to bushe himself ther-about) but onlie the illuminated ^d Elders in the god-^{d Mat. 13.f} lie Wisdom / which walke in the howse of Loue: the which are growen-vpp obedientlie in the Seruice of the Loue: from the Youngnes of their Vnderstandinge / till vnto the ^e Olde-age of the Man ^{e Ephe. 4.b} Christ; in the godlie Wisdom / and ^f taught to the ^{f Mat. 13.f} Kingdom of Heauen / as also haue ^g receaued the ^{g 1. Cor. 11.0} Woorde of Life, through the Powre of the Most-^{Gal. 1.b} ^{Ephe. 3.a} ^{John. 1.a}

God: and are cauenso: through the same Woord; godded with God; or incorporated to God; in all Loue.

h Iohn. 14. b. 17 With whom also, God: ^h in One Being and Powre of his holye Spirit; is hominified or becom man.

17. Therefore / it is assuredlie, all false and lyes / seducinge and deceitfull, what the ⁱ vngodded or vnilluminated Men: out of the Imagination or Riches of their owne Knowledg / and out of their ^k Learnednes of the Scriptures; bring-fourth / ^l Institute / preach / and teach.

18. They preach indeede the Letter / and the Imagination of their Knowledg: but ^m not, the Woorde of the liuinge God.

F 19. Seeing then that they haue not fulfilled obediently, the firstⁿ Entrance into the Doctrine of the gracious Woord / and yet neuertheles, with free heartes; presumptuouslie ^o boist them, to haue and to vse, all what is brought and geuen: out of ^p Grace; to the Holyns of God, in the Communitie of the Loue. and lye or erre therein / So is doubteles, all their Doinge and Woord: that they vse out of the Freedomnednes of their Heart; a false Freedom, ^q out of the false Light: the Imagination of the Knowledge; and all their Congregation (let them esteeme themselves so holye as they will) a false Christianitie; and ^r Deuels Synagogue or Schoole.

E 20. For ther is none other Communitie of Holyns: or true Christianitie / but the Communitie of Holyns, ^s in the Loue of Iesu Christ / and all such as adioyne them therunto / and growe - vpp: vnder the Obedience of the Loue; in the same Loue, to Elders of the holie and godlie Vnderstandinge.

21. To which Elders and Fathers, God hath reuealed

n Mat. 3. a

Luk. 3. a

Act. 2. d 3 c

o Ier. 18. b 19. a

p Ephe. 1. a 3. a

q Ezech. 13. b

r Apo. 1. b

s Iohn. 17. c

Ephe. 4. a b

realead his Woord, in this Dane of the Loue: which ^r Psal. 118. 9
 Dane of the Loue, God himself hath appointed or or
 dained/for ^v to iudge in the same, the vniuersall Com- ^v Psal. 96. 98. b
 passe-of-the-earth: accordinge to his Woorde; with ^{A. 17. d}
 Righteousnes: and ^x to take away all false Lightes/
 and inordinate or false Freedoms, from the Heartes ^x Psal. 7. a
 of Men / and condemne the same: and so to plant the ^{Esa. 13. b}
 louette Beeing of the Loue: with all ^y Meekninded ^y Mat. 11. e
 nes; ther-in. ^{lam. 1. c}

The XVII. Chap.

The Sonne.

H; my Father; my Heart trem- A
 bleth / when-as I heare thee speake of the
 manifolde false Freedomes / which becom
 now so vsed/ traded / and set-fourth, in all
 the Worlde ! Oh ! Whether shall then the Children
 of Men gett them/ that they mought ^a escape all these ^a Mat. 24. d
 deceitfull Snare? ^{Luk. 21. d}

2. O Lorde God, heauenlie Father/What a spe-
 ciall cause haue I, so laude and thanke thee for all this/
 that thou hast graunted me little Youngone; through
 the Serulce of thy Loue; to knowe all these secreat
 Treasures of the godlie Wisdom: also manifested
 such an heauenlie Trueth, in mee: and brought and
 geuen mee all this, for to entone.

3. O My beloued Father in the Loue (of whom B
 I: through Gods ^b Grace; haue hearde all ^b Ephe. 3. a
 these groundlie Instructions and godlie Declarati-
 ons: and; through the Illumination whiche God hath
 geuen in my ^c heart; well vnderstanded those same) ^c 1. Cor. 4. a

d Gen. 14. b
Heb. 7. a

d blessed art thou to the Lorde: the livinge God: which: out of the abundant Liberalitie of his Godhead: hath geuen thee all this, for to be declared / To thende that thou shouldest accordingly: in these last perrelous tymes; declare fourth the same againe, among vs the Children of Men.

e Iohn. 1. b
Eph. 2. a

4. All this same cometh vnto vs, out of the mercifull Grace of God / and out of his heartie Loue, which hee hath to our Saluation / To thentent that wee should take the same: that becometh expessed and set fourth before vs, out of hys Loue; to heart / and applye vs: through the true Light; to the louelic Beelug of the Loue / and so becom saued: and that wee should not all perish with the wicked Worlde / as Sodom: and Gomor: to whom this Light of Grace / nor this louelle Life of Righteousnes, hath not bene proffered: like as It becometh presentlie declared vnto vs: and proffered to the Worlde, to their Amendement / and Preservation in the Godlynes.

f Iohn. 1. a 8. 12

g Gen. 19. a

h Math. 11. a

C 5. **S**eeinge now that I: my Father; finde out in the Deede and Trueth / that the Lorde: the Mosthighest: hath reuealed his Mercle-seate: the Possession of his most-excellent Maestie: with all his Sainctes and heauenlie Richee, in thee: and: with the same Beeluge of the perfect Godhead; made a godlie Dwellinge with thee / So were it therfore very right and meete: yea, and also very expedient; that all the Generations of the Earth, submitted and whollie gaue-ouer themselves, vnder that same Mercle-seate: the godlie Maestie: / and assembled them therunto: and that they in like-manner, with repentaunt Heartes: to the Amendement of their Life and Beeluge / and to the Inheritinge

i Efa. 16. b
Heb. 5. a

k Iohn. 14. b
2. Cor. 6. b
Apo. 3. c
1 Heb. 5. d

m Mat. 3. a
Luk. 3. a

of their Blessinge of the Promises; hartened-vnto
and beleueed the Woordes of Life / and the Instruc-
tions proceedinge from the Godlnnes of the true and
louely Beelinge / To thende that they all, through the
godlie Wisdom (which is : O my Father in the
Loue; com and reuealed vnto thee, out of the Most-
holle of the true Tabernacle of God / for to minister
thesame; accordinge to the Truth of the naked and
vncouered Face of Christ; amonge the Children of
Men) mought becom taught and instructed edified
in all Loue and not ^p seduced nor begyled any lenger,
by theselues / nor by the Imaginatio of the Knowledg.

ⁿ Gen. 12. b
^{ler.} 3. 1. d

^o 2. Cor. 3. b. 4. a

^p Ezech. 34. a b

6. That same Heart: to becom eauenso mind: D

Ed; graunt vs all, O Lorde God heauenlie
Father / To thende that wee may lue peaceable and
vprightly: vnder the Obedience of thy Loue; in thy
most-holle Seruice of the Loue / and in thy vpright
and louelle Wayes all Kingdomes on the Earth,
stand bowed and obedient to thissame One Peace-
able-kingdom of the Loue and all People obtayne to
an eternall Peace; the Concorde in all Loue / accord-
inge to the Promises.

^q Ezech. 11. b. 18.

^{d.} 36. c

^r Pro. 3. 4. b

^f Ezech. 37. c

^{Dan.} 1. c

^r Esa. 2. a 3. 4. 13

^{ler.} 23. a 31. 33.

^{Mich.} 4. a

^{Zac.} 8. a b

O hea: That com-to-passe eauenso.

The XVIII. Chap.

A Morning-prayer / to be sayde vnto
the Lorde, when wee ryse.

My beloued Children / and thou famelie of Loue:
All the Dayes of your Life / see that yee pray euery a
Morninge vnto the Lorde, that hee will vouchsafe to
keepe and preserue you. And let everyone pray eauen-
thus:

^a Psal. 37. a

^{Esa.} 26. a

The first Exhortation

A

b Gen. 1. c 2. a
Psal. 95. a 100.

e Psal. 17. 36. 61.

63. a. 91. a

Mar. 13. d

d Sap. 7. 9

1. Cor. 1. a

Iam. 3. b

e Iohn. 14. c

f Pro. 1. a

Eccl. 1. 2. b

g Iohn. 16. b

h Mat. 15. b

Eph. 4. a

i Psal. 15. a 26. a

k Eph. 4. c 5. a

Col. 3. b 4. a

l Pro. 4. c

m Pro. 1. a

n Mat. 7. b

o Esa. 2. a

Ier. 31. d 33. b

p Psal. 94. b

Worlde God heauenlye Father/
then which art my God^a and a God of all
the Worlde: I thy Creature^b the Woorde
of thy Handes^c praye and make-supplicati-
on before thee / and before thyne excellent Maiestie /
that thou wilt keepe mee this Daye and at all tymes,
vnder the^e Wynges of thy Loue /^d illuminate mee
with thy Wisedom /^e instruct mee with thy Trueth /^f
nurtour and sustaine mee with thy Feare / and^g gunde
mee with thy holte Spirit, that I in any-case : O my
God; enterpryse not in any of all my Deallinge and
Walting, the dooing of any euell or^h vncomly thing:
conceane nor pretend anyⁱ wicked-thing in my heart:
speake no^k vnlawfull nor vndecent Woordes with
my Mouth: marke nothinge with myne^l Eyes to de-
ceitfulnes: heare nothinge with myne Eares, that
shoulde seduce mee from thy most-holte Serulce of the
Loue: occupye or doo nothinge with myne Handes,
that is vnjust: nor walke with my Feete, ^m in any
vnlawfull or vnright Wayes / To thende that I: O
mostholte God; enterpryse not / nor-yet deale- in any-
thing, that is against thine Honour / or the Loueⁿ of
my Neighbour: nether-yet take any thinge in-hande,
wherethrough I mought becom tourninge-awaye,
from the godlye Doctrine of thy^o holte Woorde
and Serulce vnder the Obedience of thy Loue: but
chastise and teach mee with the Lawe of thy Com-
maundementes.

B 2. Lauden-thus: O my God; humble my Heart
with thy Chastisement and Information; vnder
thy Righteousnes / To thende that I may walke: vn-
der the Obedience of thy Loue; in thy Wayes, all the
Dayes of my Life: honour thyne holte Name, in thy
peace

peaceable Pathes: laude and praise thee: shew-fourth

9 all Good towardes my Neighbour: deale and be-
haue myself with all Men: peaceable and vp-
right: keepe my Mouth, from speaking of all Vnnurte-
red, vnedifying, and vnadulsd Woordes: and order
and vse all my Doinges and Leauinges, to a good
Exercise and Edifyinge of my Neighbour.

7 Pro. 3. b c
Mat. 7. b
1 Rom. 12. b
Heb. 12. b 13.
1 Mat. 12. d
Eph. 4. c 5. a
Col. 3. b
11. Cor. 14. b c

3. Most-gracious Father: Let my Pray-

er in all This, v becom hearde of thee. and
my Supplication, enter into thyn Eares: and holde
alwayes thy mercifull Eyes ouer mee: and teach
mee without ceassing: O Lorde: with the Rod of
thy Discipline: To chende that I turne mee not ashyde
into any Byways: 2 from thee: and that my heart
incline hym not to the 3 Lightmindedons / and so
forget thee.

v Psal. 54. a 55.
a 88. 102. 130.
X Psal. 33. b 34.
y Pro. 3. b
Apo. 3. c

4. Kepe mee: O my God: from all Synnes

and subtrill b Snares of the Wicked: from
all Bloud-thirstyns c / and Violent-oppressours/
and from all Workers-of-mischief: that I becom
not destroyed nor swallowed-by by the Vngodlie.

b Psal. 140 141.
c Pro. 1. b
Sap. 2. a b
d Eia. 26. c

5. Vlouinge Lorde: preserve mee also from all the
deceitfull c Contrary-spirites vnto thy mostholle
Serulce of Loue: To chend that I becom f not: at any
tyme; seduced or lead-away from thy Woorde and
Serulce of Loue: nor from thy louellie Seeinge.

c Psal. 73. a 74.
a 91. a
1 John. 2. c
1 Mat. 24. b c

6. O Lorde: Lorde: my God: thou whiche art an vn-
changeable g Light / a most-constant Wisdom /
and an eternall, true, and lyuinge God: Bee thou
thyself: I beseech thee: h my Light, in these perrelous
tymes / to- chende that I walke not in i Darknes.

g 1. tim. 6. b
h 1. a. 1. b
h Esa. 60.
Eph. 5. b
1. John. 1. a
i 1. John. 1. a 8. 12.
k 1. Cor. 1. c

7. Be likewise: O God: my Knowledge / Wisdom /
and Vnderstanding: To chend that I through any

maner

- maner of Ignorance / or through myne owne
 1. Cor. 1. b 1. 3 Self-wisdom; seduce or beguile not myself / nor-
 m Psal. 140. a become arrogant or prowde: but deliuer m mee
 Mat. 6. b from the wicked Nature: and keepe mee vnder thy
 m Efa. 47. b Right-hand/ That I perish not in the Plages of the
 Apo. 18. a n Vngodlye.
 e Psal. 94. b 8. Sustaine and succour my Minde: In all o Pa-
 p Psal. 61. a 64. cience; against all wicked and vnchristen or lyinge
 Men / and against all false p Epyttes / by whom
 I chaunce: at any-tyme; to becom tempted and as-
 q Psal. 29. a faulted: and leade mee: through thy Seruise of Loue;
 Iohn. 16. b in all q Trueth. Amen.

The XIX. Chap.

An Eueninge-prayer/ to be saide vnto
 the Lorde, when wee lay vs downe to sleape.

a Psal. 22. c u 8.
 c. 140. b

My beloued Childzen / and thou famelye of Loue:
 Forgett in no- wyse, to praye euerye Eueninge a vnto
 the Lorde / that hee; in the Nigte of your Sleape, will
 boughsafe to keepe you / and praeferue you from all De-
 struction. And let eueryone praye eauen-thus:

A

b Gen. 1. d 2. a.
 Eccl. 39. c d

Dearse thee / O Lorde God heas
 uenlie Father: whose Woordes, are all b vp-
 right/ holie/ and good. For/ in like-manner, as
 the Daye maketh-manifest hymself/ and hath
 his conuenient Circumte: and euery Daye bringeth-
 fourth his c Time/ for to labour in the same (according
 as the time requirerh) about that which is d profitable/
 right/ and meete/ to a good Orderinge of all thinges
 (like-as thou; O holie Father; hast e geuen the same
 vnder the handes of the Children of Men): Eauen so
 doth the Nigte also make-manifest itself, to a conue-
 nient

e Eccle. 3. a
 d Ephe. 4. c

e Psal. 8. a

meant Rest / ^f To shende that the Man should than ^{f Gen. 1. 6}
 sleape / and rest - him, from all Trauell and Labour.

2. Seeinge now that this Daye is passed by mee;
 and that the Night approcheth / So will I therfore
 O Lorde God heauenlie Father; geue my-self to
 the Rest (accordinge to all thy good Ordinaunce)
 in thy holys Name. ^{g Col. 3. c}

3. **H**owbeit, whilst that: in the Sleape of ^B
 my Rest; the Sight of myne Eyes / and
 the Vnderstandinge of my Life and Minde, shall
 be closed or shut-to / So pray I thee: O holys Father;
 that thou wilt^h keepe mee, from all what is destructio- ^{h Psal. 91. a 140}
 nable / and preserue mee, from all Perrell that mought
 happen to the endamaginge of my Soule. For I will
 laye mee downe / and rest mee: O my God; in Thee;
 and shall not: in my Sleape; knowe anythinge of
 Thee / or of My-self.

4. But thynneⁱ Eyes are alwayes wakefull ouer ^{i Psal. 33. b 34.}
 all thy Seruauntes: and Thou art a ^{i Pet. 3. b} k Fortresse / ^{k Psal. 62. a}
 and a vigilant Powre / ouer all them that feare Thee. ^{Elia. 16. a}
 For thy Life and Minde, ⁱ doth nether sleape nor ^{i Psal. 121. a}
 slumber.

5. **T**herfore: O holys Father; be thou in this
 Night; and in all the Nightes of my Rest;
 a good Watchman ouer my Soule and Bodys / and
 ouer all that which is committed and put-in-trust: to
 be well ordered; vnder my Handes.

6. O Lorde / Lorde: Be alwayes: I beseech thee; ^C
 watchfull ouer vs / and: as a stronge God; be our ^{m Psal.}
 Defender and Keeper. For our Enemies go rounde-
 about vs / and our Aduersariesⁿ rest them not, Day ^{n Mat. 11. c}
 nor Night / in seekinge to destroy vs: Yea, all wicked ^{Luk. 11. c}
 Nature rangeth / and ^o gnasbeth his Teeth at vs / ^{o Psal. 35. b 37}
 and

and wolde gladly deuour vs.

p Mat. 6. b

7. But thou O my God; hast the Powre and Possibilitie, p to keepe- of and chase-away all the Wicked and Vngodly from mee. and to preserue and saue mee thy Hand-worke: from all Destruction.

q Psal. 138. a

8. **E**eing then that I: O holyc Father; haue

r Psal. 119. b 31.

not the powre for to keepe nor yet to saue myself: Therefore will I: O my God; commit myself in trust vnto thee: O God Father, eauen vnto thy Powre and Mercifulnes: and eauenso geue myself to the Escape/and rest mee in thee: O God my Saluation; vntill that I awake againe in thee: and mane eauenso alwayes and for euer, laude and thanke thee in thy holy Daye of Loue; through Iesus Christ, our Lorde. Amen.

s Eph. 5. b

t Psal. 145. a
Col. 3. c

The XX. Chap.

A good Instruction/how one shall daylie prepare/or-
der: and ender: our hymn, against the craftie subtillties
and Deceit of the Synne.

A Beloued Children / and thou
Samelne of Loue: If wee will beco sate-
full Seruauntes of God, in the Serulce
of the grattous Woorde vnder the Obedi-
ence of the Loue / So prepare your Soules then to
the Temptatio. And when wee are tempted or assault-
ed for to bee plucked-away: intil singlie; from the Loue
of God and her vpright Beeing / and to healde your
consent to the Sinne and her Ministers: Then stand
fast in Patience/and shrinke-not-away: to thende that
wee growing-typp in the vpright Beeing of the Loue;
may becom stronge against the Synne/ and against
all that which is not Gods / and so alwayes becom
stronger and stronger.

u Eccl. 2. a

v Eccl. 1. a
Heb. 12. a

w Rom. 6. b
Heb. 12. a
Iam. 1. a

2. But

2. **W**hilst now that the Man is heate in the
meane-tyme; heald-captiue with the Body
of Death clothed with the d mortall Garment and d 4. Eld. 2. f
be wrappd with the carthlie and cōsumeable Thinges; lud. 2. 1. b
and must for that-cause heate daylie; deale and haue-
to-do with the Enemies either Aduersaries of the e Mat. 12. 9
Life of Christ (which daylie invade/tempt/and assault Luk. 11. c
hym on euery-ynde; for to pluck hym; with his Will; 1. Pet. 5. a.
after their deadlie Lustes and Desires): So can f lam. 1. b
not the Man; in his Youngnes of the holle Under- g Rom. 6. b 2.
standinge / or in his Weaknes of the godlye Righte- Gal. 5. b
ousnes; well ouercom or preuaile; at the first; in the
h Battail of the same Assaultinges, without i stum- h Eccli. 2. a
bling or fallinge. but well, in his k Vidnes of the holye i Rom. 7. a b
Understandinge. k Rom. 8. a
Gal. 2. c

3. **A**gainst these Assaultinges, the Man oughe
e in his Youngnes; to learne to l take-vpp l Mat. 16. c
hys Crosse on hym to followe-after Christ: his Sa- Luk. 9. c. 14. c
uitour in his like Suffering m and death of the Crosse. m Rom. 6. 2
and to shewe-fourth n Pacience; with Christ; against n Eccli. 2. a
all the Assaultinges / vntill that all the Enemies or Heb. 12. a
Aduersaries of the louelle Life, through the o Death lam. 1. a
of Christ [that is/ in maner of suffering] be utterlye o Rom 6. a
vanquished: and that hee eauenso is growen vpp, tho- 1. Cor. 15. f
rough the Death or Together-sufferinge of Christ
[which is the dayly p Oblatio in the Holy] to the Old- p Num. 23.
alge q of the Man Christ and entered; through the se Heb. 9. b
conde Birth r from the Dead; into the euerlastinge q Ephe. 4. b
Life. Which Passatze or Waye to the euerlastinge r Iohn. 3. a
Life, wee haue witnessd and figured-fourth distinct- Rom. 6. a
le and cleerlye, in the Figure of the true and spirituall
Tabernacle / and in other-mor places, in the Glasse
of Righteousnes.

B¹. **E**uen-thus, my beloved Children / and thou
 Gamelle of Loue / together with all yee Dis-
 ciples of the gracious Woorde, in the Seruice of the
 Loue / and all yee Louers of the Trueth / and good-
 willinge Heartes to the Testimonies of the holie
 Spirit of Loue / Let it not be tedious vnto you, to
 shew-fourth¹ Patience for a little tyme / when-as the
 euell Things [namelie / the euell Inclinations and
 the deadlie Enemies of the Life] make them vp in
 you / and ² assault or tempt you / for to turne you away
 from the good Will that yee haue to the godlie Bee-
 inge, vnder the Obedience of the Loue.

f Aba. 2. a
 Luk. 21. b
 Heb. 10. d

1 Heb. 12. a
 2. 1st Cor. 5. a

v Rob. 3. b
 Eia. 54. a. b

x Psa. 91. a
 Rom. 16. b

5. For / after a little tyme v of your distresse / affliction / and anguish or heaurnes, the Lorde will bringe
 his Christ [that is his best-beloued and most-holie
 Beeing] in Powre and Glorie, vnto you: as also x
 tread-downe in you / and lye vnder your Feet, all
 your Enemies (which are also Aduersaries of the
 godlie Beeing) that haue: with all Vnrighteous-
 nes; dwelled in you / raigned ouer you / and brought
 all disquietnes / tedious-trauell / and vexation vnto
 you.

6. **N**ow / euenso will God now in these last
 Dayes, out of his heartie Loue: to the
 Blessing y and Saluation of the Man / according to
 the Promises; take-in his House and Inheritance
 to his Habitation; ² with Righteousnes: and let you
 beholde: with the Eyes of a pure² Heart; wher-to
 hee hath^b created / chosen^c / and loued you.

y Gen. 22. b
 Eia. 35. b

2 Eia. 42. 49. 51.
 Ier. 23. a 33. b

a Mat. 5. a
 b Gen. 1. c 2. a

c Ephes. 1. a 2. b
 d Rom. 8. a

7. For yee shall euidentlie see / and, in^d maner-of-
 suffering: through the Sufferinge of Christ; right-
 well perceauie / and stude-in-experience, that God,
 with his Christ / and Holpe-gost / and with the bea-
 uentlie

uenste Fellowship of all the Holynes, will inhabite wth^e you/and lue and walke in you. and that hee assured^e lie is your God^e/and hee his People. For hee hath chosen none other howse nor Temple, for his habitation/ but you. O hee godlye Children/or Communitate of the Loue.

8. Therefore: O hee elected Children of God; For thissame Loues sake of your God: wherewith hee loueth you; like-as hee is now extendinge the same, in these last Dayes: accordinge to his Promises; in manifolde-sort and aboundantlie, on you/So geue God now hys Roome: and thrust or keepe hym not off from his Dwelling, in thissame Daye of your Sanctification.

9. Suffer not your selues to be vanquished by the Wicked/nor seduced by any Contrayne-spiritues to your mostholne Serulce of the Loue: but in Patience, o vanquish the Euell wth the Good.

10. For, with the holle Spirit of the Loue, yee are able to resist/keepe-off/and quench-out, all Seducinges rising through the Wylhe-craftynes of Men/ wherewith they inuade you, for to catch and seduce you.

11. But if yee chaunce to offende in anye-thinge/or that yee becom somenimes begyled through subtiltie and so: plucked-away from the holne Munde of the godlye Doctrine of the holy Spirit of Loue (whether it be then through your owne Wisdom/or through any Vennym that yee receaue of the viperous Generation/ whiche; through the Imagination of the Knowledge; soweth nothingels but mortall Seedes /and Weedes to an Intangleing; amonge the Children of Men)/ Yet bide not; for-al-that; linge in the deadlie Venym: but stand-vpp agayne, and repent/and refreash

v Gen. 3. a
Mar. 16. b

X Mat. 7. b 11.

y Ephe. 3. b
Col. 2. a

z Eccl. 1. 2. a

a Iohn. 15. a
2. Cor. 3. a

b 1. Iohn. 3. c

c Eccl. 5. a
d Eccl. 4. a
Heb. 13. b

e Mat. 18. b

f Gal. 6. a
Iam. 5. b

or renewe your Minde in the godly Doctrine / which
through the Spirit of the louelle Beeinge of God ;
becometh witnessed and taught in our most-holye
Serulce of the Loue / So shall not then the deadlie
Venym of the viperous Generation / nor your owne
Wisedom / destroye you / nor yet shall yee dye of theire
Woundes. but becom cured there-of / and made-
whole againe: and go-fourth euen so alwayes obe-
dientlie: accordinge to the Requiring of the gracious
Woorde and of his Serulce of Loue / and accordinge
to the Counsell of the Elders of the holy Vnderstand-
inge; in the vertuous ² Nature of the Loue: the most-
holle Beeinge ² / vntill that yee: with all your heart
and Minde; are y established and strengthened There-
in / and that God alone haue the Dominon.

D 12. **B**ut if it now so comtopas, O yee beloued
Heartes: yee deerlie-beloued Children of
the holle Spirit of Loue; that ² anyone should chaunce
to synne / or ouerreach hymself in any-thinge: and per-
ceauie / that hee (by reason of his ² vnablenes or weak-
nes) were fallen / Yet let not the same (whilst hee heat
in his Youngnes; stādeth vnder the Discipline of the
holle Spirit of Loue) suffer hymself to be iudged nor
condemned, by his Conscience / nor yet: on the other
syde; make ^c small account of the Sinne / and so ruine-
on lightmyndedlye therewith: but let hym ^d humble
hymself to the Elders or Ministers of the Woorde
in the Serulce of the Loue / and suffer hym to be re-
fourmed and ^e instructed by them, in the gracious
Woorde and hys Serulce of Loue: Those shall then
healpe him vp againe from his Fall / and direct hym
aright; vnto the Waye of Life.

13. **B**ut

13. But let no-man iudge hymself / much-lesse then Another: For wee haue: in our Communitatie of the Loue; a true Iudge, Iesus Christ: & our Lorde and Kinge: which executeth the right^h Judgment of his Father, according to the Truth.

g Efa. 33. c
Zach. 9. a 14. a
h Psal. 96. b
Efa. 42. a
i Efa. 11. a

14. The same iudgeth: not after the Sight or Judgment of Men / nor out of anye Imagination of the Knowledge, like as a Man iudgeth: but hee iudgeth with an vpright^k Judgment, out of the true Beelinge of his Father.

k Efa. 11. a 41. a

15. Hee is vnto vs: in all our Waltinge; ^la Fountaine of Life / and to a Making-ahue of vs all, ^m against the Death and the deadlie Venyme of the Sinne.

l Psal. 36 a
Iohn. 4. b
m Sap. 16. b

16. Wee haue also: through hym; a danlle ⁿ Of feringe in the Holye of his spirituall and true Tabernacle.

n Num. 28. a
Heb. 9. a

17. Into which Holle, hee is gon before vs: and ther-in hee hymself beareth ^o our Synnes, through his Sufferinge and Death of the Crosse. Where through hee sheweth or teacheth vs the vpright^p Offeringe for our Synnes: and prepareth for vs eauenso a free Entraunce with hym, ^p into the Holye / to an eternall and liuinge Waye.

o Efa. 13. b
Iohn. 1. d
p 1. Pet. 2. c 4. a
p Heb. 10. b

18. When wee now are entred into this Holle, with hym / so manneeth hee then hymself with vs / to an Implantinge of vs in hym, with the like ^q Death of his Crosse / for to crucifie and slaye eauenso: through his Sufferinge and Death; the sinfull Fleash, ^r with his Lustes and Desires.

q Rom. 6. a
r Gal. 5. c

19. Through which danlle God-serulce and Offeringe, in the Holye in the takinge vpp of our Crosse; in the

r Num. 28. a
Heb. 9. a
t Mat. 16. c
Mar. 8. d

v Act. 13. e
Heb. 9. b

X Rom. 6. a
y 2. Tim. 1. b

z 1. Cor. 6. o
1. Pet. 1. b
Heb. 9. b
Apo. 1. a
a Efa. 35. 1. b
Rom. 8. b
b Mat. 25. d
c Epha. 1. a

d Mat. 16. c
Mat. 8. d
Luk. 14. c
e Eccl. 1. a
f Mat. 16. c
1. Pet. 2. c 4. a

g Rom. 6. a
Gal. 3. c
Act. 2. d 3. c

h Efa. 35. 41. 43

i Efa. 35. a
k Eccl. 1. a
Mat. 24. b
Heb. 12. a

l 1. Cor. 10. b

Imitation of Christ, in his Death; wee obtaine the
Remission of Synnes.

20. From which Death; that wee so x dye or passe-
thorowe with Christ; wee arise y or stand- vpp againe
with hym and all his Holyns (which hee; eauen
like as vs; hath z bought and sanctified with his
Bloud); and becom eauen so godded with the eternall/
livinge; and almighty God; as true Children of God
vnto hym; in all Joye a and Glorie; for to possesse
heyrlike b the Kingdome of God and Christ, in the
euerlastinge Life; accordinge to the c Promises; eav-
uen-like as the Scripture mentloneth vnto vs.

F 21. **F**Or that-cause; my beloued Infantes in the
Loue; forsake not; in any-wise; d the Crosse
of Christ; nor his Guilt; e Meate-offeringe; nor- yet
heape you vp to your selues; one Sinne vpon ano-
ther; but take- vpp f your Crosse; followe- after Christ,
the Stoolle-of- grace; becom implanted to hym; bap-
tised in hys; Death; washed with his Bloud; and so
purged; to the Forgeeing of your Synnes.

22. Doubt nor dispaire not of your Saluation;
nor- yet becom you h feeble- minded in your Spirit.
Feare not also; although your Synnes; which make-
vpp them selues against you; be many and manyfold;
and although that you finde your- selues yeat infirme
and weak; but be i of good cheere; and bide alwayes k
stedfast in the good Will.

23. For wee haue, ouer our mostholye Serulce
of the Loue; and ouer all such as humble them ther-
vnder; a gratlous and mercifull God; which know-
eth well what wee are l able to do. hee doth also right-
well see- into and beholde the heart; what wee theare
will and desire.

24. If wee then desire in our Youngnes and Weaknes, to lye with whole heart; in Gods holye Beeing; and yet notwithstandinge stumble / stagger or fall sometimes, ^m against our will; So lofeth hee in like-manner with gratlous Eyes; on our Infirmitie or Weaknes. Yea, hee himself hath also ^a Compassi- ^{n Rom. 7. b} on with vs in our Weaknes and Smartes; and beareth with Patience ^o and Longe-sufferinge; our Synnes: requiringe no more of vs, then wee are able to do. ^{n Heb. 2. b} ^{s. a.} ^{o Rom. 1. a}

25. **E**eing now then that wee in this same Daye of the Loue; haue obtained such **G** Grace and Mercie, before the Mosthighest / so take then good-heede; Vnder chosen Holyns of God; to this same pgratlous Tyme / to the Purginge of your Spirit and ^q Minde, vnder the Obedience of the Loue: and ceasse not to ^r sigh and praye vnto your God / vntill that wee haue fealt and tasted in your Spirit: with Eyes of pure ^r Heartes; the Refreshing from the cleere and vncouered ^r Face of Christ. ^{p Efa. 49.} ^{2. Cor. 6. a} ^{q Eph. 4. c} ^{r Luk. 18. a} ^{Rom. 12. b} ^{r Mat. 5. a} ^{2. Cor. 3. b} ^{4. a}

26. **W**herfore, when-as now your stumbling and fallinge, becometh daylye figured very great and horrible before you: and that wee for that-cause; beeing wofull of heart; feelee near ^v the Prickinges of the Synne / the Dartes of the Death; ^{1. Cor. 15. f} and the Condemnation of the Hell / or beare the same with anguish; in your Heartes / Yet feare not; nor be dismaned in your Heartes: but shewe fourthy ^{x Efa. 35. a} ^{41.} Patience; and ^y followe after Christ, in his Suffer- ^{y Heb. 10. d} ^{lam. 1. a} ^{2. 1. Pet. 2. c} ^{4. a.} ^{a Dan. 12. b} ^{Mat. 14. c}

27. For those are the Dayes ^a of Affliction / Hea- unnes / and Death / wher-in Christ hath gon before you, in the Holye / for to prepare you: through the

b Rom. 6. a
Heb. 9. b

same b Death of the Crosse; the euerlastinge For-
geuenenes and Redemption of Synnes: as ther is
before saide.

a Luk 11. b 18.
Rom. 12. b

28. In this tyme of your Sufferinge and An-
grysh: with Christ; for your Synnes cause: geue
your-selues daylye vnto Prayer: (Leaue not of to
praye vnto God / vntill that wee: through the holye
Spirite of Loue; becom at-peace in your Conscience

d Ephe. 3. b 4. c
e 1. Cor. 1. a

d incorporated with your Spirite and Minde, to the
louelle Beeinge of God: and e comforted euenso by
God: in the Communitatie of the Loue; in your
Heartes:) And let eueryone praye vnto God: f in the
Spirite; after this maner

f Iohn. 4. c

The XXI. Chap.

A daylye Prayer/for to praye euenso vnto God, when
one inseeeth and knoweth that hee hath synned/or ouer-
reached hymself in any-thing: and beareth greefe and
sorrowe therefore, in his Heart/or is ful-of heauynes.

A

a Exo. 34. a
Psal. 86. 103. 145
b Esa. 1. c 55. a.
Ier. 3. b 4. a 31.
Eze. 18. c 33. b
Ioel. 2. b
c Luk. 18. b
d Psal. 51. b

O Lord God, heauenly Father; O
God, full of all a Grace/ Goodnes / and
Mercy; thou which hast promised b and
assured thy Grace / and Forgeuenenes of
Synnes, vnto all them that with repentant Heartes;
turne them vnto thee/ Be now c gracious vnto mee,
O holy Father/and forgeue mee my Synnes: purge
d my Heart from the Iniquitie / and wash-awaye
all myne Offences.

e Psal. 31. b

2. **O** how wo and e sorrowfull am I, in my
Soule: and how greuouslie am I stre-
ken and wounded in my Minde, for my Synnes
cause!

3. **O**

3. O God my Lorde and Father; remember ^fnot, ^fPsal. 79. a
I beseech thee; in thy righteous Iudgment; the ma-
nifolde-sort of my Synnes: but thinke vpon the
Grace of thy heartie Mercifulnes; which thou hast
promised and assured to thy howse of Loue. namelie/
that thou wilt neuermore withdrawe thy Grace and
Mercie from vs; nor from anye of them all, that ^h
geue or submit themselves vnder the Seruite and
Counsell of thy howse of Loue. ^gPsal. 89. d
^esa. 54. a
^hLeuit. 26. a
^{Deur.} 28. a

4. Wherefore O holie Father; seeinge that wee ^B
in these last Dayes; haue founde such ⁱIsa. 54. a
Grace/ Fauour/ and Mercie; which shall endure for-
euer; before thine Eyes, that thou wilt ^knot; at anye
tyme; world-without-ende; reiect vs our Sines cause
but teach and informe vs; as a gracious Father; with
maulie Chastisement, to Amendement: Heale vs
the now O holie Father; in our Neede and Miserye;
when wee call vnto thee/ and whilst thy Healse is day-
lye needfull vnto vs. For without thy Healse, wee are
able to do nothinge. ⁱIsa. 54. a
^{Act.} 2. b
^k2. Paral. 6.
ⁱPro. 3. b
^{Heb.} 12. b
^mPsal. 94. b

5. O God/ be thou our Fortresse-of-defence, in
our Weaknes: and remember, that wee without thy
Powre; are able to do nothinge. For when-as thy
mightie Hand; with thy Goodnes; doth not stane vs
vp/then are wee all, like vnto a Neede that is moued
heere. and there with euery Winde: that doth also
lighte hewe and breake, when one leaneeth vpon it/
or stayeth him thereon. ⁿPsal. 91. a 94.
^oLuk. 7. e
^pEsa. 36. a

6. And in like-manner, as the Flowers and the
heerbes of the fiede, doo wither and fade-away:
eauenso O Lorde; is all flesh, before thy Face.
For-that-cause O God; wee sonne verie-much be-
fore thee. ^qEsa. 40. a
^{1.}Per. 1. c
^{lani.} 1. b

c Luk. 6. d

f Ezec. 18. d 33
locl. 2. ce Plal. 101. b
v Ezec. 18. 33.X Ecl. 34. a 55
1er. 31. d
y 2. Paral. 6.z Ecl. 34. a
1er. 31. d
Eze. 36. 37. ca Act. 13. e 15. b
Ephe. 2. b
xii. 2. b 3. ae Plal. 139. a
Iohn. 16. b

7. But; ^cmercifull Father; when-as wee turne vs away from the Iniquitie: confesse our Sinnes / and leaue them: and sigh/praye/and crye vnto thee, for thy fauour and Grace / So receaue wee then ^fMercie at thy hande: and thou receauest vs: as thy beloued Children; ^einto thy fauour/forgeeuinge all our Offences: ^vand remembrest no- more our Synnes. But thou remembrest ^xthy Couenaunt of Grace/that thou hast made with thy howse of Loue: and thinkest on all thy Loue and ^yMercie, which thou hast promised to take-effect: in these last tymes; on vs/and on all such as adionne themselves to thy People Israell [name-
lie/ to the Communialtie of thy Loue] / and ^zcouenaunted to keepe or continew the same for euer.

8. In all this: thy; abundant Grace/ Loue/ and Mercie/ which thou: O mostholle Father; art extendinge on vs/ Wee acknowledge: in the Trueth; that thou art a gracious God toward vs/ and ^aiustifnest/ and sauest vs: through thy Christ; from the Sinne.

D 9. **O**n all this: thy; Goodnes / Loue / and Mercie/ and on all that thou: O holy Father; hast fore-sayde and promised vnto vs Single-minded ^band Littleons: which are adionninge ourselves in thy Communialtie of the Holyons, vnder the Obedience of thy Loue; I will altogether trust or staye myself (O hea: my God; on thy Grace.) Thy Goodnes/ Loue/ and Wisdom, ^cleade mee in all thy Trueth. Amen.

The XXII. Chap.

A common Prayer / for to praye cauend vnto God
in the Spirit; one for an-ether / and to confesse our
Sinnes

Sinnes with each other: and so to seeke all Heale and Comfort at the Lordes hande/when wee for the Sines cause, are becom sorrowfull-minded/ and feeble-hearted.

Lord: thou almightie God; a A

O Lord of Heauē and Earth: Thou art the same which alone is righteous: whose ^{a a Psal. 19. b} Wayes and Iudgmētes, are vpright and ^{Dan. 3. c. 4. d} true. Now: O Lord; be mindfull of vs: and extende ^{rob. 3. a} thy Mercie ouer vs. Reuendge thee not on vs, ^{Apo. 15. a} for ^{b rob. 3.} our Synnes cause; and ^{c Psal. 79. a} thinke not once: O God; on our Offences.

2. Wee acknowledge and confesse. O God; that wee haue greuously ^d sinned. and not done, that ^{d Dan. 9. a} which is right before thyne Eyes. Now: O Lord God/heauenly Father; Wee poore and Miserable; laye vs downe before thee; ^e to a foote-stoole for ^{c Psal. 110. a} thy Feet: Deale with vs: O God; accordinge to ^{1. Cor. 15. c} thy Will.

3. O Lord: let vs ^f finde Grace before thine ^{f rob. 3.} Eyes: thou Lord of Lordes; which art: assuredly; full of all Grace. O Lord: remember wee beseech thee, that wee: out of our earthly Birth; are ^g no ^{g Gen. 3. b} thinge but Dust: yea nothing but ^h earth and ashes: ^{Psal. 103. b} and must: without thy Spirit; wither as the ^{h Eccl. 10. a 18.} Grasse ^{i Esa. 40. a} of the Field: for ther is no powre by vs. ^{1. Pet. 1. c}

4. **T**herfore: O God; extend presently thy ^{lani. 1. b} Mercie on thy hand-woke: ^k teach vs ^{k Psal. 119. d 143} B ^{l Rom. 7. c} through thy Lawe or Obediēce; thy Will: take ^{m Psal. 51. b} away from vs, the vngodly Beelinge ^{n Psal. 25. a. 17.} of the Synne ^{119. d. 143. b} and Death; and ^m purge our heartes from the Int-
quite: and strengthen vs in thy Righteousnes. ⁿ Leade vs: O God; in thy Wayes: and let thy holie
Spirit raigne ouer Vs: For otherwise wee are able

The first Exhortation

to do nothinge: O God; before thee.

Mar. 6. b
Luk. 11. a
p Apo. 5. b

5. O Lorde / Lorde : thou Most-highest : sanctifie thy o Name / To thend that thy Glorie may becom knowne. For p all Honour / Laude / and Praise, belongeth to thee onely : For thou aloue art holne.

q Baruch. 1. b
Dan. 9. a
r Psal. 81. b
Jer. 18. b 25. 35
Baruch. 1. c

6. But vnto vs : O God ; ther belongeth nothing-els, but all basenes / shame / reproch / and contempe : for wee haue not loued thee / nor sought thee with heart / nor yet enquired after Thee / or after thy Wayes : but haue walked : accordinge to our Desyres / and accordinge to the Selfmindednes of our Thoughtes : and are : with our will ; so deepe-fonken in the Synne / that wee : O God ; without thy healse, can-not becom released.

Proh. 1. b
Ezech. 18. d

7. **W**hist now : O God ; that thou hast not pleasure in our Destruction / so call wee : O Lorde ; to thee / that thou wilt vouchsafe to strengthen our Minde : and cure vs , of our Miseries. O Lorde / make vs ^r whole / and bringe vs to-right againe.

r Psal. 41. a
Eccl. 17. b

8. O Lorde God, heauenly Father / bringe vs to-right againe . For thou art almightie : O Lorde ; which art the ^v God of all the Worlde : For besides thee , ther is no God more.

w Eccl. 43. 44. 45

X 1. Reg. 22. b
Psal. 119. f
Ez 53. b
y Cant. 1. a
z Ezech. 14. b

9. O God / see vs not erre any lenger / nor be estranged any farther from thee : but healse vs : Otherwise wee must perish . O Lorde / y plucke vs to thee : prepare our heart : and leade vs out of the ² Desolation of the horrible Worlde.

10. Be mercifull vnto vs : O God ; be mercifull vnto vs / and leade vs out of the Destruction : For our heart calleth to thee.

11. Destroye

11. Destrope vs not : D God ; * with the wicked Nature of Ungodlynes : but ^a chasten and nourter vs : D most-louing Lord ; with thy ^b fatherlie Discipline, accordinge to thy Good-pleasure . For our Heart bydeth-waytinge for thee / D God ; for thy Grace . ^c A M E N .

The XXIII. Chap.

An other common Prayer / for to praye earnestly : out of an humbled Heart ; vnto God / and to seeke Mercie at his handes ; when one in-seeth the Sinne, which estraugeth or seperateth the man from the liuinge God .

God ! How is now in the last A time, the noble Understandinge of our Mankie Generation so vtterlie corrupted and marred / that it is become of smaller value, * then the Beastes of the Fielde . Yet hast thou neuerthelessse chosen vs, to thy holie Understandinge / and created vs to thine owne Image : and also willed, that wee should carpe or beare the vpright Beinge of thy like Godhead, to thy Laude and Praise of thy diuine Matestie / to thende that wee shoulde eauenso : D God ; be vnto thee, ^a a Temple and Tabernacle / for thy holte Dwellinge .

2. D God ! how farre are wee estrauaged * and blinded from Chatsame / and fro thy vpright Beinge : and how are wee thus : in our Disobedience ; becom ^b Resisters and Dispisers of thee .

3. Wee haue turned our ^c backes vnto thee / as those that knowe thee not : and are becom as Children, that are nourrished-vp by the Straungers * and

Exe. 16. a. b. and so^h inflamed-with-love towardses Them, that they vtterlie dispise or disdain the Presence of their Elders/ and forget their Fathers howse.

1 Reg. 13. a. 4. Wee are also : O God; against thee, so farre estranged fro thy vpright Beeinge / that wee haue scarcely anpe-moze pleasure in Thee. For Thou art by vs, as the¹ Most-contemned and Dispisest. Yea wee haue thought so little on thee, that wee haue not esteemed thee; in thy right Degree; for any thinge/ or not made any account at-all of thee.

1. Pet. 1. c. 5. Yet not-withstandinge thou bearest¹ our Sinnes/ and hast Compassion on our Smart/ and art our Phisition. For thou curest vs of our Misdeedes/ and makest vs whole¹ of y^e deadlie Woundes of our Soules.

1. Reg. 1. a.
Sap. 16. b. **B** 6. O God / impute^m not the Sinne vnto vs, for our Ignorauces cause. Forgeue them alsoⁿ their Misdeedes, which knowe not what they doe.

1. Reg. 1. a.
Baru. 1. c.
Dan. 9. a. b. 7. For whylst that wee the Childzen of Men, knowe not^o Thee/ nor thy Righteousnes, aright / nor humble vs obedientlie, vnto the Requiringe of thy Woorde and Seruice of Loue / So fall wee herre/then erre wee theare: in-such-wise/that wee oftentimes, holde not any Measure nor Rule accordinge to thy Woorde.

Psal. 1. a.
79. i.
Dani. 9. b. 8. Therefore: O God, full of all Grace & Mercie; wee crye and pray vnto thee, out of an humble Heart/that thou wilt not remember our Misdeedes of Ignorauce / for to reuenge thesame on vs: but thinke vpon Vs accordinge to thy Mercie^r / and guyde our Heartes, accordinge to the Requiringe of

of thy Will/ To thende that wee: O God; may be
named with thy Holpnes, after thy Name* and
eauenso line and walke, in thy Lawes/ Statutes/
and Dzinaunces.

9. For through the Seruice of thy Loue, thou
makest-knownen presentlie vnto vs: O our God* and
Saviour; our Errours, which are against thee and
thy Dzinaunce: and* releasest vs from the wick-
ed Nature of Sinne. from the Arrogantie and
Pyprde of the Deadpners. and from the Falshod of
the contentious Resisters of thy Loue.

q Math. 1. c.
Eph. 5. c.

r Math. 6. b.

10. **S**eeinge now then: O spuinge God; that C
the deadlie* Iniquitie of those-same, s 4. Esdr. 14. b.
beareth-swape euerpe-whcare / and obtayneth the Math. 24. b.
Preheminnence amonge Manye / So let vs then
O God; now in this perillous time, finde Grace t Dan. 9. b. c.
befoze thine Eyes: And accordinge to the Requis-
ringe of thy grattous Woorde, make our Heartes
willinge towards thee / and towards thy Righ-
teousnes: and* leade vs/and our Soule/Minde/
and Thoughtes/out of the soze-saide Iniquitie/and
out of all worldlie* Desolation or Confusion: and
to our Preservation in thy Godspnes; purge vs
from those-same/ and from all that which is against
Thee / and against thy Loue and the Loue of our
Neighbour: and create in Vs an vpright* Heart/
and a willinge Spirit/ which lusteth not after anye-
thinge els, but: O God; to doo thy Will.

v Math. 6. b.

x Math. 24. b.

y Psal. 11.

A M E N. So be it.

The XXIIII. Chap.

Heere.

The first Exhortation

Here followinge M. A. expresseth a short Conclusion of these Prayers and Exhortations; which wee haue taught and serfourth, before his Childzen/ and the same: lie of Loue.

A Wee beloued Children and thou Familie of Loue: When pee applpe you to praye: one for another / or each one for himself; vnto the Lorde / so remember to pray^a also: in such wise; to the Lorde, for all Men/ and that hee wolde be mercifull vnto them All/ and forgeue them their Synnes committed through Ignorauce.

a 1. Tim. 3.

2. And especiallie / remember alwayes in your Prayers, to pray for the Maiestrates and worldlie Rulers: and that the Lorde wolde vouchsafe to endowe them; in their Gouvernment; with Wisedom and Equitie^a and geue them therein: to a good Protection of the Simpleones which sinne ignorantly; a longe Life and good Prosperitie, for to exercise or maintaine Concord and Peace vpon the Earth: and that pee may cauensio vnder their Protection^b and good Gouvernment, haue your Fourth goinge and Walking, in an vpright peaceable Life.

b Sap. 6. a.
Roin. 13. a.

3. Against all^c Temptations which meete you/ holde you alwaies stedfastlie, vnto the godlie Doctrine/ which I haue taught and expresse before you, out of the Loue of Iesu Christ.

c Eccli. 2. a.
Eph. 6. b.
Heb. 12. a.
d 1. Tim. 4. b.

4. Also exhorte^d one-another, out of Loue/ to be obedient vnto the Requiringe of the-same godlie Doctrine/like as I haue exhorted you out of Loue, vnto thesame Obedience.

e Col. 3. b.
f Tefl. 5. b.
Heb. 3. b. 10. c.

g Iohn. 13. b.

5. Endeavour you not to enter with^g vnwashed Secte,

Peete, into God-his ² Sanctuarie / which is admitted and declared vnto you, from the vncouered Face of God / much-lesse then, in such-sorte to iudge thesame: but ² feare the Lord / and becom purged through the Woorde, which is descended vnto vs from Heauen / and whose Requiringe is declared vnto you: and haue a regarde therunto, 'vntill that the Daye approach vnto you / and the true Light of thesame Woorde, arise in your Heartes.

g Esa. 71. a.
Ezec. 44.

h Eccli. 1. a. b.

i 2. Pet. 1. b.

6. **W**hosoeuer also is the greatest or oldest amonge you, in the holle Understanding of our godlie Doctrine / Let him: eauen out of Loue; be your Minister ², to the Requiringe of the Obedience in thesame Doctrine / like as I: out of Loue; haue ben your Minister in thesame: and wherein also, I haue taught and set fourth befoze you / the true Righteousnes, which God accepteth / and serueth the Man vnto Peace.

k Math. 23. a.
Mark. 10. 2.
Luk. 22. 2.

7. Thus abide by thesame Doctrine: and also by the Peace of Christ / which I haue expessed / brought / and declared vnto you, out of Loue / and haue all ¹ Loue / Peace / and Concorde, among each-other: and eauen so cleane or holde you fast, vnto the true Peace / which Christ hath geuen vnto vs: and least in his Loue.

l Iohn. 13. d.
Eph. 4. 2.

8. If pee now doo eauen thus / so can noman let either hinder you ², to liue in the good Beeinge / which is presentlie taught and declared vnto you, out of the true and right Service of Loue: and all Understandings, which loue the Godlynes in Iesu Christ, shall then not choose but acknowledge and approoue, out of your good Conuersation / and out

m 1. Pet. 3. b.

of

of your Loue and Concorde which yee haue one-
 2 John. 13. d. with-another, " that yee are the right Disciples of
 the true Chrift • and of the right Seruite of Loue.
 And yee shall not by any-meanes be seduced / nor
 fall with the Declyners from vs, into anie false
 Bostinge • ne-yet: against vs; into any false Iudg-
 1 Pro. 3. b. mentes nor good-thinkinge • Knowledges / nether-
 2 Sa. 5. b. yet in any wise seperate you from vs: but shall haue
 alwayes a Good-pleasure, to haue your communis
 on with vs.

C 9. And they All which haue their communion
 or societie with vs / haue also their communis, with
 1 John. 1. a. All-that wherewith wee haue our communion. For
 our communion, is with God the Father /
 with the Lorde Iesus Chrift / with the
 Holie-goste / and with all God-
 his Holpones and celestiall
 Goods, in the heauens
 he Bringe.

TAKÉ IT TO HEART.

H. N.





CHARITAS EXTORSIT.



Dur heart, is the Minde of God most-hie.
Dur Beeinge amiable, as the sweete Lillie.
Dur Faithfulnes / Loue / and Trueth vp-right,
Is Gods Light / Life / and Eleernes bright.